

THE
VV H O L E
BOOKE OF
PSALMES.

Collected into English Meeter
by *Thomas Sternold, John Ho-*
kins, and others; conferred
with the Hebrew, & with apt notes
to sing them withall.

¶ Set forth and allow'd to be sing in
all Churches, of all the people toge-
ther; before and after Morning and
Euening Prayer, and also before and
after Sermons; and moreover in pri-
uate houses for their godly solace &
comfort, laying apart all ungodly
songs and ballads; which tend onely
for the nourishing of vice and
corrupting of youth,

J A M E S . V.

- ¶ If any be afflicte, let him pray: and if any
be merry, let him sing Psalms.
COLOS. 3. 14.
- ¶ Let the word of God dwell plenteously in
you, in all wisedome, teaching and ex-
horting one another in all wiseenes,
and spirituall songs singing unto the
Lord to your nearts.

L O N D O N

Printed by G. M. for the Companie
of Stationers 1639.

Ex Prodigio Regis Regali.

H E T

3.19 HUV

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RESULTS

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1990-1991-1992-1993-1994-1995

737-13425-1976-111-200

and the following year he was appointed to the faculty of the University of Michigan.

REFERENCES

1. *Individuum* *homo* *homo*

Elenco dei capitoli

2010-2011

1923-1941
and the following years

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and the *Journal of the Royal Society of Medicine*.

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1888-1889-1890-1891

Journal of the
Academy of Medicine

7-22-1989-187610

CHINESE LITERATURE

१० गुरुद्वारा दृष्टि विवरण

卷之三

VENI CREATORE

That neither he[n]t the world hit devill
against us dog private.



One holy Ghost, eternall

Put backe our enemis farr from us,
and grant us to obtaine

Peace in our hearts, with God and man,
without goddesse or diuaine.

And grant (O Lord) that thou being
our leader and our guide,

We may eschew the faires of fume,
and from that never fide.

To us such plenarie of the grace,
good Lord grant we these pray.

That thou maist be our comforter,
at the last dreadfull day.

Of all strife and diffencion,
O Lord dissolve the bands.

And make the knots of peace and love,
throughout all Christian lands.

Grant us (O Lord) through thee to know
the Father more of might.

That of his deare beloved Sonne,
we may attaine the sight.

And that with perfect faith also
we may acknowledge these.

The Spirit of them born alway
on God in person three.

Lauda and praise be to the Father,
and to the Sonne equall.

And to the holy Spier
one God coeterne.

And pray we that thy Sonne
vouchsafe his Starre to send
to all that doe professe his Name,
unto the worlds end.

The humble faine of a finner My

Lord of whom I do depeare, behold.

my carefull heare. And when thy will

and pleasure is, faine of my fainer.

Thou feare my frowne when they will

Venite exultemus

my grace is knowne to them: And there
is done that can remove , or take the 2
fame from me.

4 But only thou whose aide I crave,
whose mercy still is prest.
To ease all those that come to thee,
for succour and for rest.
And fith thou feest my triste eyes,
my teares and grievous groane:
Attend unto my fute, O Lord,
mark well my plaine and moane.

For fime hath so inclosed me,
and compas me about:
That I am now remedieless,
if mercye helpe not out.
For mortall man cannot release,
or mitigate this pwe :
But even thy Christ , my Lord and Gody,
who for my fimes was slain.

Whose bloody wounds are yet to see,
though not with mortall eye,
Yet doth thy Saints behold them all,
and so I trust shall I.

Though fime doe hinder me a while,
when thou shalt fee it good,
I shall enioy the sight of him,
and see his wounds and blood.

And as thine Angels and thy Saints,
doe now behold the fane :
So tru I to possesse that place,
with them to praise thy Name.

But whilst I live here in this wile,
where fimers doe frequent :
Affe me ever with thy grace,
my fance shall to fument.

Left that I tread the fimmers trace,
and give them my confesse :
To dwell with them in wickednesse,
whereto nature is bent.

Only thy grace wulst be my stay,
let that I fall downe flat,
And bring downe them of my felfe
cannot recover that.

Wherfore this is yet once againe
my fute and my request,
To grant me pardon for my fimes,
that I in thee may rest.

Thus shall my heart, my tongue and vices
be instruments of peale,
And in thy Church and hyspe of Saines
Sing Paines to them playes.

Venite exultemus. Psal. xcvi

Sing this at the Benedictus.

Come and let us now rejoice,
And sing unto the Lord,
And to our onely Saviour,
Also with one accord.

O let us come before his face,
With inward reverence,
Confessing all our former times,
And that with diligence.

To thankes him for his benefits
Alway distributing,
Wherefore to him right joyfully,
In Paines now let us sing.

And that because that God alone :
Is Lord magnificient :
And eke above all other gods,
A King omnipotent.

His people doth not he forsake,
At any tyme or tide :
And in his hands are all the coasts
Of all the world so wide.

And with his loving countenance,
He looketh every where :
And doth behold the topes all
The mountaines faire and more.

The sea and all that is therein,
Are his, for he shew made :
And eke his hand hath fashione
The earth which doth not faze.

O come therefore and worship him,
And downe before him fall :
And let us kende before the Lord,
The which hath made us all.

He is our God , our Lord and King,
And we his people are :
His docke and shere of his pasture,
Of whom he taketh care.

This day if ye will hear his voyce,
Then harden not your heart :

As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligencie,
Committed in the time when they had
Of trouble in the wildernesse,
A great and grievous crime.

Whereas your Fathers transgreded me
And tride me every way :
They prooved me, and fave me my markes,
What I could do or say.

These fourty yeres I have beene yow'd
With this generation :
And everesoe I faid, they are f'd
In their imagination to fassif me.

Wherewith their haps were for couched
Long tyme and many dayes,
Wherefore I faid assuredly,
They have not knowne my wifes.

To whom I in mine ages was
Tyme they shold not be blacke, yah bold and
Nor for my joy caefull, new and blithfull has dreyne
Nor enter in my rift.

Te Deum

Gloria Patri.

All laud and praise be to the Lord,
O that of might art most :
To God the Father, and the Sonne,
and to the holy Ghost.
As it is in the beginning, was,
for ever, untofore :
And is now at this present time,
and shall be evermore.

The song of S. Ambrose, called

Te Deum.

W
E praise thee God, we knowledg
thee, the onely Lord to bee : And as eternall
Father, all the earth doth worship thee.
To thee all Angels cry, the heavens and
all the powers therein : To thee Cherub
and Seraphin, to cry they doe not thin.
O holy, holy, holy Lord,
of Sabath Lord the God :
Through heaven and earth thy praise is spread,
and glory all abroad.
The Apostles glorious companie,
yield praises unto thee,
The Prophets goodly fellowship,
praise thee continually.
The noble and victorious host
of Martyrs found thy praise :
The holy Church throughout the world,
doth knowledge thee alwayes.
Father of endless Mercie,
they doe acknowledge thee :
Thy Christ, thee honourable Sonne,
and onely Sonne to be.
The holy Ghost the Comforter ;
of glory thou art King,
O Christ and of the Father art
the Sonne everlasting.
When sinfull mens decay in hand
shou sollicit to restore :
Pray for us.

The song of the three children.

To be interdicted Virgin words,
thou diddest exhibitor.

When thou hadst overcome a death,
the flame and cruel might :

Thou heavens kingdom didst for ever
to each believing wight.

In glory of the Father, thou

doest ston Gods right hand :
We trust that thou that comest our Judge,

our cause to understand.

Lord helps thy servants whom thou hast
booyed with thy precious blood.

And in eternall glory set
them with thy Saints so good,

O Lord do chose thy people faire,
blest thing inheritance :

Lord governs them, and Lord do thou
for ever from advances.

We magnifie this day by day,
and world without an end.

Adore thy holy Name, O Lord,
vouchsafe us to defend

From frowns this day : Have mercy Lord,
have mercy on us all :

And on us as we trust in thee,
Lord let thy mercy fall.

O Lord I have repented all,
my confidence in thee :

Put to confounding shame therefore
Lord let me never be.

The song of the three Children.

O
All ye works of God the Lord,
blesse ye the Lord, praise him, and mag-
nifie him for ever.

2 O ye the Angels of the Lord,
blesse ye the Lord, praise him,
and magnifie him for ever.

3 O ye the Starry heavens high,
blesse ye the Lord, praise him,
and magnifie him for ever.

4 O ye the waters bove the skie,
blesse ye the Lord, &c.

5 O ye the powers of the Lord,
blesse ye the Lord, &c.

6 O ye the shining Sunne and Moone,
blesse ye the Lord, &c.

7 O ye the glittering stars of heaven,
blesse ye the Lord, &c.

8 O ye the showers and dropping dew,
blesse ye the Lord, &c.

Benedict

9 O ye the blowing winds of God,
blesse ye the Lord, &c.

10 O ye the fire and warming heats,
blesse ye the Lord, &c.

11 O ye winter and the summer tide,
blesse ye the Lord, &c.

12 O ye the dews and binding frosts,
blesse ye the Lord, &c.

13 O ye the frost and chilling colds,
blesse ye the Lord, &c.

14 O ye concealed ice and snow,
blesse ye the Lord, &c.

15 O ye the nights and lightsome days,
blesse ye the Lord, &c.

16 O ye the darkness and the light,
blesse ye the Lord, &c.

17 O ye the lightning and the clouds,
blesse ye the Lord, &c.

18 O let the earth also blesse the Lord,
blesse ye the Lord, &c.

19 O ye the mountains and the hills,
blesse ye the Lord, &c.

20 O all ye green things of the earth
blesse ye the Lord, &c.

21 O ye the ever springing wells,
blesse ye the Lord, &c.

22 O ye the seas and eke the floods,
blesse ye the Lord, &c.

23 Whales and all that in waters move,
blesse ye the Lord, &c.

24 O all the flying fowles of the air,
blesse ye the Lord, &c.

25 O all ye beasts and castell eis,
blesse ye the Lord, &c.

26 O ye the children of mankind,
blesse ye the Lord, &c.

27 Let Israel also blesse the Lord,
blesse ye the Lord, &c.

28 O ye the priests of God the Lord,
blesse ye the Lord, &c.

29 O ye the servants of the Lord,
blesse ye the Lord, &c.

30 Vespurts and fountains of righteous men,
blesse ye the Lord, &c.

31 Ye holy and ye meek in heart,
blesse ye the Lord, &c.

32 O Ananias blesse the Lord,
blesse thou the Lord, &c.

33 O Azarias blesse the Lord,
blesse thou the Lord, &c.

34 And Misael eke, blesse the Lord,
blesse thou the Lord, &c.

The Song of Zacharias, called

Benedictus.

He onely Lord of israel , Be praised

evermore: For thorough his visitation: And

That we might be delivered
From those that make debate,
Our enemies and from the hands
Of all that do us hate.

The mercy which he promises
Our fathers to fulfill,
And think upon his covenant made
According to his will.

And also to performe the task
Which he before had (worne,
Abraham our father deare,
For us that were forlorne:
That he would give himselfe for us,
And us from b-mage bring,
Out of the hands of all our foes
To serve our heavenly King.

And that without all manner fears,
And eke in righteousness ;
And also for to leade our life,
In stedfast holines.

And thou (O child) which now art born,
And of the Lord elect,
Shalt be the Prophet of the Highest
His ways for to direct.

For thou shalt go before his face,
For to prepare his ways :
And also for to teach his will,
And pleasure all the days.

Magnificat.

the day spring from on high,
to visit us :
to illuminate,
in darkness sit.
light those that sadowed us
and the opprest :
to guide our feet,
to peace and rest.

The song of blessed Marie, called Magnificat.

Ysou'e doth magnifie, the Lord, my Saviour,
Rejoyceth in the Lord my God,
which is my Saviour. And why, because he did
age, And gaue respect unto, So blesst
of his handmaid, And let the mighty go.

For now beheld all nations,
this time forth, for evermore,
me right heled call.
Because he hath me magnified,
is the Lord of might :
prayed day and night.

For with his mercy and his grace,
he doth inflame :
through all generations,
such as share his Name.
He giveth strength with his great arm,
made the proud to flaire,
all imaginations
they bear in their heart.

He hath put downe the mighty ones,
in their supernall seat,
did exalte the meek in heart,
he hath thought it meet.

The hungry he replenished
all things that are good :
though his power he made the rich,
times to want their foo'.

Nunc dimittis.

And calling to rememb're
His mercie every day,
Hath holpen up almighty
His servant Israel :
According to his promise made
To Abraham before
And to his seede forefined,
Our yonge Iesu Christ for evermore.

The Song of Simeon, called

Nunc dimittis.

Lord because my hearts desir'd, Hail !
wishes long to see, My only Lord and
Saviour, Thy Sonne before I die : The
and health of all mankind, Desired long be-
fore : which now is come into the world,
O mercie bringing store :

Thou sufferest thy servant now
In peace for to depart,
According to thy holy word,
Which lighteneh my heart,
Because mine eyes which thou hast made,
To give my body light,
Hast now beheld thy giveng health,
Which is the Lord of might,
Whom thou mercifully hast set,
Of thine abundant grace,
An open sight and visiblie,
Before all peoples face,
The Gentile to illuminate,
And eke to be the glory of
Thy people Israel.

The symbol or Creed of Acha-

bus called Q come to us :

W
Hat man never ne be, lat M.V.
A 4

The Lamentation of a Sinner.

That Christ our Lord the form of God,
Is God and man also,
God of his Father (distance god),
before the world began,
And of his mother Godlike born,
in world a very man.

Both perfect God and perfect man,
in one, one Jesus Christ:
That both of reasonable souls
and humane souls both,
Touching his Godhead, equal with
his Father, God is he,
Touching his Manhood, lower than
his Father in degrees.

Who though he be very God,
and very man also,
Yet is he but one Christ alone,
and is not perfect two,
One not by turning of Godhead,
into the flesh of man,
But by taking manhood to God,
this being one beginning and end.

All one, not by confounding of
the substance into one:
But only by the unity, in which both are joined
that is of one person and of two natures,
For as the reasonable soule
and flesh, But Godness is :
So in one person God and man
is but one Christ likewise.

Who suffered for to have all,
to hell he did descend,
The third day rose again from death,
to heaven in his Ascend.

He sits on the right hand of God
the Almighty Father there:
From thence to judge the quicke and dead,
against he shall appear.

At whose return, all men shall rise
with bodies new refor'd
And of their owne works they shall give
account unto the Lord.
And they into eternall life.

full god, that have done well,
Who have done ill shall goe into
eternall fredo fweyl.

This is the Catholike belief :
who doth not faithfully
Believe the same, without all doubt,
he God cannot be.

To Father, Sonne, and holy Ghost
all glory be therefore :
As in beginning was, is now,
and shall be evermore.

The Lamentation of a Sinner.

Lord spare not away thy fale, From
in greatest miseries nowe I lie.

him that lies prostrate, Lamenting for

his sinfull life, Before thy mercy gate,

which gate thou openest wide to them.

That doe knowest theis sin : Shut not this gate

against me, Lord, But let me enter in.

And call me not to mine account,

How I have lived been:

For then I know right well, O Lord,

How vile I shall appear.

I need not goe concerne my life,

I am sure thou canst tell:

What I have been, and what I am,

I know thou knowest it well.

O Lord, thou knowest what things be past,
And eke the shewys to be:

Thou knowest also what is to come.

Nothing is hid from thee.

Before the heavens and earth were made,

Thou knowest what things were then:

As all things else that have beene since,

Among the sortes of men.

And can the things that I have done,

Be hidde from thee then?

Nay, nay, thou knowest them all, O Lord,

Where they were done and when.

Wherefore with teares I come to thee,

To beg and to intreat,

Even as the sinner that hath done ill,

And feareth to be hasted.

So come I to thy mercie gate,

Where mercy doth abound,

Requiring mercy for my sinne,

To heal me deadly wound,

O Lord, I need not to repasse,

What I doe beg or craue:

Thou knowest (O Lord) before I aske,

The thing that I would haue.

Mercie good Lord, mercie I aske.

This is the totall summe:

For mercy, Lord, is all my trut,

Lead, let my mercy come.

The Lords prayer.

The Lords prayer, or Pater noster

Off

Vr Father which is heaven art, Lord
hallowed be thy Name : Thy kingdome come,
thy will be done in earth, even as the same
in heaven is. Give us O Lord, our daily bread
this day : As we forgiue our debtors, so for-
giue our debts we pray. Into temptation lead
us not: from euill make us free. For kingdome,
power and glorie thine, both now and ever be.

The x. Commandemens.

Live a flau : None other gods at all
before my presence shall thou have.
No manner graven image that
thou make at all to thine,
Nor any figure-like by thine,
That counterfeited be
Of any thing in heaven above,
nor in the earth below,
Nor in the waters beneath the earth :
to them thou shalt not bow.
Nor shall them serve. The Lord thy God,
a jealous God am I,
That punish parents faults unto
the third and fourth degree,
Upon their children that inherit the land of Canaan,
and mercy doe dispense,
To thousands of such as me, who
and my precepts obey.

The Name thou of the Lord thy God
in vain shalt never use :
For him that takes his Name in vain,
the Lord will not excuse it.
Remember that thou holdest
the sacred Sabbath day :
Six days thou labour shall, and doest
thy needfull works alway.

The seventh day is set by the Lord
thy God to rest upon : thou of all men
No worse then flau thou doest in it,
methou, nor yet thy Sonne,
Thy daughter, servant, nor handmaiden,
thine One, nor yet thine Allie :
Nor stranger that within thy gates
hath his abiding place.

the X. Commandemens.

And I shall. Exod. xx.

H

Earke Israel, and what I say, gfe heed
to understand. I am the Lord thy God, that
brought thee out of Egypt land. Even from
the houfe wherin thou didst, in thaldome

For is five dayes God brenyng and earth,
and all therin did make :
And after those he rest he did
upon the sevener day take :
Wherefore he blett the day that he
for restling did ordaine :
And fared to himselfe alone,
appointed to remaine.

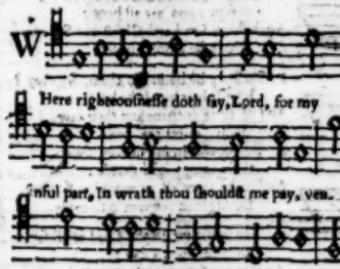
Yeeld honour to thy Parents, that
prolong'd thy dayes may be :
Vpon the land, the which the Lord
thy God hath given thee.
Thou shalt not murdere. Thou shalt not
commit adulterie.
Thou shalt not stel : Nor wimblest alise
against thy neighbour be.
Thou shalt not covet house that ro-
thy neighbour doth belong :
Ne covet hauk in haying of

his

The Complaint of a Sinner.

his wife to do him wrong :
Nor his servant, nor his maid,
nor one, nor all of his :
Nor any other thing than so
thy neighbour proper is,

The Complaint of a Sinner.



Lawes I do transgrefre, thy Lawes I do'

transgrefre, thy Lawes I do
But if it be thy will,
With sinnes to contend :
Then all thy stroake shall spill,
And be lost without end.
For who liveth here to right,
That rightly he can try,
He smiteth not in thy sight,
Full oft and every day:

The Scripture plainly telles me,
The righteous man offendeth,
Seven times a day to these,
Whereon thy wrath dependeth,
So that the righteous man,
Doth walke in no such path,
But he falleth now and then,
In danger of thy wrath.

Then falleth the curse to himself,
That even the meane right is ill,
Falleth oft in sinfull bands,
Wherby thy wrath may rise :
Lord I that am unright,
And righteouness none have,
Whereto then shall I turne,
My sinfull soule to save ?

But truly to that point,
Whereon I cleave and stand,
Wherch is thy meane mod,
Lord let thy mercy fall,
And mitigate shee mood,
Or else we perishe all,
The price of this thy blood,
Whereto mosey I call.

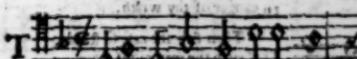
The Scripture doth declare,
No drop of bloud is thine,
But that thou shouldest not spare,
To flead such drop for me,
Now let thos drops moist faine,
So moist my heart so dry,
That I with faine repleate,
May live, and diue may die.

That being mortified,
This faine of minde in me :
I may be fanchisid,
By grace of him in them,
So that I never fall,
Into such mortall faine,
That my fons infernall,
Rejoyce my death therin.

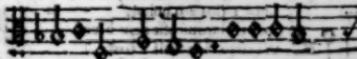
But vouchsafe to keape,
From those infernall founes :
And from the lake to depre,
Wherass no manny growes,
And I shalfling the founes,
Confirmed with the Turk,
That unto ther belongeth,
Which art mine onely trut.

THE PSALMS OF DAVID IN MEETER.

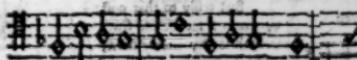
Beatus vir. Psalm i. T. S.



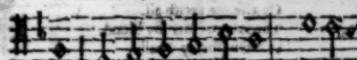
He Man is blest that hath not bin



to wicked rede his eare : Nor led his life



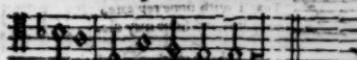
as sinners doone : & sit in formers chaire.



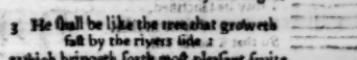
2 But to the law of God the Lur, doth sit



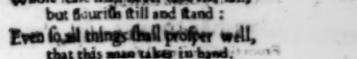
his whole delight : And in that law doth ex-



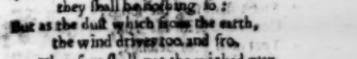
erctise, blisfullie both day and night.



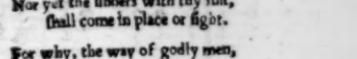
3 He shall be like the reuealed groweth
fall by the rivers side :



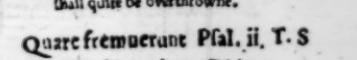
Which bringeth forth most pleasant fruite,
in her due time and tide.



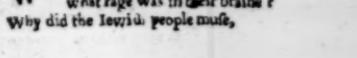
4 Whose leaf shall never fade nor fall,
but flourish still and stand :



Even so all things shall prosper well,
that this man taketh in hand.



5 So shall not the ungodly men,
they shall haue nothing : &



But as the dust which stoule the earth,
the wind driveth goo, and fro.



6 Therefore shall not the wicked men,
in judgement stand upright :



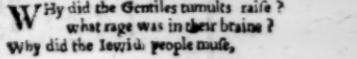
7 Nor yet the sinners with thy just,
shall come in place or sight.

8 For why, the way of godly men,
unto the Lord is knowne :

9 And eke the way of wicked men,
shall quite be overthrowne.

Quare fremuerant Psal. ii. T. S.

Sing this as the 1. Psalm.



10 Why did the Gentiles tumults raise ?



11 what rage was in their brains ?



12 Why did the Iewis: people muse,

13 Sing all is bin taken ?

2 The Kings and rulers of the earth,
conspire and are all bent :

Against the Lord and Christ his Sonne,
which he amoues us see.

3 Shall we be bound to them, say they ?
let all their bonds be broke :

And of their doctrine and their law,
let us reiect the yoke.

4 But he that in the heaven dwells,
their doings will deride :

And make them all as mocking rocks,
throughout the world so wide.

5 For in his wrath the Lord will say,
to them upon a day :

And in his fury trouble them,
and then the Lord will say :

6 I have anointed him my King,
upon any holy hill :

7 will therefore (Lord) prech thy lawes,
and eke declare thy will.

8 For in this wise the Lord himselfe,
did say to me I wot :

Thought my deare and onely comes,
to day I thee bigot :

9 All people I will give to thee,
as heires at thy request :

The ends and cranes of all the earth,

by thee shall be posses.

10 Thou shalt them bridle evn with a trace
as men under foot trod :

And as the poynters foards that break

them with an iron rod.

11 Now, ye O Kings and Rulers all,
be wittewards and leuid :

By whom the matters of the world,

be iudged and discernd.

12 See that ye leve the Lord above,
in trembling and in feare :

See that with reverence ye reioye,

to him in like manner.

13 See that ye kille and eke embrase

his blessed Sonne I say :

Left in his wrath ye suddenly

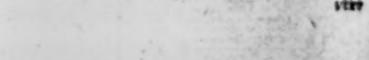
perish in the mid way.

14 If once his wrath never so small,
shall kindle in his breast :

Oh then all they that trut in Christ,

shall happy be and blest.

Domine quid. Psalm iii. T. S.



Lord how are my foes increas,

VERP

Psalm. iii. v.

verse me more and more : They kill my heart
 when as they say , God can him not restore.
 But thou (O Lord) art my defence, when I
 am hard beset : My worship and mine ho-

nour both , and thou holdest up my head.
 4 Then with my voyce upon the Lord ,
 I did both call and crie :
 And he out of his holy hill ,
 did heare me by and by.
 5 I laid me downe and quietly ,
 I slept and rose againe :
 For why , I know assuredly ,
 the Lord will me sustaine.
 6 If ten thousand had bered me in ,
 I could not be afraid :
 For thou art still my Lord , my God ,
 my Saviour and mine aide .
 7 Riste up therefore , Give me my God ,
 for now to thee I call :
 For thou hast broke the cheekes and teeth ,
 of these wicked men all .
 8 Salvation only doth belong
 to thee , O Lord above :
 Thou doft alway upon thy folks
 thy blessing and thy love .

Cum invocarem Psalm. iii. T. S.

Sing this as the T. Psalms.

O God that art my righteousness ,
 Lord heare me when I call :
 Thou hast set me at liberty ,
 when I was bond and thrall .
 2 Hear me : Lord therefore on me
 and graue me my request :
 For unto thee unceasely ,
 to crie I will not rest .
 3 O morthil men how long will ye
 my glory thus despise ?
 Why wonder ye in vanity ,
 and followe after lies ?
 4 Know ye that good and godly men ,
 the Lord doth take and chuse :
 And when to him , I make my plaint ,
 He doth me not refuse .

5 Sinne not , but stand in awe therefore ,
 examine well your hearts ;
 And in your chamber quietly ,
 see you your selves convert .

6 Offer to God the sacrifice ,
 of righteousness .
 And looke that in the living Lord ,
 you put your trust alway .

7 The greater fort crave worldly goods ,
 and riches do embrace :
 But Lord grant us thy countenance ,
 thy favour and thy grace :

8 For thou therby shalt make my heart ,
 more joyfull and more glad :
 Then they that of their come and wine ,
 full great increase have had .

9 In peace therefore lyse downe will I ,
 taking my rest and sleepe :
 For thou onely wile me , O Lord ,
 alone in safety keepe .

Verba mea auribus. Psal. v. T. S.

Sing this as the 3. Psalms.

I Ncline thine eare-aweyng words ,
 O Lord my plaint consider :
 2 And heare my voyce , my King , my God ,
 to thee I make my prayer .
 3 Hear me before , Lord tarry not ,
 for I will have respect ,
 My prayer early in the morn ,
 to shew for to direct .

4 And I will trut through patience ,
 in thee my God alone :
 Thou art not pleased with wickednes ,
 and ill with these devils aone .
 5 And in thy sight shall never stand
 these furious fooles , O Lord :
 Vaine workers of iniquity ,
 thou hast alwayes abhord .

6 The liers and the flatterers ,
 thou shal destroy them thare :
 And God will hate the blood-thirsty ,
 and the deceifall man .

7 Therefore will I come to thy houle ,
 truking upon thy grace :
 And reverently will worship thee ,
 toward thine holy place .

8 Lord leade me in thy righteousness ,
 for to confound my foes :
 And eke the way that I shall walke ,
 before my face discloose .
 9 For in their mouthes there is no trut ,
 their heart is fulle and vaine :
 10 Their throtis an open sepulcher ,
 their tongues do glose and faine .

11 Destroy their false insupicions , O my God .
 that they may constreyned be yowred .
 Slaye them in their heapes of dimes ,
 which have rebellion stynghing to .
 12 But those that put their trust in thee ,
 let them be glad alwayes :
 And render thanks for thy defens ,
 and give thy Name the praise .

¶ Fe

Psalm vi. vii. viii.

3 For thou with favour wilt increase,
the iust and righteous still;
And with thy grace as with a shield,
defend him from all ill.

Domine ne in furore Psal. vi. T. S.

Sing this as i be 1. Psalm.

Lord in thy wrath reprove me not,
though I deserve thine ire;

Ne yet correct me in thy rage,
O Lord, I thee desire.

2 For I am weake, therefore O Lord,
of mercy me forbear;
And heal me Lord, for why thou know'st
my bones doe quake for feare.

3 My soule is troubled very sore,
and vexed vehemently;
But Lord how long wilt thou delay,
to cure my misery?

4 Lord turne thee to thy wonted grace,
my filly soule up take;
Oh faine me, not for my deserts,
but for thy mercies sake.

5 For why, no man among the dead
remembreth thee one whit;
Or who shall worship thee O Lord,
in the infernal pit?

6 So grievous is my plaining and moane,
that I waxe wondrous faine;
All the night long I walch my bed,
with teares of my complaint.

7 My sight is dim and waxeth old
with anguish of my heart;
For feare of those that bee my foes,
and would my soule subvert.

8 But now away from me all ye
that worke iniquity;
For why, the Lord hath heard the voyes
of my complaint and cry.

9 He heard not onely the request,
and prayer of my heart;
But it received at my hands,
and tooke it in good viced.

10 And now my foes that vexed me,
the Lord will done deame;
And suddenly confound them all
to their rebuke and shame.

Domine Deus meus Psal. vii. T. S.

Sing this as i be 3. Psalm.

O Lord my God, I put my trust
and confidence in thee;
Save me from them that pursue,
and eke deliver me.

2 Let like a Lyon be me teare,
and rent in pieces fawall;
While there is none to succour me,
and rid me out of shrowl.

3 O Lord my God if I have done
the thing that is not right:
Or else if I be found in fault,
or guilty in thy sight:

4 Or to my friend rewarded ill,
or left him in distrefle;
Which me pursude most cruelly,
and hated me causally;

5 Then let my foes pursue my soule,
and eke my life downe thrust
Unto the earth, and alas lay
mine honour in the dust.

6 Start up, O Lord, now in thy wrath,
and put my foes to paine:
Performe thy kingdoms promised
to me which wrong sustaine.

7 Then shall great nations come to thee,
and know thee by this thing:

1 If thou declare for lye of them,
thy selfe as Lord and King;

8 And as thou art of all men judge,
O Lord, now judge thou me:
According to my righteousnesse,
and mine integrity.

The second part.

9 Lord cease the hate of wicked men,
and be the iust mans guide:

10 By whom the feates of all hearts
are searched and deli'd.

11 I take my help to come of God,
in all my paine and smart:
That doth preferre all those that be
of pure and perfect heart.

12 The iust man and the wicked both,
God iudgeth by his power:

So that he feeleth his mighty hand,
even every day and hour.

13 Except he change his mind, I die,
for even as he would limite,

He whets his sword, his bow he bends,

syning where he may hit.

14 And doth prepare his mortall darts,
his arrowes keen and sharpe:

For them that doe me persecute,
whilst he doth mischiefe warse,

15 But lo, though he in travell be
of his devillish forecast:

And of his mischiefe once conciev'd,
yet brings forth nought at last.

16 He digs a ditch, and delves it deepes,
in hope to bate his brother i

But he shall fall into the pit,
that he dig'd op for other.

17 The wrong returneth to the burt
of him in whom it breed:

And all the mischiefe that he wrought,
shall fall upon his head:

18 I will give thanks to God therefore,
that iudgeth righteously:
And with a song will praise the Name
of him that is most high,

Domine Deus noster. Psalm viii. T. S.

Sing this as i be 3. Psalm.

O God our Lord, how wonderfull
are thy works every where:
Whose fame furmounts in dignety,
above the heavens cleare.

2 Even by the mother of fuking babes,
thou wilt confound thy foes:
For in those babes thy might is fone,
thy graces they didfoll.

And

Psalm. ix. 1.

- 3 And when I see the heavens high,
the works of thine own hand :
- 4 The Sunne, the Moone, and all the Starres,
in order as they stand.
- 5 What thing is man (Lord) think I then,
that thou doest him remember ?
- 6 Or what is mans poyerty,
that thou doest him consider ?
- 7 For thou hast made him little lesse,
then Angels in degrees :
- 8 And thou hast crowned him also,
with glory and dignety.
- 9 Thou hast prefered him to be Lord
of all thy works of wonder :
- 10 And at his feet hast set all things,
that he shoulde keepe them under.
- 11 As sheepe and rreste, and all beautes else,
that in the fields doo, feed :
- 12 Fowles of the aire, sit in the fir,
with all that therein breed.
- 13 Therefore will I say once againe,
O God that art our Lord :
- 14 How famous and how wonderfull,
are thy works through the world ?

Confitebor tibi Psal. ix. T. S.

Sing this as the 3. Psalm.

- 1 With heart and mouth unto the Lord,
will I sing laud and praise :
- 2 And speake of all thy wondrous wokes,
and them declare alwaies.
- 3 I will be glad and much rejoyce,
in thee, O Lord, most high :
- 4 And make my song extoll thy Name
above the stary skie.
- 5 For that my foes are driven backe
and turned into flight :
- 6 They fall downe flat and are destryed
by thy great power and might.
- 7 Thou hast revenged all my wrong,
my griefe and all my grudge :
- 8 Thou doest with justice heare my cause,
most like a righteous Judge.
- 9 Thou doest rebuke the heathen folke,
and wickednes confound :
- 10 That afterward the memory
of them cannot be found.
- 11 My foes thou hast made godd dispatch,
and all their townes destryde :
- 12 Thou hast their fames with them defaide,
through all the world so wide.
- 13 Know shew that he which is above,
for evemente shall raigne :
- 14 And in the state of equity,
true judgement will me maintaine
- 15 With justice he will keepe and guidie,
the world and every wight :
- 16 And so will yeild gracie equity,
to every man his right.
- 17 He is protection of the poore,
whatcane they be opprest.

- 18 He is in all adversty,
their refuge and their rest :
- 19 All they that know thy holy name,
therefore shall trust in thee :
- 20 For thou forfallest not the ir fauour,
in their necessity.

To the hand pipe.

- 21 Sing Psalms therefore unto the Lord,
that dwelle in Sion hill :
- 22 Publish among all nations
his noble acts and will,
- 23 For he is mindedfull of the bloud
of thole that be opprest :
- 24 Forgetting not th' afflicte heart,
th' ekes to him for rest.
- 25 Haue mercie (Lord) on me poore wretch,
whose enemies still remaine :
- 26 Which from the gates of death art wroght
to raise me up againe :
- 27 In Sion that I may set forth,
thy pralise with heare and wopes :
- 28 And that in thy Glorification, Lord,
my foule might still rejoyce.
- 29 The heathen triche fait in the pit,
that they the misches prepare :
- 30 And in the net which they did set,
their owne feet fait are fisted. (good)
- 31 God shewes his iudgements which were,
for every man to marke :
- 32 When as ye see the wicked man,
lie reapt in his owne warke.
- 33 The wicked and the frownd man,
goe downe to hell for ever :
- 34 And all the people of the world,
that will not God confider.
- 35 But sure the Lord will not forget
the poore mans griefe and paines :
- 36 The peyne people never looks
for helpe of God in vaine.

- 37 O Lord arise let men prevale,
that be of worldly might :
- 38 And let the heathen folke receive,
their iudgement in thy fight,
- 39 Lord strike such terror, feare and dread,
into the hearts of them :
- 40 That they may know alianely,
they be but mortall men.

Vt quid domine. Isai. x. T. S.

Sing this as the 3. Psalm.

- 41 What is the cause that thou O Lord,
art now so farre from thine ?
- 42 And bestrif clost thy countenaunce
from us this troublous time ?
- 43 The poore do perishe by the ground,
and wickednes confound :
- 44 Let them be taken in the crafty trappe
that they that helpe compire,
- 45 For in the lust of his owne heart,
the ungodly doth delight :
- 46 So doth the wicked pralise himselfe
and doth the Lord despise.

Psalm xiij.

- 4 He is so proud, that right and wrong
he casteth all apart :
Nay, nay, theris no God, with he,
for that he thinkes in baser.
- 5 Because his wayes doe prosper still,
he doth thy law neglect :
And with a blak doth pose aginst
such as would him correct.
- 6 Yea, eafe, fitch he, I have no dread,
lest minis estate should change :
And why, for all adversee,
to him is very strange.
- 7 His mouth is full of curfenes,
of fraud, deceit and guile :
Vnder his tongue doth mischiefe sit
and travell all the while.
- 8 He lieth hid in wayes and holes,
to slay the innocent,
Against the poore that pale him by
his cruell eyes sit bent.
- 9 And like a Lyon privy,
lie lurking in his den :
If he may snare them in his net,
to spoile poore simple men.
- 10 And for the nonce full-crafty,
he crouched downe, I say :
11 So are great heper of poore men made
by his strong power his pray.

The second part.

- 12 Tush, God forgetteh this, faith he,
therefore, may i be bold :
His countenance is cast aside,
he doth it not bold.
- 13 Arise, O Lord, O God in whom
the poore mans hope doth rest :
Lift up thy hand forget not Lord,
the poore that be opprest.
- 14 What blasphemie is this to thee
Lord doth, thou not abhorre it?
To hear the wicked in their hearts
say tush, thou canst not for it ?
- 15 But thou feest all this wickednes,
and well-dott understand :
16 That friendles and poore faterles,
are left into thy hand.
- 17 Of wicked and malicious men,
then breake thy power for ever :
That they with their iniquity,
may perish altogether.
- 18 The Lord shall reignes for evermore,
as King and God alone :
And hee will chafe she heathen folke,
out of his land each one.
- 19 Thou heare, O Lord the poore mens plaint,
their prayer and request :
Their hearts thou wilt consume, unill
thine eates to heare be prest.
- 20 To indige the poore and faterles
and helpe them to their rights :
That they may be no more opprest,
with men of worldly aigles.

I n Domino confido. Psalm xi. T. 5

Sing this as the 3. Psalms.

- I Trust in God, how doth ye thing,
say thus my soule unill :
Fle hence as fast as any fowle,
and bide you in your hill ?
- 2 Behold, the wicked bend their bowes
and make their arrowes prest,
To shooe in secret, and to hurt
the sound and harmles breke.
- 3 Of wordly hope all fayres were shooke
and even brought to nought :
Alas, the iust, and righteous man,
what evill haue he wrought ?
- 4 But he that in his Temple is
most holy and most his :
And in the hevensvash his state
of roiall maiestie :
- 5 The poore and simple mans estate,
considereth in his mind :
And searcheth out full narrowly,
the channers of mankind.
- 6 And with a chearefull countenon,
a righteous man will usse :
But in his heart he doth abhorre,
all such as mischiefe mufe.
- 6 And on the sinnes casteth share,
as thicke as any raine :
Fire and brimstone and whirwinds thicke
appointed for their paine.
- 7 Ye see then how a righteous God
doth rightheousnes abrase :
And to the iust and upright men,
shewes forth his pleasant face.

Salvum me fac Psalm xii. T. 5

Sing this as the 3. Psalms.

- H Elpe, Lord, for good and godly men
do peris and decay :
And fitch and truth from worldly men
is parted cleane away.
- 2 Who so doth with his neighbour talk,
his talke is al but vaine :
For every man bathinketh how
to flatter, lie, and faine.
- 3 But flatterlog and decefull lips,
and tonges that be so froun :
To speake proud wordes, and make great braggs
the Lord soones cuts them out.
- 4 For they say still, We will previle,
our tonges shall us exalt :
Our tonges are olde, we bight so shakke,
what Lord shall us controll ?
- 5 But for the great complaint and cri
of poore, and men opprest,
Arise will I now, chafe the land, noe brak
and them relieve to rest.
- 6 Gods word is like to silver pess,
that from þe earth is tried.

Psalm. xiii, xiv, xv, xvi.

and hath no lesse then seven times,
in fire been purifie.

7 Now sith thy promise is to helpe,
Lord keep thy promise then :

And save us now and evermore,
from this ill kind of men.

8 For now the wicked world is full
of mischieves manifold :
when vanite with mortall men,
so highly is extald.

Vique quo Domine Psal. xiii. T. S,

Sing this as the 3. Psalm.

How long wile thou forget me, Lord,
dull I never be remembred ?
How long wile thy visage hide,
as though thou wert offended ?
3 In heart and mind how long shall I
with care tormented be ?
How long eke shall my deadly fe,
thus triumph over me ?

3 Behold me now, my Lord my God,
and heare me sore opprest :
Lighten mine eyes, lest that I sleep,
as one by death possest.

4 Let that mine enemis say to me,
behold I doe prevale :
Let they also that hate my feule,
rejoyce to see me quale.

5 But from thy mercy and goodnesse
my hope shall never star :
In thy relieve and faving health,
right glad shall be my heart.
6 I will give thankes unto the Lord,
and prayses to him sing :
Because he hath heard my request,
and granted my wishing.

Dixit insipiens Psal. xiv. T. S

Sing this as the 3. Psalm.

There is no God, as foolith men
affirme in their mad mood :

Their drifts are all corrupt and vaine,
not one of them doth good.

2. The Lord beheld from heave high,
the whole case of mankind :
And saw not one that fought indeed,
the living God to find.

3. They were all vnde, and were corrupt
and trouly there was none,
that in the world did any good,
I say there was not one.

4. Is all their judgement to fare last,
that all worke mischiefe still ?
Leting my people even as bread,
not one to fiske Gods wyl ?

5. When they their rage, then suddenly
great tears in them shall fall :
For God doth loue the righteous men,
and will maintaine them all.

6. Ye mocke the doing of the poor,
to their repreach and shame :
Because they put their trust in God,
and call upon his Name.

7. But who shall give thy people health,
and when wile thou fulfull
Thy promise made to Israel,
from out of Sion hill ?
8. Even when thou shalt restore againe
such as were captived :
Then Jacob shall therein rejoyce,
and Israel shall be glad.

Domine quis Psal. xv. T. H.

Sing this as the 3. Psalm.

O Lord within thy Tabernacle,
who shall inhabite still ?
Or whom wile thou receive to dwell,
in thy most holy hill ?

2. The man whose life is uncorrupt,
whose workes are iust and straight :
Whose heart doth think the very truth,
whose tongue speake no deceit.

3. Nor to his neighbour doth none ill,
in body, goods, or name :
Nor willingly doth moue false tales
which might impaire the same.

4. That in his heart regardeth not
malicious wicked men :
But those that loue and fear the Lord,
he maketh much of them.

5. His oath and all his promises
that keepeth faithfully :
Although he make his covenant soe
that he doth lose thereby.

6. That putteth not to shery,
his noo, and his come :

Ne for to hurt the innocent,

doth bribe or else purloyne.

7. Who so doth all things as you see,
that hers is to be done,
Shall never perill in this world,
nor in the world to come,

Conserua me Psal. xvi. T. S

Sing this as the 3. Psalm.

L Ord keep me, for I trust in thee,
and doe confess indeed,
Thou art my God, and of my goods,
O Lord, thou hadst no need.

2. I give my goods unto the Saints,
that in the world do dwell :
And namely to the faithful flocke,
in vertue that excell.

3. They shall heape forrows on their heads,
which ruzin as they were mad,
To offer to the ioll gods,
alas, it is too bad.

4. As for their blowyng sacrifice,
and offrings of that sort,
I will

- 1 I will not tanche, nor yet thereof
my lips shall make report.
- 3 For why, the Lord the portion is
of mine inheritance :
- And thou art he that doest maintaine
my rent, my lot, my chance.
- 6 The place wherein my lot did fall,
in beautie did excell :
- Mine heritage affiȝt'd to me,
doth please me wondrous well.
- 7 I thanke the Lord, that caused me
to understand the right :
- For by his meanes my secret thoughts
do teach me every night.
- 8 I set the Lord fill in my sight,
and trust him over all :
- For he doth stand on my right hand,
therefore I shall not fall.
- 9 Wherefore my heart and tongue alſo,
doe both reioyce together :
- My flesh and body rest in hope,
when I this thing confider.
- 10 Thou wilt not leue my soule in graue,
for Lord thou lovest me :
- Not yet wilt giue thy holy One,
corruption for to see.
- 11 But wilt me teach the way to life :
for all treasure and store
Of perfect ioy are in thy face,
and power for ever more.

Exaudi Domine Psal. xvii. T. S.

Sing this as the 35. Psalme.

- O Lord giue eare to my iust cauſe,
attend when I complainke :
And heare the prayer that I put forth,
with lips that doe not faine,
- 2 And let the iudgement of my cauſe
proced always from thee : ¹⁶
And let thine eyes behold and cleare
this my simplicitie.
- 3 Thou haſt well triide me in the night,
and yet couldſt nothing find :
That I haue ſpoken with my tongue
that was not in my mind.
- 4 As for the workeſ of bloody men,
and pathis peruerſe and ill :
For loue of thy moft holy Name,
I haue refrained ſtill.
- 5 Then in thy paſts that be moft pure,
ſtay me Lord and preueſe :
That from the way wherein I walke,
my ſteps may never ſwerſe.
- 6 For I doe call to thee O Lord,
furely thou wilt me aid :
Then heare my prayer, and weigh right well
the words that I haue ſaid.
- 7 O thou the fauour of all them
that put their truſt in theſe

Declare thy ſtrength on them that ſpurne
againſt thy maieſtie :

8 O keep me as thou wouldeſt keep
the apple of thine eye :

And under covert of thy wings,
defend me ſecreſtly.

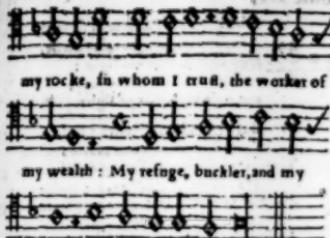
The ſecond part.

- 9 From wicked men that trouble me,
and daily me annoy :
And from my foes that goe about,
my foule for the deſtroy :
- 10 Which wallow in their wordly wealth
ſo full and eke ſo fat,
That in their pride they do not ſpare
to ſpeake they care not what.
- 11 They lie in wait where I ſhould paſſe,
with craft me to conſound :
And mauling miſchiefe in their minds,
to caſt me to the ground :
- 12 Much like a Lyon greedily,
that wouleth his prey embrac'e :
Or lurking like a Lyons whelpe,
within ſome ſecret place.
- 13 Up Lord in haſte, prevent my foe,
and caſt him at thy feete :
Sauē thou my foule from the ill man,
and with thy ſword him ſmit'e :
- 14 Deliver me, Lord by thy power,
out of theſe tyrants hands :
Which now ſo long time reigned haue,
and kept us in their bands.
- 15 I meane from wordly men, to whom
all wordly goods are riſe :
That haue no hope nor part of ioy
but in this preſent life :
- 16 Thou of thy ſtore their baſties fill'ſt,
with pleaſures to their mind :
Their children haue enough, and leaſe
to theirs the reſt behind.
- 17 But I ſhall with pure conſcience,
behold thy gracious face :
So when I wake, I ſhall be full
of thine image and grace.

Diligam te Dom. Psal. xviii. T. S.

God my strength and fortitude, of
force I must loue thee : Thou art my calls
and defences in my neccesarie. 17 My God,

Psalm xlviii.



my rocke, in whom I trust, the worker of

my wealth: My resigne, buckler, and my

shield, the home of all my health.

3 When I sing land unto the Lord,
most worthy to be served:
Then from my foes I am right sure,
that I shall be preferred.
4 The pangs of death did compass me,
and bound me every where:
The bowing waves of wickednesse,
did putt me in great feare.

5 The fie and fable furies of hell,
were round about me set:
And for my death there was no escape,
a deadly trapping net.
6 I thus desir with paine and greife,
did pray to God for grace.
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power, that in his wrath
he made the earth to quake:
Yea, the foundations of the mount
of Basan for to shake.
8 And from his nostrills came a smoke,
when kindled was his ire:
And from his mouth came kindled coales
of those consuming fire.

9 The Lord descended from above,
and bowde the heavens high:
And underneath his feete he call
the darkeenesse of the skie.
10 On Chernob and on Chernbins,
full royally he rode:
And on the wings of all the winds,
came flying all abroad.

The second part.

11 And like a den most darke, he made
his hid and secret place:
With waters blacke and sity clouds,
environed he was.
12 But when the presence of his face,
in brightness shall appearre,
Then clouds consume, and in their stead,
come halfe and coales of fire.
13 The fiery daris and thunderbolts,
disperseth them here and there:
And with his often lightenings,
he putteth them in great feare.
14 Lord at thy wrath and dreameing,
and at thy chiding cheare:

the springs and the foundations
of all the world appear.

15 And from above the Lord sent downe
to fetch me from below,
And pluckt me out of waters great,
that would the overflow.

16 And me delivered from my foes,
that would have made me thrall:
Yea from such foes as were too strong
for me to deale withall.

17 They did prevent me to oppresse
in time of my great griefe:
But yet the Lord was my defence,
my foscour and relife.

18 He brought me forth in open place,
whereas I mighte be free:
And set me safe, because he had,
a favour unto me.

19 And as I was in innocent,
so did he me regard:
And to the cleannessse of my hands,
he gane me my reward.

20 For that I walked in his wayes,
and in his paths have trod:
And have not wavered wickedly
against my Lord my God.

The third part.

21 But evermore I have respect
to his law and decree:
His starnes and commandements,
I cast not out from me.

22 But pure, and cleane, and uncorrupte
appeare before his face:
And did refusen from wickidnesse
and sinne in any case.

23 Therefore the Lord will me reward
as I have done aright:
And to the cleannessse of my hands,
appearing in his sight.

24 For Lord, with him that holy is,
wilt thou be holy too:
And with the good and vertuous men,
right vertuously will doe.

25 And to the lowing and elect
thy lone thou wile reserue:
And thou wile use the wicked men,
as wicked men deserve.

26 For thou doest faine the simple folke,
in troubl when they lie:
And doest bring downe the countenance
of them that looke full hie.

27 The Lord will light my candle so,
that it shall shone full bright:
The Lord my God will make all
my darkeenesse to be light.

28 For by thy helpe an hoste of men,
dismis: Lord I shall:
By the scall and overleape,
the strength of any wall.

Psalm xix.

10

29 Unspotted are the ways of God,
his word is purely tride :
He is a sture defence to such,
as in his faith abide.
30 For who is God, except the Lord,
for other there is none :
Or else who is omnipotent,
saving our God alone ?

The fourth part.

31 The God that girdeth me with strength
is he that I doe meane :
That all the wayes wherin I walke,
did evermore keepe cleane.
32 That made my feete like to the Harts,
in swiftenesse of my pace :
And for my furetie, brought me forth
into an open place.
33 He did in order put my hands
to battell and to fight :
To breake in funder barres of brafe,
he gaue mine armes the night.
34 Thou teachest me thy faving health,
thy right hand is my tower :
Thy loues and familiaritie,
doth still increaſe my power.
35 And under me thou makſt plaine
the way where I ſhould walke :
So that my feete ſhall never ſlip,
nor ſtumble at a balke.
36 And fiercely I purſue and take
my foes that me anioy :
And from the field doe not returne,
till they be all deſtroyed.
37 So I ſuppreſſe and wound my foes,
that they can riſe no more :
For at my feete they fall downe flat,
I strike them all to ſore.
38 For thou doſt gird me with thy strength
to warre in ſuch a wife,
That they be ſcattered abroad,
thet up againſt me riſe.
39 Lord, thou haſt put into my hands,
my mortall enemies yoke :
And all my foes thou doſt divide
in funder with thy ſroke.
40 They call'd for help but none gaue care
nor holpe them with relife :
Yet to the Lord they call'd for help,
yet heard he not their griefe.

The fifth part.

41 And ſtill like duff before the wind,
I drive them under fote :
And ſweep them out like filthy clay,
that ſticketh in the ſtreete.
42 Thou keepted me from ſeditious folke,
that ſtill in strife be led :
And thou doſt of the heathen folke,
appoint me to be head.
43 A people ſtrange to me unknowne,
and yet they ſhall me ſerue :
And at the firſt obey my word,

whereas mine owne will ſweme,
44 I ſhall be iſhorne to mine owne,
they will not fee my light :
But wander wide out of the way,
and hide them out of sight.
45 But bleſſed be the living Lord, -
most worthy of all praife :
That is my rocke and ſaving health,
praife be he alwayes.
46 For God it is that gaue me power,
revenged for to be :
And with his holy word ſubdue,
the people unto me.
47 And from my foes delivered me,
and ſet me higher then thofe,
That cruell and ungodly were,
and up againſt me rofe.
48 And for this cauſe, O Lord my God,
to thee giue thankes I shall,
And ſing our praifes to thy Name,
among the Gentiles all.
49 That gaue great proſperitie
unto the King, I ſay :
To David thine anointed King,
and to his ſeed for aye.

Coeli enarrant Psal. xix. T 8

Sing this as the 18. Psalms,

THe heavens and the firmament,
doe wonderfully declare
the glory of God omnipotent,
his worke and what they are.
2 The wondrous worke of God appeare
by every dayes ſuccesse :
The nights likewiſe that their race run,
the ſelue ſame thing exprefſe.
3 There is no language, tongue, or ſpeech,
where their ſound is not heard :
In all the earth and coasts thereof,
their knowledge is conſerued.
4 In them the Lord made for the Sunne,
a place of great renoume :
Who like a bridegroome ready triide,
dote from his chamber come,
5 And as a valiant champion
who for to get a pride,
With ioy doth haſt to take in hand,
ſome noble enterpriſe.
6 And all the sky from end to end,
he compasseth about :
Nothing can hide it from his heaſe,
but he will find it out.
7 How perfect is the Law of God,
how is his covenant ſure :
Converting ſoules, and making wiſe
the ſimple and obfeſure ?
8 Iuſt are the Lords commandments,
and glad both heart and mind :
His precepts pure, and giue light,
to eyes that be full blind,

9 The feare of God is excellent,
and doth endure for ever,
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be embrac'd alway,
then fined gold I say :
The hony and the hony combe,
are not so sweete as they.
11 By them thy servant is forewarn'd
to haue God in regard :
And in performance of the same
there shall be great reward.
12 But Lord, what earthly man doth know
the errors of his life ?
Then cleanse my soule from secret sinnes,
which are in me most rife.
13 And keep me that presumptuous sin,
prevale not over me :
And to shall I be innocent,
and great offences see.
14 Accept my mouth and eke my heart,
my words and thoughts each one :
For my Redeemer and my strength,
O Lord, thou art alone.

Exaudiat te Dom. Psal. xx. T S

Sing this as the 18. Psalme,

In trouble and adverstie,
the Lord God heare thee still :
The Maiestie of Jacobs God,
defend thee from all ill.
2 And send thee from his holy place,
his help at every need :
And so in Sion stablish thee,
and make thee strong indeed.
3 Remembering well the sacrifice,
that now to him is done :
And to receive right thankfully,
thy burne offerings each one.
4 According to thy hearts deske
the Lord grant unto thee :
And all thy counstell and device,
full well performe may he.
5 We shall rejoyce when thou us fauest,
and our banners display
Vnto the Lord, which thy requests
fulfilled hath alway.
6 The Lord will his anointed stue,
I know well by his grace :
And send him helpe by his right hand,
out of his holy place.
7 In chariots come put confidence,
and soone in hories truit,
But we remember God our Lord,
that keepeth promise iust.
8 They fall downe flat, but we doe rise
and stand up stedfastly :
9 Now faue and helpe us Lord and King,
on thee when we doe erie.

Domine in virtute Psal. xxi. T S

Sing this as the 18 Psalme.

O Lord, how joyfull is the King,
in thy strength and thy power,

How vehemently doth he rejoyce
in thee his Saviour ?
2 For thou haft given unto him,
his godly heires desire :
To him nothing thou haft denied,
of that he did require.
3 Thou didst prevent him with thy gifts,
and bleffings manifold :
And thou haft set upon his head,
a crowne of perfect gold.
4 And when he asked life of thee,
thereof thou mad'st him sure,
To haue long life, yea such a life
as ever shall endure.
5 Great is his glory by thy helpe,
thy benefits and aide
Great worship and great honour both,
thou haft upon him laid.
6 Thou wilt give him felicitee,
that never shall decay :
And with the chearefull countenance,
wilt comfort him alway.
7 For why, the King doth strongly trust
in God for to prevale :
Therefore his goodnesse and his grace,
will not that he shall quale.
8 But let thine enemiees feele thy force,
and those that thee withdraw
Find out thy foes and let them feele
the power of thy right hand.
9 And like an oven burne them Lord,
in very flame and fume :
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou shalt root out of the earth,
their fruit that shoulde increase :
And from the number of thy folke,
their seed shall end and cease.
11 For why, much mischiefe did they mif
against thy holy Name :
Yet did they taile and had no power
for to performe the same.
12 But as a marke thou shalt them set
in a most open place :
And charge thy bow-strings readily,
against thine enemiees face.
13 Be thou exalted Lord therefore,
in thy strength every hower :
So shall we sing right solemnly,
praying thy might and power.

Deus, Deus meus Psal. xxiij. T S

Sing this as the 18. Psalme.

O Lord my God, wherefore doest thou
forlake me utterly :
And helpe not when I doe make
my great complaint and cri ?
2 To thee my God, even all day long
I doe both cri and call :
I cease not all the night, and yet
thou hearest not at all.

3 Even thou that in thy Sanctuary
and holy place doest dwell :
Thou art the comfort and the joy,
and glory of Israel.
4 And he in whom on Fathers old,
had all their hope for ever :
And when they par their trust in thee,
thou didst them aye deliver.

5 They were delivered ever, when
they called on thy Name :
• And for the faith they had in thee,
they were not put to shame.
6 But I am now become a worme,
more like then any man :
An outcast whom the people scorne,
with all the spite they can.
7 And me despise, as they behold
me walking on the way :
They grin, they mow, they nod their heads,
and in this wise they say :
8 This man did glorie in the Lord,
his favour and his love :
Let him redeme and helpe him now,
his power if he will grove.

9 But Lord out of my mothers wombe
I came by thy request :
Thou didst preserve me still in hope;
while I did suck her breast.
10 I was committed from my birth,
with thee to have abode :
Since I was in my mothers wombe,
thou hast been ever my God.

The second part.

11 Then Lord depart not now from me
in this my present griefe :
Since I have none to be my helpe,
my succour and relife.
12 So many buls doe compasse me,
that be fole stong of head :
Yea buls so fat, as if they had,
in Basan field been feed.

13 They gape upon me greedily,
as though they would me fley :
Much like a Lyon rostring out,
and ramping for his prey.
14 But I drop downe like water flied,
my ioynts in funder breake :
My hearte doth in my body melt
like waxe against the heate.

15 And like a porsherd drieth my strength
my songes it cleaveth fast
Vnto my iawes, and I am brought
to dust of death at last.
16 And many dogs doe compasse me,
and wicked counsell eke
Conspire against me curtidly,
they pierce my hands and feet.

17 I was tormentend, so that I
might all my bones have told :
Yet still upon me they doe looke,
and still they me behold :

Psalm XXII.

18 My garment they divided eke,
in parts among them all :
And for my coat they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not farre
from me at my great neede :
Be rather fise than art my strength,
to helpe me Lord make spedee.
20 And from the sword, Lord save my soule,
by thy might and thy power :
And keepe my soule thy darling daire,
from dogs that would devote.

21 And from the Lyons mouth, that would
me all in funder slay :
And from the hornes of Unicorns,
Lord safely me deliver.
22 Then shall I to my brethen all,
thy Maiestie record :
And in thy Churche shall praise the Name
of thee the living Lord.

The third part.

23 All ye that feare him praise the Lord,
thou Jacob honour him :
And all ye seed of Israel,
with reverence worship him.
24 For he despiseth not the poore,
hee turneth not awry
His countenance when they doe call,
but granteth to their cry.

25 Among the flockes that fowle the Lord,
I will therefore proclaim
Thy praise, and keep my promise made,
for letting forth thy Name.
26 The poore shall eate, and be suffi'd,
and those that doe their deuar
To know the Lord, shall praise his Name,
their hearts shall live for ever.

27 All coastes of th' earth shall praise the Lord
and turne to him for grace :
The heathen folke shall worship him,
before his blisful face.
28 The kingdome of the heathen folke
the Lord shall have therefore :
And he shall be their goverour,
and King for evermore.

29 The rich men of his goodly gifts
shall feed and taste also :
And in his presence worship him,
and bow their knees full low.
30 And all that shall goe downe to dole,
of life by him shall taste :
My seed shall serve and praise the Lord,
while any world shall last.

31 My seed shall plainly shew to them
that shall be borne hereafter,
His iustice and his rightewisnesse,
and all his worder of wonder.

Dominus

1. Psalme XXIII. XXIV. XXV.

33.

Dom. regit me. Psal. xxiii. W.W.

Sing this as the 13. Psalme.

THe Lord is onely my support,
and he that doth me feed.
How can I then lacke any thing,
whereof I stand in need ?
3 He doth me fold in coses most safe,
the tender grafe fail by :
And after drives me to the streames
which runne most pleasantly.
3 And when I feele my selfe neare losse,
then doth he me home take,
conducting me to his right path,
even for his owne Names sake.
4 And though I were even at deathes doore,
yet would I feare none ill :
For with thy rod and shepheards crooke
I am comforted still.
5 Thou haft my table richely deckt,
in despight of my foe :
Thou haft my head with balme refresht,
my cup doth overflow.
6 And finally, while breath doth last,
thy grace shall me defend :
And in the house of God will I,
my life for ever spend.

Another of the same by I. H.

MY shepheard is the living Lord,
nothing therefore I need :
In pastures faire, with waters calme,
he sees me for to feed :
2 He did convert and glad my soule,
and brought my mind in frame,
To walke in paths of righteousness,
for his most holy Name.
3 Yea though I walke in vale of death,
yet will I feare none ill :
Thy rod, thy stafe doth comfort me,
and thou art with me still.
4 And in the presence of my foes,
my table thou haft spread :
Thou shalte (O Lord) fill till my cup,
and she annoioint my head.
5 Through all my life thy favour is,
so frankly shewde to me,
That in thy house for evermore,
my dwelling place shall be.

Domini est terra. Psal. XXIII. I.H.

Sing this as the 18. Psalme.

THe earth is all the Lords, with all
her store and furniture :
Yea his is all the world, and all
that therein doth endere.
2 For he hath fally founded it,
above the sea to stand :
And laid ylow the Iquid flocks,
to saw beneath the land.

3 For who is he, O Lord, that shall
ascend into thy hill :
Or passe into thy holy place,
there to contine him ?
4 Whose hands are harmles, and whose heare
no spot there doth desile :
His soule not set on vanity,
who hath not sworne to guile.
5 Him that is such a one, the Lord
shall place in blisfull plighe :
And God his God and Saviour,
shall yeld to him his right.
6 This is the brood of travellers,
in seeking of his grace :
As Iacob did the Israelite,
in that time of his race.
7 Ye Princes open your gares, stand open
the everlasting gare :
For there shall enter in thereby,
the King of glorious state.
8 Who is the King of glorious state ?
the strong and mighty Lord :
The mighty Lord in battell stout,
and riall of the sword.
9 Ye Princes open your gares, stand open
the everlasting gare :
For there shall enter in thereby,
the King of glorious state.
10 Who is the King of glorious state ?
the Lord of hosts he is :
The kingdomes and the Royaltie
of glorious state is his.

Ad te Domine. Psal. XXV. T.S.

Sing this as the 45. Psalme.

Ilift my heare to thee,
my God and guide most faire :
Now suffer me to take no shame,
for in thee doe I trust.
2 Let not my foes reioyce,
nor make a scorne of me :
And let them not be overthowng
that put their trust in thee.
3 But shame shall them befall
which harme them wrongfully :
Therefore thy paths and thy right wyes,
unto me Lord deserte.
4 Direct me in thy truth,
and teach me, I thee pray :
Thon art my God and Saviour,
on thee I wal alway.
5 Thy merciferousfond,
I pray thee Lord remembre :
And che thy pity plentifull,
for they have been for ever.
6 Remember not the fauler,
and frailtie of my yongh :
Remember not how ignorant
I have been of thy truth.
Nor sier my deserts,
let me thy mercy find :
But of thine owne benignite,
Lord have me in thy hand.

B 4

7 His

7 His mercie is full sweete,
his truth a perfect guide :
Therefore the Lprd will sinners teach,
and such as go aside.

8 The humble we will teach,
his precepts for to keepe :
He will direct in all his wayes,
the lowly and the neeke.
9 For all the wayes of God,
are truth and mercie both,
To them that keepe his Testament,
the wittnesses of his troth.

The second part.

10 Now for thy holy name,
O Lord I thee intreate :
To grant me pardon for my sinne,
for it is wondrous great.
11 Who so doth feare the Lord,
the Lord will him direct,
To leade his life in such a way,
as he doth best accept.
12 His soule shall evermore,
in goodness dwell and stand :
His feed and his posterite
in inheritie shall the land.
13 All those that feare the Lord,
know his secret intent,
And unto them he doth declare
his will and testament.
14 Mine eyes and eke my heart,
to him I will advance :
That pluckt my feet out of the snare
of sinne and ignorance.
15 With mercie me behold,
to thee I make my mone :
For I am poore and desolate,
and comfortlesse alone,
16 The troubles of my heart
are multitude indeed :
Bring me out of this miserie,
necesse and need.
17 Behold my povertie,
mine anguyl and my paine :
Remit my sinne and mine offence,
and make me cleane againe.
18 O Lord behold my foes,
how they do still increase :
Pursuynge me with deadly hate,
that faine would liue in peace,
19 Preferue and keep my soule,
and eke deliver me :
And let me not be overthownde,
because I trust in thee,
20 Let my simple purenesse,
me from mine enemies defend :
Because I looke as one of thine,
that thou shouldest me defend.
21 Deliver Lord thy folke,
and send them some relief :
I meane thy chosen Israel,
from all their paine and grief.

Judica me Dom, Psal. xxvi. T. S.

Sing this as the 14. Psalme.

1 Ord be my Judge, and thou shalfe,
my paths be right and plaine :
1 trust in God, and hope that he
will strength me to sustaine.
2 Prooue me my God, I thee definie,
my wayes to search and trie :
As men doe prooue their gold with fire,
my reines and heart espie.

3 Thy goodnesse laid before my face,
I durst behold always :
For of thy truth I tread the traxe,
and will doe all my dayes.
4 I doe not l ut to haunt or use,
with men whose deede are vaine :
To come in house I doe refuse,
with the deceitfull traine.

5 I much abhorre the wicked sort,
their deeds I doe despise :
I doe not once to them resort,
that wicked works devise.
6 My hands I wash and doe proceed,
in wayes to waike upright :
Then to thaine Altar I make speed,
to offer there in fight.

7 That I may speake and preach the pralies,
that doth belong to thee :
And so declare how wondrous wayes,
thou haft been good to me.
8 O Go i thy house I loue most deare,
to me it doth excell :
I haue delight and wou'd be neare,
whereas thy grace doth dwell.

9 O shut not up my soule with them,
in sinne that take their fill :
Nor yet my life among those men,
that fecke much bloud to spill.
10 Whole hands are heape with craftand guile,
their liues therfore are full :
And their right hand with wrench and wile,
for bribes doth plucke and pull.

11 But I in righteounesse intend,
my time and dayes to serue
Haue mercie Lord, and me defend,
so that I doe not fweare.
12 My foot is staid for all allies,
it standeth well and right :
Wherefore to God will I give pralies,
in all the peoples sight.

Dom, illuminatio, Psal. xxvii. I. H

Sing this as the 18. Psalme.

1 The Lord is both my health and light,
shall man make me dismayed ?
Sith God doth give me strength and might,
why shouldest I be afraid.
2 While that my foes with all their strength,
begin with me to brall :
And thinkes to eas me up, at length
themselves haue caught the fall.

3 Though

Psalme XXVIII. XXIX.

29

- 3 Though they in camp against me be,
my heart is not afraid:
In battell fight if they will trie,
I trust in God for aid.
- 4 One ching of God I doe require,
that he will not deny:
For which I pray, and will desire,
till he to me apply.
- 5 That I within his holy place,
my life throughout may dwell,
To see the beauty of his face,
and view his temple well.
- 6 In time of dread he shall me hide,
within his place most faire;
And keepe me secret by his side,
as on a rocke most sure.
- 7 As length I know the Lord's good gracie
shall make me strong and stoune,
My foes to folde and cleane deface,
that compasse me about.
- 8 Therefore within his hoope will I
give sacrifice of praise:
Wigh Psalmes and songs I will apply,
to land the Lord always.
- The second part.*
- 9 Lord heare the voyce of my request,
for which to thee I call:
Have mercy Lord on me opprest,
and send me helpe withoutall.
- 10 My heart doth knowledge unto thee,
I sue to have thy gracie:
Then seek my face, faie thou to me,
Lord, I will seeke thy face.
- 11 In wrath turne not thy face away,
nor suffer me so fide:
Thou art my helpe still to this day,
bee still my God and guide.
- 12 My Patens both thine sonnes forsooke,
and cast me off at large,
And then the Lord himselfe yet tooks
of me the cure and charge.
- 13 Teach me, O Lord, the way to thee,
and lead me on forth right:
For feare of sinck as wach for me,
to trap me if they might.
- 14 Doe not brak me to the will,
of them that be my foes:
For they intumle against me still,
false witness to depose.
- 15 My heart would faint, but that in me
this hope is fixed fast:
The Lord Gods good grace shall I see,
in life that eye shall last:
- 16 Trust still in God, whose whole thou art,
his will abide thou must:
And he shall ease and strength thy heart,
if thou in him doest trast.

Ad te Dom. Psal. xxviii. T.S.

Sing this as the 21 Psalme.

Thou art, O Lord, my strength and stay,
the succour whiche I crave:

- Neglect me not, left I be like
to them that go to grave.
- 2 The voyce of thy supplicant heare,
that moche doth cry:
When I lift up my hands unto
thy holy Ark most high.
- 3 Repare me not among the sort
of wicked and pervert:
That speake right faire unto their friends,
but thinke full ill in heart.
- 4 According to their handy workes,
as they deserve indeed:
And after their inventions,
let them receive their meed.
- 5 For they regard nothing Gods workes,
his law, ne yet his loue:
Therefore will he them and their seed,
destroy for evermore.
- 6 To render thanks unto the Lord,
how great a cause have I:
My voyce, my prayer, and my complaint,
that heard so willingly.
- 7 He is my shield and forintude,
my buckler in distresse:
My hope, my helpe, my hearts reliete:
my song shall him confess.
- 8 He is our strength and out defence,
our enemies to refille:
The health and the salvation
of his elect by Christ.
- 9 Thy people and thine heriske,
Lord blesse, guide and preferre:
Increase them Lord, and rule their hearts,
that they may never swyne.

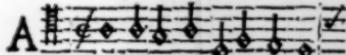
Afferte Dom. Psal. XXIX. T.S.

Sing this as the 18 Psalme.

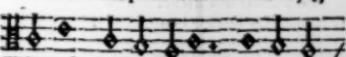
- G**ive to the Lord, ye Potemates,
ye rulers of the world:
Give ye all-praise, honou and strenght
unto the living Lord.
- 2 Give glory to his holy Name,
and honour him alone:
Worship him in his maiestie,
within his holy throne.
- 3 His voyce doth rule the waters all,
even as himselfe doth please:
He doth prepene the thunder claps,
and governs all the Seas.
- 4 The voice of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.
- 5 The voyce of God doth rend and break
the Cedar-trees so long:
The Cedar-trees of Libanus,
which are most high and strong.
- 6 And rakes them leape like as a Calf,
or like the Unicorn:
Nor obeyt rites but mountaines great,
whereon the trees are boone,

- 7 His voyce devides the flames of fire,
and shaketh the wilderness :
8 It maketh the desart quake for feare,
that called is Cedres.
9 It maketh the Minder for feare to calore,
and maketh the covete plaine :
Then in his Temple every man
his glory doth proclaim.
- 10 The Lord was set above the flood,
ruling the raging sea :
So shall he raine as Lord and King,
for ever and for ayte.
11 The Lord will give his people power,
to vence to increase :
The Lord will blefe his chosen flocke,
with everlasting peace.

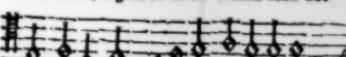
Exaltabo te Domine psal. XXX. I. H.



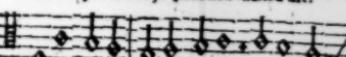
Li land and praise with heart and voyce,



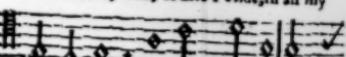
O Lord, I gine to thee : which didst not



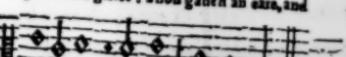
make my soes to yoyc, but haue exalted me.



2 O Lord my God, to thee I cryde, in all my



paine and griefe : Thou gauest an easse, and



didst provide, to easse me with reliefe,

3 Of thy good will thou haue cald backe
my soule from hell to earth :
Thou didst revive when strength did lacke,
and keepe me from the grante.

4 Sing praise ye Salmes that proue and see
the goodnesse of the Lord :
In memory of his Maestey,
reioyce with one accord.

5 For why, his anger but a space
doth last and lacke : againe :
But in his favour and his grace,
all wyes do in life remaine.

Though grieses of griefe and panges, full sore
small lodge with us all night :

The Lord to ioy shall rarell come
before the day be light.

- 6 When I enioyde the world at will,
thus wold I boast and say :
Trul, I am sure to feele none ill,
this wealth shall not decay :
7 For thou O Lord of thy good grace
hadst sent me strength and aid :
But when thou turnd away thy face,
my mind was sore dismaid.

- 8 Wherefore againe yet did I cry
to thee O Lord of might :
My God with plaines I did apply,
and praid both day and night.
9 What grieve is in my bosome
if death destroy my dayes :
Dost daft declare thy Maestey,
or yet thy cranh doth prafe :

- 10 Wherefore my God some pirtytak,
O Lord I thee desire,
Doe not this simple soule forsake,
of helpe I thee require.
11 Then didst thou turne my griefe and wo,
into a chearfull voyce :
The mountaine weed thou tookst me fro,
and madd me to reloyce.

- 12 Wherefore my soule uncessantly,
shall sing unto thy prafe :
My Lord my God, in thee Will I
gave land and praise alwayer.

Into Domine psal. XXXI. I. H.

Sing this as the 30. Psalm.

- O** Lord I put my trust in thee,
let nothing worke me to shame :
As thou art Ius, deliver me,
and fer me quite from blame.
2 Hear me O Lord, and that anon,
to helpe me make good speed :
Be thou my rocke and house of flomes,
my fence in time of need.

- 3 For why, at flomes thy strength is nida,
thou art my fort and tower :
For thy Names sake be thou my guide,
and lead me in thy power.
4 Pluck thou my feet out of the snare :
which they for me haue laid,
Thou art my strength and all my care
is for thy might and aid,

- 5 Into thy hands Lord I commit,
my spirit which is thy due :
For why, thou haue redeemed it,
O Lord my God most true.

- 6 I hate such folke as will not part
from thing to be abhord :
When they on rishes set their heart,
my cranh is in the Lord.

- 7 For I will in thy mercy ioy,
I see it doth excell :

Thou

Psalme XXXII, XXXIII.

17

Thou seest when enghis wold me annoy,
and knowest my founfe full well :
3 Thou haſt not left me in their hand,
that wold me overcharge :
But thou haſt ſet me oot of band,
to walke abroad at large.

The ſecond part.

9 Great griefe, O Lord doth me affiſt,
ſome pity on me take :
Mine eyes waxe dim, my fight doth faile,
my wome for woe doth ake.
10 My life is wome with griefe and paine,
my years in woe are paſt :
My strength is gone, and through diſdaine
my bones corrupt and waſe.
11 Among my ſons I am a ſcorne,
my frens are all diſdaſt :
My neighbours and my kinſmen borne,
to ſee me are afriad.
12 As men once dead are out of minde,
ſo am I now forgot :
As ſmall effect in me they finde,
as in a broken pot.

13 I heard the brags of all the roote,
their threath my minde did ray :
How they conſiſt'd and went about
to take my life away.
14 But Lord, I truſt in thee for aſide,
not to be overcom'd :
For I confeſte and Bill haue ſaid,
thou art my Loud and God.

15 The length of all my life and age,
O Lord is in thy hand :
Defend me from the wrath and rage,
of them that me wiſh'dane.
16 To me thy fervent (Lord) exprefſe,
and cheue thy ioyfull face :
And love me Lord for thy goodneſſe,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call :
But let the wicked beare their shame,
and in the grave to fall.
18 O Lord make dumbe their lips outrigly,
that are adiſt to lies :
And emely with pride and ſpite,
againſt the iuft deviſt.
19 O how great good haſt thou in flore,
laid up full ſafe for them,
That feare and craſh in thine therefore,
before the ſonnes of men.
20 Thy preſtice ſhall them fence and guide,
from all proud brags and wrongs :
Within thy place thou ſhall them hide
from all the ſtrife of tongues.
21 Thankes to the Lord that hath declar'd
on me his grace to fare,
Me to defend with watch and ward,
as in a towne of warre.
22 Thus did I ſay both day and night,
when I was fore opprefſe :
Lo, I was cleane call'd out of fight,
yer heaſt thou my requieſe.

33 Ye Saints loue ye the Lord, I ſay,
the faithfull he doth guide :
And lo the pround he will repay
according to their pride.
34 Be ſtrong, and God shall ſay your heart,
be bold, and haue a lift :
For ſure the Lord will take your part,
ſith ye on him doe truſt.

Beati quorum. Psal. XXXII, T, S,

Sing this as the 30 Psalme.

T He man is bleſſt whiche wickedneſſe,
the Lord hath cleane remou'd :
And he whiche ſinne and wretchedneſſe
is hid and alſo cov'red.
2 And bleſſ'd is he to whom the Lord
imputh' not his ſinne :
Which in his heart hath hid no guile,
nor stand is found therin.

3 For whilſt that I kept cloſe my ſinne
in silence and conſtant,
My bones did weare and waſe away,
with dally moane and plaint.
4 For night and day thy hand on me
ſo grieuous weſt and ſmarre :
That all my bloud and humours moilſt,
to de nev'e did converte.
5 I did therefore confeſte my faulte,
and all my ſaines diſcover :
Then thou, O Lord didſt me forgive,
and all my ſaines paſte over.
6 The humble man ſhall pray therfore :
and ſeeketh thee in due time :
So that the floods of waters great,
ſhall have no power on him,

7 When trouble and adverſity,
do compaſte me alone :
Then art my refuge and my ioy.
and thou doeft rid me out.
8 Come hither and I shall thee teach
how thou thal walke aright :
And will the guide as I my ſelfe
have leaſende by prooſe and fight.

9 Be not ſo rude and ignorant,
as is the horde and mule :
Whose mouth without a reine or bit,
from harme thou canſt not rule.
10 The wicked man ſhall manifold
forrowes and grieues ſustaine :
But unto him that truſtis in God,
his goodneſſe ſhall remaine.

11 Be merry therefore in the Lord,
ye inſt lif up your voce :
And ye of pure and perfect heart :
be glad and cheue ſtioyce.

Exultate iuſti. Psal. XXXIII, T, H.

Sing this as the 30 Psalme.

Y E righteouſ in the Lord reioyce,
it is a ſeemely fight,

172

- That upright men with thankfull voyce,
should praise the Lord of might.
- 2 Praie ye the Lord with harpe and song
in Pslmes and pleasur things :
With lute and instruments among,
that soundeth with ten strings.
- 3 Sing to the Lord a song most new,
with concasse give him praise :
For why, his word is ever true,
his workes and all his wayes.
- 4 To iudgement, equitie and right,
he hath a great good will :
And with his gifts he doth delight,
the earth throughout to fill.
- 5 For by the word of God alone,
the heauens all were wrought :
Their heauens and powers every one,
his breath to passe hath brought.
- 6 The waters great gathered hath hee,
on heapes within the floore :
And hid them in the depth to be,
as in a houfe of store.
- 7 All men on earth both leaft and moff,
feare God and keepe his law :
Ye that inhabite in eacke coaft,
dread him and stand in awe.
- 8 What he commanded wrought it was,
at once with present speed,
What he doth will is brought to passe,
with full effect indeed.
- 9 The counsels of the Nations rude,
the Lord doth bring to nought :
He doth defeat the multitude
of their device and thought.
- 10 But his decrees continue still,
they never flacke nor swage :
The motions of his mind and will,
take place in every age.

The second part.

- 11 And blest are they to whom the Lord,
as God and guide is knowne :
Whom he doth choofe of meere accord,
to take them as his owne.
- 12 The Lord from heaven casts his sight,
on men mortall by birth :
Considering from his seate of might,
the dwellers of the earth.
- 13 The Lord, I say, whose hand hath wrought
mans heart, and doth it frame :
For he alone doth know the thought
and working of the same.
- 14 A King that trulth in his boast,
shall not prevale at length :
The man that of his might doth boast,
shall fall for all his strength.
- 15 The troupes of horsemen eke shall faile,
their sturdy steeds shall stoe :
The strength of horse shall not prevale,
the rider to preserue.
- 16 But lo, the eyes of God intend,
and watch to syd the iust :.

With such as feare him to offend,
and on his goodnesse truſt.

- 18 That he of death and great distreffe
may let their foules from dread :
And if that deaſt their land opprefſe,
in hunger them to feed.
- 19 Wherefore our foole doth ſill depend
on God our strength and stay :
He is our shield up to defend,
and drive all darts away.
- 20 Our foole in God hath ioy and game,
rejoycing in his might :
For why, in his moft holy name
we hope and much delight.
- 21 Therefore let thy goodnesse O Lord,
ſtill preſent with us be :
As we alwayes with one accord
do only truſt in thee.

Benedicam Plal. xxxiv. T S

Sing this at the 30. Psalme.

- I will give laud and honour both
unto the Lord alwayes :
And eke my mouth for eymore
ſhall ſpeak unto his praise.
- 2 I do delight to laud the Lord
in foule and eke in voyce :
That humble men and mortified
may heare and ſo rejoyce.
- 3 Therefore ſee that ye magnifie
with me the living Lord :
And let us now exalt his name
together with one accord.
- 4 For I my ſelfe beſought the Lord,
he anſwered me againe :
And me delivered incontinent,
from all my feare and paine.
- 5 Who ſo they be that him behold,
ſhall ſee his light moft cleare.
Their countenance ſhall not be daſhē,
they need it not to feare.
- 6 This filly wretch for ſore reliefs,
unto the Lord did call :
Who did him heare without delay,
and rid him out of thrall.
- 7 The Angel of the Lord doth pitch
his tents in every place :
To ſeue all ſuch as feare the Lord,
that nothing them deface.
- 8 Taſte and conſider well therefore,
that God is good and iut :
O happy man, that maketh him
his onely stay and truſt.
- 9 Feare ye the Lord ye holy ones,
aboue all earthly thing :
For they that feare the living Lord,
are ſure to lacke nothing.
- 10 The Lions ſhall be hunger bit,
and pin'd with famine moch :
But as for them that feare the Lord,
no lacke ſhall be to ſach,

The second part.

- 11 Come hure therefore my children deare
and to my words glue eare :
1 I shall you teach the perfect way,
how yee the Lord should feare.
12 Who is the man that would live long,
and lead a blessed life:
13 See thou refraine thy tongue and lips,
from all deceit and strife.
14 Turn backe thy face from doing ill,
and doe the godly deed :
Inquire for peace and quietnesse,
and follow it with speed.
15 For why the eyes of God above,
upun the iust are bent :
His eares likewise doe heare the plaint
of the poore innocent.
16 But he doth frown and band his brows
upons the wicked traine :
And cuts away the memorie
that shoule of them remaine.
17 But when the sulfe doe call and cry,
the Lord doth heare them so,
That out of paine and miserie,
forthwith he lets them goe.
18 The Lord is kind and straignt at hand
to such as be contrite :
He saues also the sorrowfull,
the poore and meek in spirit.
19 Full many be the miseries
that righteous men doe suffer :
But out of all adversities,
the Lord doth them deliver.
20 The Lord doth so persevere and keeps
his very bones alway.
That not so much as one of them,
doth perish or decay.
21 The same shall slay the wicked man,
which he himselfe hath wrought :
And such as hate the righteous man,
shall soone be brought to nought.
22 But they that feare the living Lord,
the Lord doth fau then found :
And who that put their trust in him,
nothing shall them confound.

Iudica me Domine psal. xxxv. I H*Sing this as the 30. Psalm.*

- L**ord plead my cause against my foes,
confound their force and might :
Fight on my part against all thoe,
that seeke with me to fight.
2 Lay hand upon the speare and shield,
thy selfe in armes drest :
Stand up for me, and fight the field,
to helpe me from distresse.
3 Gird on thy sword, and stop the way,
mine enemies to withstand :
That thou unto my soule maist gye,
lo, I thy helpe at hand.

- 4 Confound them with rebels and blinde,
that fecke my soule to spill :
Let them turne backe and flee with flase,
that shalke to woe me ill.
5 Let them disperse and lie abroad,
as wind doth drive the dust :
And that the Angel of our God,
their might away may thrall :
6 Let all their wayes be viole of light,
and slippery like to fall :
And send thine Angel with thy might,
to persecute them all.

- 7 For why, without my fault they haue,
in secret set their grin :
And for no cause haue digg a cage,
to take my soule therin.
8 When they thinke least, and haue no cause,
O Lord, destry them all :
Let them be trap in their owne frame,
and in their mischiefe fall.
9 And let my soule, my heart and voyces,
in God haue ioy and wealth,
That in the Lord Finay reiasoy,
and in his faving health :
10 And then my bones shall speake and say,
my parts shall all agree :
O Lord, though they doe seeme full gay,
what man is like to thee ?

The second part.

- 11 Then doest defend the weake from them
that are both stoor and strong,
And rid the poore from wicked men,
that spoile and doe them wrong.
12 My cruell foes against me rise,
to wittnes things untrue :
And to accuse me they devise
of that I never knew.
13 Where I to them did owe good will,
they quit me with dislaine :
That they shoud pay my good with ill,
my soule doth sore complaine.
14 When they were sick I mounted therfore,
and clad my selfe in facke :
With fating I did faine full gay,
to pray I was not flacke.

- 15 As they had been my brethren dares,
I did my selfe behaue :
As one that maketh wofull cheare,
about his mothers grone.
16 But they at my disease did ioy,
and gather on a rout :
Yea, abiect flases at me did toy,
with mocks and cheeks full stoe.
17 The belly-gods and flastring traine,
that all good things deride :
At me do grin with great disdaine,
and plucke their mouthes aside.
18 Lord when wilt thou amend this geare,
why doest thou stay and paule ?
O rid my soule, my onely deare,
out of these Lions claws ;

19 And

Psalmes XXXVI. XXXVII.

20

19 And then will I give thanks to thee,
before thy Church alwayes:
And whereas most of people be,
there will I shew thy praise.
20 Let not my foes prevale on me,
which have me for no fault:
Nor yet to winke or turne the eye,
that canst see me assault.

Thi third part.

21 Of peace no word they thinke or say,
their talke is all untrue:
They will confute and would betray
all thofe that peace ensue.
22 With open mouth they runne at me,
they gape, they laugh, they sneeze:
Well, well, lay they, our eye doth let,
the thing that we desire.
23 But Lord thou seest what wayes they take,
caue not this geare so mend:
Be not faine off, nor me foriske
as men that fail their friend.
24 Awake, arise and stirre abroad,
defend me in my right:
Revenge my cause, O Lord my God,
and aide me with thy might.
25 According to thy righteousness,
my Lord God set me free:
And let them not their pride expresse,
nor triumph over me.
26 Let not their hearts rejoyce and cry,
there, there, this greate goes枉:
Nor give them cause to say on him,
we have our will on him.
27 Confound them with rebuke and shame,
that ioy when I doe mourne,
And pay them home with spise and blame
that brag at me with scorn.
28 Let them be glad and ekrejoyce,
which loue mine up right way:
And they all times with heart and voyce,
shall praise the Lord, and say:
29 Great is the Lord, and doth excell:
for why, he doth delight
To see his servants prosper well,
that is his pleasant sight.
30 Wherefore my tongue I will apply,
thy righteousness to praise:
Unto the Lord my God will I
sing land and pralce alwaies.

Dixit imiusl. Psal. XXXVI. I. H.

Sing this as the 35. Psalm.

THE wicked with his works unfull,
doth thus perswade his heart,
That of the Lord he hath no trust,
his feare is set apart,
2 Yet doth he ioy in his estate,
to walke as he began:
So long till he deserve the hate
of God, and the of man.

3 His words are wicked, vile, and naughty,
his tongue no trush can tell:
Yet at no hand will he be caught,
which way he may doe wel.
4 When he shoulde sleep, then doth he make
his mischiefe to fullfill
No wicked wayes doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnes doth ascend,
above the heavens hie:
50 doth thy truth it selfe extend
unto the stary skie.
6 Much wroghten his to high and steepe,
thy iustice is exprest:
Thy iudgements like to seas most deere,
thou gau' st both man and beest:

7 Thy mercie is above all things,
O God, it doth excell:
In truff whereof in thy wings,
the sonnes of men shal dwell.
8 Within thy houle they shal be fed,
with plente at their will:
Of all delights they shal be sped,
and make thereof their fill.

9 For why, the well of life so pure,
doth euer flow from the e:
And in thy light we are ful fure,
the lassing light to see:
10 From such as their desire to know,
let not thy grace depart:
Thy righteousnesse declare and shew
to men of spright heart.

11 Let not the proud on me prevale,
O Lord of thy good gracie:
Nor let the wicked me afflise:
to throw me out of place:
12 But they in their device shall fall,
that wicked works misrule.
They shall be overthrowne withall,
and never rise againe,

No. 3 aculari. Psal. XXXVII. W W

Sing this as the 30. Psalm.

GRUDGE not to see the wicked men,
in wealth to flourish stills
Nor yet envie such as to ill,
hane benc and set their will.

2 For as greene grass and flourlising herbes,
are cut and wither away:
So shall their greate prosperity,
foone yalle, fad, and decay.

3 Trust thou therefore in God alone,
to doe well giv thy minde,
So shal thou have the land as thine,
and there fore food that finde.
4 In God set all thy hearts deligh,
and looke wher thou woulde bane,
Or else canst with in all the world,
thou needst it not to crane.

5 Cast both thy selfe and thine affaires,
on God with perfect trust:

And

And thou shalt see with patience,
th' effect, both sure and just.

6 Thy perfect life and godly name,
he will cleare as the light :
So that the sunne even at none day,
shall not shone halfe so bright.

7 Be still therefore, and stedfastly
on God see thou wait then :
Not shrinking for the prosperous state
of lead and wicked men.

8 Shake off despite, envy and hate,
at least in any wife :
Their wicked steps avoide and flee,
and follow not their guise.

9 For every wicked man will God
destroy both more and less :

But such as trust in him are sure
the land for to possesse.

10 Watch but a while, and thou shalt see
no more the wicked traffe,
No not so much as house or place,
where once they did remaine.

The second part.

11 But mercifull and humble men,
enjoy shall sea and land

In rest and peace they shall reioyce,
for nongh shall them withdraw.

12 The lead men and malicious,
against the just conspire :
They gnash their teeth at him, as soon
which doe his bane desire.

13 But while that lead men thus do think,
the Lord laugh them to scorne :
For why he fees their come approach,
when they shall figh and montre.

14 The wicked have their swords out drawne,
their bowes etc have they bent,
To overthrow and kill the poore
as they the right way went.

15 But the same sword shall pierce their heart
which was to kill the iud :
Likewise the bow shall breake to shivers,
wherin they put their trust :

16 Doubtless the iust mans poore estate
is better a great deale more,
Then all their lead and worldly mens
rich pompe and heaped doys.

17 For by their power never so strong,
God will it overthrow :
When contrary he doth preffire
the humble men and low.

18 He sees by his great prudence,
the good mens trade and way :
And will give them inheritance,
which never shall decay.

19 They shal not be disengaged,
when some are had before :
when others shall be hangen,
they shal be cleas and fed.

20 For whosoever wicked is,
and enemie to the Lord,
Shall qualle, yet malice甚 as lambs greese
or smooke that flies abroad,

The third part.

21 Behold the wicked borrows much,
and never payes againe :

Wherast the iud by liberal gifts,
makes many glad and faire.

22 For they whom God doth blesse shall have
the land for heriage :
And they whom he doth curse likewise
shall perishe in his rage.

23 The Lord the iust mans wayes doth guide
and gives him good success :
To every thing he takes in hand,
he sendeth good address.

24 Though that he fall, yet is he sure,
not aptly to qualle :
Because the Lord strecheth out his hand
at need and doth not fail.

25 I have been young and now am old,
yet did I never see,
The iud man left, nor yet his seed
to beg for misery.

26 But gives always most liberally,
and bounte wheresoe is need :
Their children and posterity,
receive of God their need.

27 File vice therefore and wickednes,
and vertue doe embrace :
So God shall grant thee long to have
on earth a dwelling place.

28 For God so loueth equity,
and shewes as his such grace :
That he preferreth them alway,
but frowes the wicked race.

29 Whereas the good and godly men,
inherit shall the land :
Having as Lords all things therein,
in their owne power and hand.

30 The iust mans mouth doth ever speake
of iustices wife and his :
His tongue doth talke to edis,
with truth and equity.

31 For in his heart the Law of God
his Lord doth still abide :
So that where er he goes or walkes,
his loue can never fide.

32 The wicked like a ravening Wolfe,
the iust man doth bese :
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he shal fall into his net,
ye God would succour send :
Though men against him sentence give,
God would him ye defend.

34 Wait thou on God, and keepe his way,
he shall preffire thee then :
The earth to rule, and thou shalt see
defroide thyself wicked men.

35 The wicked have I seene most strong,
and plac'd in his degree :
Flourishing in all wealth and force,
as doth the Laurel tree.

- 36 But suddenly he past away,
and loe he was quite gone:
Then I him sought, but could not find
the place where dwelt such one.
- 37 Marks and behold the perfect man,
how God doth him increase:
For the iust man shall have at length,
great ioy with rest and peace.
- 38 As for transigrellours wo to them,
defford they shall a ll bee;
God will cut off their budding race,
and rick posterite:
- 39 But the saluation of the iust,
doth come from God above:
Who in their trouble lends them aide,
of his more grace and loue.
- 40 God doth them help, save and deliver,
from leud men and unius:
And still will save them, whilst that they
in him doe put their trust.

Dominie Psal. xxxviii. I H

Sing this as the 35. Psalme.

- P
V
ise not to rebuke O Lord,
in thy provoked ire:
Ne in thy heavy wrath O Lord,
correct me I desire.
- 2 Thine arrowes doe sticke fast in me,
thy hand doth preesse me sore:
And in my flesh no health at all,
appearre any more.
- 3 And all this is by reason of
thy wrath that I am in:
Nor any self is in my bones,
by reason of my faine.
- 4 For lo, my wicked doings Lord,
above my head are gone:
A greater load then I can beare,
they lie me sor upon.
- 5 My wounds stinke and are seffred so,
as loathsome is to see:
Which all through mine owne foolishnesse,
betideth unto me.
- 6 And I in carefull wise am brought,
in trouble and distresse:
That I doe wailing all the day,
in dolefull heynesse.
- 7 My lyones are fillid with sore disease,
my flesh hath no whole part:
8 I feele am and broken sore,
I roar for grieve of heart.
- 9 Thou knowst O Lord my desire, my gones
are open in thy sight:
- 10 My heart doth pant, my strength doth faille
mine eyes haue lost their light.
- 11 My lovers and my wanted friends,
stand looking on my wo:
And eke my kinfmen farre away,
are me departed fro.
- 12 They that did seeke my life, laid snares,
and they that sought the way.

To doe me hurt, shake lies, and thought
on matchie all the day.

The second part.

- 13 But as a deaf man I became,
that cannot heare at all:
- 14 And as one dumbe, that opens not,
his mouth to speake withall.
- 15 For all my confidence O Lord,
is wholly fet on thee:
- O Lord, thou Lord that art my God,
thou wilt giue eare to me.
- 16 This did I craue, that they my foes
triumph not over me,
For when my foot did flipp, then they
did ioy my fall to see.
- 17 And truly I poore wretch am let
in place a wofull wight:
And eke my grievous heynesse,
is ever in my sight.
- 18 For while that I my wickednesse,
in humble wife confesse:
And while I for my sinfull deedes,
my forrowe do exprefse.
- 19 My foy doe still remaine aliue,
and mightie are also:
And they that hate me wrongfully,
in number hugely grow.
- 20 They stand against me, that my good
with euill doe repay:
Because that good and honest things,
I doe enuie alway.
- 21 Forake me not O Lord my God,
be thou not farre away:
- 22 Hale me to helpe, my Lord my God,
my saefte and my stay.

Dixi custod. Psal. xxxix. I H

Sing this as the 35. Psalme.

- I Said I will looke to thy wayes,
for feare I shold doe wronge:
1 will take heed all times that I
offred not with my tongue.
- 2 As with a bitt I will keep fast
my mouth with force and might:
Not once to whisper all the while
the wicked are in sight.
- 3 I held my tongue, and speake no word,
but kept me cloe and still:
Yea, from good talke I did refraine,
full fore against my will.
- 4 My heast waxt hote withinis my breast,
with rousing, thought and dubbe:
Which did increase and stire the fire,
at last their words burst out.
- 5 Lord number out my life and dayes,
which yng I haue not past:
So that I may be certifie,
how long my life shall last.
- 6 Lord, thou haft pointed out my life,
in length much like a span:
Mine age is nothing unto thee,
so vaine is every man.

Man walketh like a shade and doth
in vain himself annoy,
young goods and cannot tell
who shall the same enjoy
Now Lord I thank thee this wise doffame,
what helpe doe I suffice ?
and my helpe doth hang on thee,
I nothing else require.

The second part.

From all the sinnes that I have done,

Lord quide me out of hand :
and make me not a scorne to fooles,
that nothing understand.

I was as dumbe, and to complaine
no trouble might me moue :
trust I knew it was thy worke,

my paine for to prove.

11 Lord take from me thy scoure and plague,

I can them not withstand :
thine and pines away for feare
of thy most heavy hand.

12 When thred for sin doth man rebuke,
he waxeth wo and wan :
is doth a cloth that moths have fret,

so value a thing is man.

13 Lord heare my suete and giv me good hand,
regard my teares that fall :

I mourne like a stranger here,
as did my fathers all.

14 O spare a little, give me space,
my strength for to restore :

since I goe away, from hence,
and shall be seen no more.

Expectans expectavi. Psal. XI.I.H

Sing this as the 35 Psalme

1 Waited long, and sought the Lord,
and patiently did bear,

at length to me he did accord,
my voice and cry to heare.

2 He pluckt me from the lake so deepe,
out of the mire and clay :
and on a rocke did set my feet,
and he did guide my way.

3 To me he taught a Psalme of praise
which I must shew abroad :

4 And sing new songs of thankes alwayes,
unto the Lord our God.

5 When all the folke shafe things shall see,
as people much afraid :
then they unto the Lord will see,
and trust upon his side.

6 O blisse is he whose hope and heart
doth in the Lord remaine :

7 That with the prond doth take no part,
nor such as lie and faine.

8 For Lord my God, thy wondrous deeds
in greatestnesse do pass :
Thy labour towards us exceeds,
all things that ever was.

7 When I offend and doe deviles,
thy workes aroad to shew :
To such a reckoning they doe tell,
thereof no end I know.

8 Bound offlings thou weightest not in,
I know thy whole desire :
With sacrifice to purge his sinnes,
thou dost no man require.

9 Meare offerings and sacrifice,
thou wouldst not have at all :
But thou (O Lord) hast open made
mine easies to heare withall.

10 But then laid I, behold and lookes,
I come a meane to be :
For in the volume of thy booke,
thus is it said of me :

11 That I (O Lord) should do thy mind,
which thing doth like me well :
For in my heart thy law I find
faile placed there to dwell.

12 Thy justice and thy righteousnes,
in great reforis I tell :
Behold, my tongus no time doth frefe,
O Lord thou knowest full well.

The second part.

13 I have no bid within my brest,
thy goodnes as by stealth :

But I declare and have express
thy truthe and faving health.

14 I kepe not close thy loving mind,
that no man shold it know :
The trust that in thy truthe I find,
to all the Church I shew.

15 Thy tender mercy (Lord) from me
withdraw thou not away :
But let thy love and veritie,
proserve me still for aye.

16 For I with mischiefes many a one,
am sore beset about
My sinnes increaſe and so come on,
I cannot spit them out.

17 For why, in number they exceed
the haire upon my head :
My heart doth faint for very dread,
thair I am almost dead.

18 With speed frefe helpe and frefe me free,
O Lord I thee require :
Make helpe with aide to frefe me free,
O Lord at my desyre.

19 Let them fustaine rebuke and shame,
that feake my soule to spill :
Drive backe my foes and them defaine,
that with and would me ill.

20 For their ill frefes doe them desrike,
that would deface my name :
Always at me they rafe and cri,
fie on him, fie for shame.

21 Let them in thee have ioy and weare
that feake to thee alwayes :
That such as love thy faving health,
may say, to God be prais.

22 But as for me, I am but poore,

oppreſſe and bringe full low :
Yet thou, O Lord, will me reſore
to health full well I know :
23 For why, thou art my hope and moſt,
my refuge, helpe and stay :
Wherefore my God as thou art moſt,
with me no time delay.

Beatus vir qui intel. Psal. xli. T.S

Sing this as the 35 Psalm.

THe man is bleſt that carefull is,
the needy to conſider :
For in the feſon perillous,
the Lord will him deliver.
2 The Lord will make him ſafe and found,
and happy in the land :
And he will not deliver him
into his enemies hand.
3 And in his bed when he lies ſickē,
the Lord will him refore :
And thou (O Lord) will turne to health,
his ſickneſſe and his foſe.
4 Then in my ſickneſſe thus ſay I,
have mercy Lord on me :
And beale my ſoule which is full wo,
that I offendē thee.
5 Mine enemies wilte me ill in heart,
and thus of me did ſay :
When ſhall he die that all his Name
may vaniſh quite away ?
6 And when they come to viſit me,
they ſeke if I doe well :
But in their hearts miſchiefe they haſch,
and in their maſtes it tell.
7 They bite their lips and wiſper ſo,
as though they would me charme :
And caſt their fetches how to trap
me with ſome mortall harme.
8 Some gnevous ſin hath brought him to
this ſickneſſe, ſay they plaine :
He is fo low, that without doubt,
riſe can he not againe.
9 The man alſo which I did truſh,
with me did miſe deceipt :
Who at my table eate my bread
the ſame for me laid waste.
10 Have mercy Lord on me therefore,
and let me be prefervēd :
That I may render unto them
the things they haue deſtruyēd.
11 By this I know affuredly,
to be belovēd of thee :
When that mine enemies haue no cauſe,
to triumph over me.
12 But in my right thou haſt me kept,
and maintained alway :
And in thy preſence place aſſign'd,
where I ſhall dwelle for aye.
13 The Lord the God of Iſrael
be praifever euermore ;

Pſalme xlii. xliii.

Even ſo be it, Lord, will I ſay,
even ſo be it therefore.

Quemadmodum Psal. xlii. I. H.

Sing this as the 35. Psalme.

Like as the Hart doth breath and bray
the wellſprings to aſſaine,
So doth my ſoule deſire alway,
with the Lord to remaine.
2 My ſoule doth thift and would draw near
the living God of might :
Oh when shall I come and appeare,
in preſence of his fight.
3 The teſtes all times are my repaſſe,
which from mine eyes doe ſlide :
When wicked men criſe out foſt,
where now is God thy guide ?
4 Alas what griefe is it to think,
what freedome once I had :
Therefore my ſoule as a pit brinks,
moſt hevy is and faid.
When I did march in good array,
furniſhēd with my cuſine,
Vnto the Temple was our way,
with ſongs and hearts moſt faire,
5 My ſoule why art thou ſad alwayes,
and frett thus in my breſt ?
Truſh still in God, for him to praife,
I hold it ever best.
By him I have ſuccour at need,
againſt all paine and griefe :
He his my God which with all ſpeed
will haſte to ſend relife.
6 And thus my ſoule within me, Lord,
doth faint to thiſke upon
The land of iordan, and record,
the little hill Hermon.
7 One griefe another in doth call,
as clouds burſt ouer their voice :
The floods of evill that doth fall,
runne over me with noſte.
8 Yet I by day ſet thy goodneſſe,
and helpe in all affayres :
Likewiſe by night I did not ceafe,
the living God to praife.
9 I am perwiſed thus to ſay
to him with pure preſence :
O Lord thou art my guide and stay,
my rocke of ſure defence.
Why do I then in peniſteneſſe
hanging the head thus walke :
While that mine enemies me oppreſſe,
and vexe me with their taſke ?
10 For why, they pierce my inward parts,
with pangs to be abhord :
When they criſe on with ſtabbene hearts,
where is thy God thy Lord ?
11 So foſte why doſt thou faint and quale,
my ſoule with paine oppreſſe :
With thoughts why doſt thou ſet thy ſelfe affale
ſo ſore within my breſt ?

12 Trust in the Lord thy God alwayes,
and then the time that's see,
To give him thankes with land and praise,
for health restor'd to thee.

Indica me Domine Psal. xliii. T. S.

Sing this at the 35. Psalme.

I Vdgs and revenge my cause, O Lord,
from them that evill be :
From wicked and deceitfull men,
O Lord deliver me.

2 For of my strength thou art the God,
why poure thou me thet to ?
And why walke I so heavily,
opprest with my fo ?

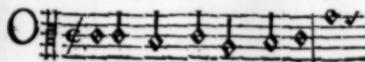
3 Send out thy light and let thy truth,
and lead me with thy grace:
Which may command me to thy hill,
and to thy dwelling place.

4 Then shall I to the Altar go
of God my lou and cheare :
And on my harpe give thanks to thee,
O God my God most deare.

5 Why art thou then so sad my soule,
and frist thus in my breas ?
Sill trist in God, for him to prais,
I hold it always best.

6 By him I have delivrance,
against all paine and griefe i
Hels my God, which doth alwayes,
at need fende me relife.

Deus auribus Psal. xliii. T. S.



Vx eares have heard our fashers tell, and



reverently record, The wondrous workes that



thou hast done, in older time O Lord, How thou



did call the Gentiles out, and aroidit them



with strong hand : Planting our fathers in



their place, and gav'it to them their land.

They conquerde not by sword nor strength,
the land of thy chvill :

1 But by thy hand, thy arme and grace,
because thou lovest them best.

4 Thou art my King, O Lord, that holp
Jacob in sundry wises.

5 Led with thy power, we threw downe such
as did agaist us rife.

6 I trusted not in bow nor sword,
they could not fave met found :

7 Thou kepit us from our enimies rage,
thou didst our foes confound.

8 And fill we boast of these our Gods,
and prais thy holy Name :

9 Yet now thou goest not with our host,
but leavest us to shame.

10 Thou mad'st us sit before our foes,
and we were overthrust :

Our enimies spoild and robd our good s,
when we were spred abroad.

11 Thou hast us given to our foes,
as sheep for to be slaine :

Among the heathen every where
scattered we do remaine.

12 Thy people thou haft told like slaves,
and as a thing of nonght :

For profit none thou hadst therby,
no gaine at all was sought.

13 And to our neighbours thou haft made
of us a laughing stocke.

And those that round about us dwell,
at us doe grin and mocke.

The second part.

14 Thus we serve for none other rife,
but for a common talkes:
They mocke, they scorne, they nod their heads,
where ere they goe or walke.

15 I am ashamed continually,
to heare these wicked men :
Yeso i blish thrally my face,
with red is covered then.

16 For why, wee heare such flanderous words,
such fally poors and lies :
That death it is to lie their wrongs,
their threatwings and their cries.

17 For all this we forgo: not ther:
nor yet thy covenant brake :

18 We turne not backe our hearts from ther,
nor yet thy lawes foriske.

19 Yet thou hast rodd us downe to dñe,
where dens of dragons be :
And covered us with shdes of death,
and great advertry.

20 If wee had our Gods name forgoe,
and helpe of idols sought :

21 Would God not then have triid this out,
for he doth know our thought?

22 Nay, nay, for thy names sake, O Lord,
always sita we faine thus :
At therpe unro the thambles fain,
right so they deale with us,

23 Up Lord why sleepest thou f awake,
and leave us not for all :

- 24 Why hidest thou thy countenance,
and doest forget our thrall?
- 25 For downe to dast our soule is brought,
and we now at last cast :
Our belly like as it were glinde,
unto the ground cleaves fast.
- 26 Rise up therefore for our defence,
and helpe us Lord at need :
We thee beseech for thy goodness,
to rescue us with speed.

Eructavit cor meum, Psal. xlvi. I. H.

Sing this as the 25. Psalme,

MY heart doth take in hand,
some godly song to sing
The praise that I shall have therein,
pertaineth to the king.

2 My tongue shall bee as quicke,
his honours to ensigne,
As is the pen of any scribe,
that neth faile to write.

3 O fairest of all men,
thy speech is pleasant port :
For God hath blessed thee with gifts,
for ever to endure.

4 About thee gird thy sword,
O Prince of might elect :
With honour, glory and renowne,
thy person pure is deckt.

5 Goe forth with godly sped,
with meeknesse, truthe and right :
And thy right hand shall thee instruct,
in workes of dreadfull might.

6 Thine arrowes sharpe and keane,
their heads so sore shall sting :
That folke shall fall and kneele to thee,
yeall thy foes, O King.

7 Thy roiall seate, O Lord,
for ever shall remaine :
Because the Sceptre of thy Realme,
doth righteounes ministraine.

8 Because thou lovest the right,
and doest the ill detest :
God even thy God hath noised thee
with joy above the rest.

9 With Myrthe and favours sweete
thy clothes are all bespread :
When thou doest from thy palice passe,
therin to make thee glad.

10 Kings daughters doe attend,
in fine and rich array :
At thy right hand the Queene doth stand,
in gold and garments gay.

The second part.

11 O daughter take good heed,
incline and give good care :
Thou must forget thy kinred all,
and fathers house most deare.

12 Then shall the King desire,
thy beauty faire and trim :
For why, he is the Lord thy God,
and thou must worship him.

- 13 The daughters then of Tire,
with gifts full rich to see :
And all the wealthie of the land,
shall make their fruits to bee.
- 14 The daughter of the king,
is glorkous to behold :
Within her closet the doth sit,
all deckt with beaten gold.

15 In robes well wrought with needle,
and many a pleasant thing :
With virgins faire on her to walk,
the commeth to the king.

16 Thus are they brought with joys,
and mirth on every side,
Into the palace of the king,
and there they doe abide.

17 Instead of parents left,
O Queene the chance so stand,
Thou shal have sons whom thou maist set
as Princes in all lands.

18 Wherefore thy holy Name,
all ages shall record :
The people shall give thanks to thee,
for evermore, O Lord.

Deus noster. Psal. xlvi. 1. H.

Sing this as the 35 Psalme.

THE Lord is our defence and aid,
the strength whereby we stand,
When we with woe are much dismaid
he is our helpe at hand.

2 Though th' earth remoove, we will not feare,
though hills so high and steep,
Bee thrust and hurled here and there,
within the sea so deepe.

3 No though the wants doe rage so sore,
that all the banks it spills :
And though it overflow the shire,
and beat downe mighty hills.

4 Yet one faire fond doth send abroad
his pleafing streames space :
To fresh the city of our God,
and wash his holy place.

5 In midle of her the Lord doth dwell,
she can no whit decay :
All things against her that rebell,
the Lord will truly lay.

6 The heathen folke, the kingdomes lese,
the people make a noise :
The earth doth melt, and not appear,
when God puts forth his voice.

7 The Lord of hosts doth take our part,
to us he hath an eye :
Our hope of health with all our heart,
on Iacob God doth lie.

8 Come heare and see, with mind and thought,
the working of our God :
What wonders he himselfe hath wrought
in all the world abroad.

9 By him all warres are hant and gone,
which countrey did confiske :

Their

Their bowes he breakt and spewe each one,
their chariots burnt with fire.

10 Leave off therefore, saith he, and know
I am a God most strong :
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hosts doth us defend,
hee is our strength and towz :
On Jacobs God we doe depend,
and on his mighty power.

Omnes gentes Psalme xlviij. I. H.

Sing this as the 44. Psalme.

YE people all with one accord,
clap hands and the rejoyce :
Be glad and sing unto the Lord,
with sweet and pleasant voice.

3 For high the Lord and dreadfull is,
with wonders manifold :
A mighty King he is surely,
in all the earth exalted.

3 The people he shall make to be,
unto our bondage chal :
And underneath our feet shall
the nations make to fall.

4 For us the heritage he chose,
which we possesse alone :
The flourishing worship of Jacob
his belovded one.

5 Our God ascended up on hie,
with joy and pleasant noise :
The Lord goes up above the skie,
with trumpets roiall voyce.

6 Sing praises to our God sing praise,
sing praises to our King :
7 For God is King of all the earth,
all skilfull praises sing.

8 God on the heathen reignes, and his
upon his holy thone :
The Princes of the people have
them ioyned every one

9 To Abraham people : for our God
which is exalted his :
As with a buckler doth defend
the earth continually.

Magnus Dom. Psal xlviij. I. H.

Sing this as the 46. Psalme.

G Reat is the Lord, and with great praise
to be advanced still :

Within the city of our God,
upon his holy hill.

2 Mount Sion is a pleasant place,
it gladdeth all the land :
The City of the mighty King,
on her North side doth stand.

3 Within the palaces thereof
God is a reinge knowne :
For lo, the Kings are gathered, and
together they are gone.

4 But when they did behold it so,
they wondered, and they were

Abouied much, and suddenly
were driven backs with faine.

5 Great terror there on them did fall,

for very wo they crie :

As doth a woman when she shall
go travell by and by.

6 As thou with Esterne winds the shippes
upon the see doest brake,
So they were stroid, and even as
we heard our fathers speake,

7 So in the City of the Lord,
we saw as it was told :

Yea in that City which our God,
for ever will uphold.

8 O Lord we wait and doe depend
on thy good helpe and grace :
For which we doe all times attend
within thy holy place.

9 O Lord according to thy Name :
for ever is thy praise :

And thy right hand, O Lord, is full
of righteousness alwayes.

10 Let for thy indgements Sion mount
fulfilled be with joyes :
And thee of Iudea grant, O Lord,
the daughers to rejoyce.

11 Goe walke about all Sion hill,
yea round about her goe :

And tell the towres that therupon
are builded on a row.

12 And marke ye well her bulwarks all,
behold her towres there :
That yea may tell thereof to them
that after shall be here.

13 For this God is our God, our God
for evermore is he :
Yea and unto the death also,
our guider he shall be.

Audite hec omnes. Psal. xliij. I. H.

Sing this as the 44. Psalme.

A ll people heaken, and give eare
to that, that I shall tell :

2 Both high and low, bostrich and poore,
that to the world doe dwell :

3 For why my mouth shall make discoufe
of many things right wise :

4 In understanding shall my heart,
his stody exerclise.

4 I will incline mine eare to knowe
the parables to dake :

And open all my dounfull speech,
in metre on my harpe.

5 Why should I feare afflictions,
or any carefull toiles ?

Or else my foer, which at my beales,
are prest mylfe to spoile ?

6 For as for such as riches have,
wherein their trut is most :

And they which of their creatures great,
themselves doe brag and boast.

- 7 There is not one of them that can
his brothers death redeme :
Or that can give a price to God,
sufficient for him.
- 8 It is too great a price to paye :
none can thereto attaine :
9 Or that he might his life prolong,
or not in grave remaine.
- 10 They fer wifesmen as well as fooles,
subject unto deaths bands :
And being dead stranges possesse
their goods, their rents, and lands.

- 11 Their care is to build houses faire
and to determine fwe,
To make their name right great on earth,
for ever to endure.
- 12 Yet shall no man alwayer enjoye,
high honour, wealth and ree,
But shall at length taste of deaths cup,
as well as the bruite beast.

The second part.

- 13 And though they ery their foollish thoughts
to be most land and valme
Their children yet approve their talk,
and in like sinne remaine.
- 14 As sheep into the fold are brought,
so shall they into grave :
Death shall them eate, and in that day
the iust shall worshipe have.

- Their image and their royll port
shall fade and quite decay :
Wen as from house to pise they passe
with wo and wel-away.
- 15 But God will surely preue me,
from death and endlesse paine :
Because he will of his good grace,
my soule receive againe.

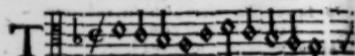
- 16 If any man waxe wondrous rich,
feare not, I say therefore :
Although the glory of his house
increaseth more and more.
- 17 For when he dieth of all these things,
nothing shall he receve :
His glory will not follow him
his pompe will take her leave.

- 18 Yet in this life he takes himselfe
the happiest under Sunne :
And others likewise flauer him,
saying, All is well done.
- 19 And presuppose he live as long
as did his fathers old :
Yet woulf he needs at length give place,
and be brought so deauesold.

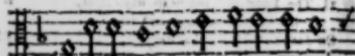
- 20 Thus man to honour God hath eild,
yet doth he not consider :
But like bruite beast so doth he live,
which iugis to dust and powder,

Psalm L.

Deus D'orum Psal. L. W. W.



He mighty God, th' Eurnal hath thus spake,



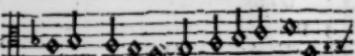
and all the world he will call and provoke :



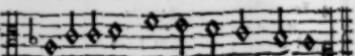
Even from the East and so forth to the West :



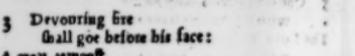
2 From toward Sion, which place him liketh best,



God will appere in beauty most excellent :



Our God will come, before that long time be spent,



3 Devouring fire
shall goe before his face :

A great tempest
shall round about him trac.

4 Then shall he call
the earth and Heavens bright,
To iudge his folke
with equity and right :

5 Saying, Go to,

and now my Sabues assemble :

My heis they keepe,
their gifts do not difflame.

6 The Heavens shall
decalte his righthonnesse :

For God is Judge
of all things more and leesse.

7 Hear my people,
for I will now revele :

Lift Israel,
I will thee nought conceale :

8 Thy God, thy God
am I, and will not blame thee :

For giving not
all mannes offisings so me.

9 I have no need
to take of thee at all.

Goates of thy fold,
or calfe out of thy stall :

10 For all the beastes
are mine within the woods :

On rhonfand hills:
cattell are mine owne goods.

11 I know for mine,

all

Psalm L.

29

all birds that are on mountains :
beasts are mine,
which haue the fields and fountains,
2 Hungry if I were,
I would not thee & tell :
will is mine
that in the world doth dwell,
but I the flesh
of great bulls or bullocks :
drink the blood
of Goates and of thy flocks ?
3 Offer to God,
praise and hearty thanksgiving :
and pay thy vowed
unto God everlasting.
4 Call upon me,
when troubled thou shal be,
Thou will I helpe,
and thou shalt honour me.
5 To the wicked,
thus saith the Eternal God :
Why doest thou preach
my Lawes and Hefts abroad ?
6 Bring chon haft
them with thy mouth abused,
7 And haft to be
by discipline reformed ?
My words I say,
thou doft reiect and haft :
8 If that thou see
a thiefe : as with thy mate
Thou runft with him,
and so thy prey do fecke :
And art all one,
with bands and ruffians etc.
9 Thou gift thy selfe
to backbitre and to slander :
And how thy tongue
deceives, it is a wonder.
10 Thou gift thy brother :
thy brother how to blame :
And how to proue
thy mothers sonnes to shame.
11 Their things thou didst,
and whilst I held my tongue,
Thou didst me judge,
because I said so long :
Like to thy selfe :
yet though I kept long silence,
Once shal thou feele
of thy wrongs infinit recompence.
12 Consider this,
ye that forget the Lord.
And fare not when
he threatneth with his word :
Left without helpe
I spoile you as a prey.
13 But he that chankest
officeth, praiseth me aye,
Saith the Lord God :
and he that walketh this traile
I will him teach
Gods faring health to embrace.

Another of the same by I. H.

Sing this as the 25. Psalm,

The God of Gods the Lord,
hath calld the earth by name :
From whence the Sun doth rise unto
the setting of the same.
2 From Sion his faire place :
his glory bright and cleare :
The perfect beauty of his grace,
from thence it did appere.
3 Our God shall come in hale,
to speake he shall not doubt :
Before him shall the fier waies,
and tempeſt round about.
4 The heavens from on hiſ,
the earth below like wife :
He will call forth to judge and rule,
his folke he doth deſire.
5 Bring forth my Saintes, ſaint he,
my faithfull flocke to dace :
which are in bond and leage with me,
my law to love and ſeare,
6 And when theſe things are ride,
the heavens shall record :
That God is iust, and all muſt bide
the iudgement of the Lord.
7 My people, O give heed,
I ſtrake to thee I criſ :
I am thy God, thy helpe at need,
thou canſt it not deny,
8 I do not ſay to thee,
thy sacrifice is ſtache :
Thou offereſt daily unto me,
much more then I doe lacke,
9 Thinkſt thou that I do need
thy caſtell young or old ?
Or aſt so much defire to feed
on Goates out of thy fold ?
10 Nay all the beſts are mine,
in woods that eare their ſils :
And thouſands more of neate and kine,
that runne wild on the hiſ.
The ſecond part.
11 The birds that build on hiſ
in hiſ, and ouer of fight :
And beaſts that in the fields doſt lie,
are ſubiect to my might.
12 Then though I hungered fore,
what need I ought of thine ?
Sith that the earth with her great store,
and all theſein is mine ?
13 To buls field haue I mind,
to ſave it doſt thou think ?
Or ſuch a ſweatmaſſe do I find,
the bloud of Goates to drink ?
14 Give to the Lord his praiſe,
with thankes to him apply :
And ſet thou pay thy vowed always
unto the Lord moſt lie,
15 Then ferke and call to me,
when ought would wocke thee blame :
C 4 And

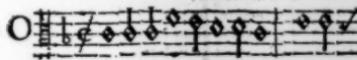
And I sore will deliver thee,
that shew mayst & praise my Name.
25 But to the wicked traine,
which talke of God each day:
And yet their workers are founfe and vaine
to them the Lord will say:
17 With what a face daule thou,
my word once speake or name?
Why doth thy talke my Law allow,
thy deeds deny the same?
18 Whereto for to amend
thy life thou art so flesche &
My word the which thou dost pretend,
is cast behind thy backe.

The third part.

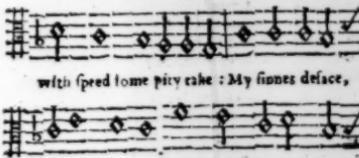
19 When thou a cheele dost see,
by theft to live in wealth:
With him thou renst and doest agree,
likewise to thrive by fleshly.
20 When thou doest them beholde,
the wifes and maides deafe:
Thou lik' st it well and waxed bold,
to use that life most vyle.
21 Thy lips then doest apply,
to blander and defame:
Thy tongue is taught to craft and lie,
and will dothe ofe the same.
22 Thou findest no wife
thy friends to chee so neare:
With flander then wuld'st neare deafe,
thy mothers forme most deare.
23 Heret while I do winke,
as though I did not see:
Then goest on still, and so doest thinke
that I am like to thee.
24 But fare I will nor let,
to strike when I beginne:
Thy handes in order I will see,
and open all thy fine.
25 Marke this I yon require,
that have not God in my mind,
Left when I plague you in mine ire,
your helpe be farre to find.

16 He that doth give to me,
the sacrifice of praise:
Doth please me well, and he shall see
to walke in godly wayes.

Miserere mei Psalm Li. W.W.



Lord consider my distresse, and now



with spred some pity sake: My saines deface,

my faults adreffe, good Lord for thy great

Psalm Li.



mercles sake. Wash me O Lord, and make

me cleane, from this unio[n] and sinfull che-

re, and putte yet once againe, my haunons

cheine and bloudy fact.

3. Remorse and sorrow doe constraine

me to acknowledge mine excelle:

My sinnes alas doth still remaine

before my face withoute relese,

4. For thee alone I have offended,

committinge evill in thy sight:

And if I were therefore condemned,

yet were thy indgements inst and right.

5. It is to manifest alas

that first I was concey'd in sinne:

Yea of my mother so borne was,

and yet vyle wretch remaine therin.

6. Also beholde Lord thou doth love

the inward tenth of a pure heart:

Therefore thy wifelike from above,

thou haft reveal'd me to convert.

7. If thou with hysope purge this blor,

I shall be cleanner then the glasse:

And if thou wath away my spot,

the snow in whitene shal I passe

8. Therefore O Lord such soy me lende,

that inwardly I may find grace:

And that my strength may now amend,

which thou haft swadge for my trespass.

9. Turne backe thy face and frowning ire,

for I have fel enough thy hand,

And purge my sinnes I thee desire,

which do in number passe the sand.

10. Make new my heart within my brest,

and frame it to thy holy will:

Thy constant spiri[t] in me let re,

which may their raging enimies kill.

The second part.

11. Call me not (Lord) out from thy face,

but speedily my torment end:

Take not from me thy spiri[t] of grace,

which may from danger me defend.

12. Reforse me to those loyes againe,

which I was wout in thee to find:

And let me thy free spiri[t] resaine,

which unto thee may stirre my mind.

13. Thus when I shal thy mercies know

I shall instruct others therin:

And men that are likewile brought low

by mine example shall sit fine,

140

Psalme Lii.

- 14 O God that of my health art Lord,
forgive me this my bloody vice:
My heart and tongue shall then accord,
to sing thy mercies and justice.
- 15 Touch thou my lips, my tongue unto,
O Lord, which art the only key:
And then my mouth shall confess
thy wondrous works and praise always.
- 16 And as for outward sacrifices
I would have offered many a one:
But thou esteem them of no price,
and therein pleasure tak' thou none.
- 17 The heavy heart, the mind opprest,
O Lord shun never doest reiect:
And to speake truth it is the best,
and of all sacrifice th' effect.
- 18 Lord, unto Sion turne thy face,
powre out thy mercies on thy hill:
And on Ierusalem thy grace,
build vp the wals, and lame it still.
- 19 Thou shalt accept then our offrings
of peace and righteousness, I say;
Yes Calmes and many other things,
vpon thine aere will wee lay.

Another of the same by T. S.

Sing this as the Lamentation

- H**ave mercy on me Lord, after
thy great abundant grace:
After thy mercies multitude,
doe thou my finnes detace.
- 2 Yes walsh me more from mine offence,
and cleanse me from my finne:
For I doe know my faulnes, and still
my finne is in mine eyne.
- 3 Against thee, thee alone I have
offended in this case:
And evill have I done before
the presence of thy face.
- 4 That is the thing that thou haft done,
wryght thou maist be ride:
And eke in iudging, that the doome
may passe vpon thy side.
- 5 Behold, in wickednesse my hand
and shape I did receive:
And losse my finnefull mother eke,
in finne did me concerne.
- 6 But loe, the truth in inward parts,
is pleasant unto thee:
And secret of thy wisdom thou
revealed haft to me.
- 7 With hyfope Lord besprinkle me
I shall be cleansed so,
Yes walsh thou me, and so I shall
be whiter then the snow.
- 8 Of joy and gladnesse make thou me
to heare the pleatent voyce:
That so the bruised bones which thou
haft broken may reioyce.
- 9 From the beholding of my finnes.
Lord turne away thy face:

And all my deeds of wickednesse,
doe vertyly deface.

- 10 O God strike in me an heart:
unfeigned in thy sight:
And eke within my bowels, Lord
renew a stabled sprit.

- 11 Ne cast me from thy sight, nor take
thy holy Spirit away:
The comfort of thy saving helpe,
gives me againe I pray.
- 12 With thy freespirt establish me,
and I will reach therefore
Sinnes thy wayes, and wicked shall
be turned to thy law.

The second part.

- 13 O God that art God of my health,
from blood deliver me:
That praises of thy righteousness,
my tongue may sing to thee.

- 14 My lips that yet are closed be,
doe thou O Lord, vnto me:
The praises of thy miserie;
my mouth shall so disclose.

- 15 I would haue offered sacrifice,
if ther had pleased ther:
But pleased with burnt offerings,
I know thou will not be.

- 16 A troubled sprit is sacrifice
delightfull to Gods eyes:
A broken and an humble heart,
God thou will not despise.

- 17 In thy good will deale gently Lord
in Sion, and withall
Grant that of thy Ierusalem
vpread may be the wall.
- 18 Burne offrings, gifts and sacrifice,
of iudice in that day,
Thou shalt accept, and calmes they shall
vpon thine aere lay.

Quid glorias? Psal. Lii. I. II.

Sing this at the 46. Psalme.

W

hy doest thou evill do to me
thy wickednesse to praise?

Doest thou not know there is a God,
whose mercies last alwayes?

2 why doth my minde yet still devise,
such wicked wiles to warpe?
Thy tonge vnto me forgery lies,
is like a razor sharpe.

3 On mischiefe why lust thou thy minde,
and will not walke wryght?
Thon hast more lust false tales to fynd,
then bring the truthe to light.

4 Thou doest delight in fraud and guile,
in mischiefe, blood and wrong:
Thy lips have learned the flattering file,
O false deceiuer tongue.

5 Therefore shall God for eyre confound,
and plucke thee from thy place:
Thy fede roote out from off the ground,
and so shall thee deface.

Psalme Liii Liii Lv

6 The last when they behold thy fall,
with feare shall praise the Lord:
And in reproach of thee withhold,
cry out with one accord.

7 Behold the man that would not take
the Lord for his defence,
But of his goods his God did make,
and trust his corrupt fence.

8 But I as Oliue fresh and greene,
shall spring and spread abroad:
For why, my trut all times hath borne,
upon the living God.

9 For this therefore will I give praise
to thee with heart and voice:
I will let loose thy Name always,
wherein thy Saints rejoice.

Dixit insipiens Psal. Liii. I. S.
Sing this as the 46. Psalme.

The foolish man is that which be
within his heart hath laid:
That there is any God at all,
hath vterly denied.

2 They are corrupt, and they also
a haunis worke have wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord lookes downe uponsons of men
from heaven all abroad:
To see if any were that would
be wile and feake for God,
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feake vpon
My people, as they feed on bread,
the Lord they call not on:
6 Even then they were afraid, and stood
with trembling all dismised
Wheras chaste was no cause at all,
why they should be afraid.

7 For God his bones that then besieg'd,
had scatter'd all abroad:
Thon hast confounded them, for they
relied not of God.
8 O Lord give thou thy people health,
and thou (O Lord) fullill
Thy promise made to Israel,
from out of Sion hill.
9 When God his people shall rebore,
that earth were capture led:
Then Jacob shall therein rejoice,
and Israel shall be glad.

Dens in nomine Psal. Liii. I. H.

Sing this as the 46. Psalme.

God save me for thy holy Name,
and for thy goodnesse sake;

Vnto the strength Lord of the same,
I doe my cause bereake.

2 Regard O Lord and give an eare,
to me when I doe pray:
Bow downe thy selfe to me and heare
the words that I do say,

3 For strangers vp against me rise,
and tyrants vere me fill.
Which have not God before their eyes
they feake my soule to spill:
4 But lo, my God doth gire me aide,
the Lord is straignt at hand:
With them by whom my soule is fraide,
the Lord doth ever stand.

5 With plagues repay all thosse,
for me that lie in waire,
And in thy tribu destroy my foes,
with their owne fire and baite,
6 An offring of free heart and will,
then I to thee shall make:
And prays thy Name, for therein shall
great comfort I doe take.

7 O Lord at length do set me free
from them that craft confise:
And now mine eye with ioy doth see
on them my hearts desir.

Exaudi Deus Psal. Lv I. H.

Sing this as the 35. Psalme.

O God gire eare, and doe apply
to heare when I do pray:
And when to thee I call and crié,
hide not thy selfe away,
2 Take heed to me, grant my request,
and answere me againe:
With plaine I pray full fore opprest,
great griefe doth me constraine.

3 Because my foes with threats and cries
oppreſſe me through despight:
And to the wicked son likewise,
to vex me hath delight:
4 For they in confiſſe doe confiſſe,
to charge me with ſome ill,
So in their haſſe wrath and ire,
they doe pueſſe me ill.

5 My heart doth faint for want of bread,
it panishe in my breſt:
The terrors and the dread of death,
doe worke me much ureſt.
6 Such dreadfull feare on me doth fall,
that I shrewth with doe quake,
Such horro whelmeſh me withall,
that I no ſhife can make.

7 But I did cry, who will give me
the ſwift and pleauant wings
Of ſome ſafe Dore, that I may bee,
and reſt me from theſe thinges?
8 Let then I would goe farre away,
to ſile I would not caſte:
And I would hide my ſelfe, and ſay
in ſome great wildeſneſſe,

9 I would

- 9 I would be gone in all the haſte,
and not abide behind:
Thaſt I were quiet and ouerſet,
theiſt blaſt of boſtous wind,
10 Deviſe them Lord, and from them pull
theiſt diuelliſh doble tongue.
For I haue ſpide their Crie full
of rapine, ſtrife and wrong.
11 Which things both night and day througheouer,
do cloſe her as a wall.
In midſt of her iſt miſcheife flout,
and ſorrow eke wiſhauſt.
12 Her inward parts are wicked plaineſ,
her deedeſ are much too vile:
And in her ſtreſſe there doth remaine
all craftie fraud and guile.

The ſecond part.

- 13 If that my foes did ſeekes my shame,
I might, iſt well abide;
From open enemis checke and blame,
iſomewhere i could me hide.
14 But thou that was my fellow deare:
which friendiſh diſt preſtend:
And diſt my ſecret conſell heare,
as my familiar friend:
15 With whom I had deſt to talkes
in ſecret and abroad:
And we together oft did walke
within the houſe of God.
16 Let deauſh in haſte vpon them fall,
and ſend them quicke to hell:
For miſchiefe reiſeth in their halle,
and parlour where they dwelle.
17 But t unto my God will cry,
to him for helpe I ſee:
The Lord doth heare me by and by,
and he doth ſuccour me,
18 At morning, noone, and evening tide,
uapo the Lord I pray:
When I foſtantly haue triſe,
he doth not ſay me nay.
19 To peace he ſhall reſtore me yet,
thouſh warre be now at hand:
Althoſh the number be full great:
that would againſt me ſtand:
20 The Lord that firſt and laſt doth reiſa
both now and euermore:
Will heare when I to him complaineſ,
and puſhul them full ſore.
21 For ſore there is no hope that they
to me will onte accord: y^e
For why: they will not God obe
nor yet doe feare the Lord.
22 Vpon their friends they laid thir hands,
which were in covenant kniſt:
Of friendiſh to neglect the bands,
they paſſe or care no whit.
23 While they haue warre within their hearts,
as bitter are their words:
Although his words were ſtrong as oyle,
they ſet as ſharp as ſwordes.

- 24 Call thou thy iuſt upon the Lord,
and he ſhall non riſh thee,
For in no wife will he accord,
theiſt in thrall to ſet.
25 But God doth call them depe in pite
that thirſt for blood alwayes:
He will no guilefull man permit
to liue ouer halfe his dayes.
26 Though ſuch be quie, deſtroyd and gone,
in thee O Lord I croſt:
I ſhall depend thy grace upon
with all my heart and herte.

Miferere mei Psal Lvi. T. 5.

Sing this as the Lamentation

- H**ane mercy Lord on me I pray,
for man would me deuote:
He iugith with me day by day,
and no bleith me each houſe.
2 Mine enemis daily enteriſte,
to ſwallow me oueright,
To fight againſt me many tyme,
O thou moſt high of might,
3 when they would make me moſt afraid,
with boalts and brags of pride:
I truft in thee alone for aide,
by thee I will abide.
4 Gods promiſe I doe minde and praise,
O Lord I ſtricke to thee:
I do not care at all alayes,
what ſteh can do to me.
5 What thingſ I either diſ or ſpake,
they wreſt them at thair wille:
And all the counſell that they take,
is how to worke me ill.
6 They all conſeru themſelues to hide:
cloſe watch for me to lay,
They ſprie my paths, and ſnares haue tyde,
to take my life away.
7 Shall they thus ſcrape, on miſchiefe ſet, I
thou God on them wile frowne:
For in his wrath he doth not let,
to throw whole kingdomeſ downe.
8 Thou leſt how oft they make me ſet,
and on my teares doſt looke:
Reſerue them in a glaſſe, by thee,
and write them in thy booke.
9 when I do call upon thy Name,
my ſow away do ſet:
I well perceiſe it by the fame,
that God doth take my part,
10 I glorie in the word of God,
to praife it I accord:
With joy I will declare abroad:
theiſt the promise of the Lord.
11 I croſt in God, and yet I ſay,
as I before began:
The Lord he is my helpe and stay,
I do not care for man,

12 I will

12 I will performe with heart so free,
to God my wores alwayes :
And I, O Lord all times to thow,
will offer thankes and pralfe.

13 My soule from death thou doest defend
and keepe my feet upright:
That I before thee may ascend,
with such as liue in light

Miterere mei Psal. Lvi. 1. H.

Sing this as the 44. Psalme,

Take pity for thy promise sake,
have mercie Lord on me :
For why, my soule doth her betake
unto the helpe of thee.

2. Within the shadow of thy wings,
I for my selfe ful fail:
Till mischefe, malice, and like thinges,
be gone and ouerpast.

3. I call upon the God most high,
to whom I sticke and stand :
I meane the God that will stand by,
the cause I have in hand.

4. From heaven he hath sent his aid,
to fane me from their spight:
That to devote me have assaid:
his mercie, truthe, and might,

x lead my life with Lions fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.

6. Their teeth are speares and arrowes long,
as sharpe as I have seene:
They wound and cut with their quicke tongue
like swords and weapons keen.

7. Set vp and shew thy selfe O God,
above the heavens bright:
Exalt thy praise On earth abroad,
thy maiestie and might.

8. They lay their net, and doe prepare
a paine cage and pit :
Wherin they thinke my soule to snare,
but they are faine in it.

9. My heart is set to laud the Lord,
in him I joy alwayes:
My heart, I say, doth well accord
to sing unto his praise.

10. Awake my ioy, awake I say,
my Lute, my Harpe and string:
For I my selfe before the day,
will rise, rejoyce and sing.

11. Among the people I will tell,
the goodnesse of my God:
And shew his praise that doth excell,
in heathen lands abroad.

12. His mercy doth extend as farre,
as heavens all are he
His iouch as high as any starr,
that shineth in the skie.

13. Set fownd and shew thy selfe O God,
about the heavens bright:

Psalme Lvi. Lvi. Lix.

Exall thy praise on earth abroad,
thy maiestie and might,

Si vere utique Psal. Lvi. 1. H.

Sing this as the 48. Psalme

YE Rulres that are put in trust,
to iudge of wrong and right:
Be all your iudgements true and iuste,
not knowing meed or might:

2. Nay, in your heares ye make and maste,
in mischefe to content:
And where ye shoud true iustice see,
your hands to bibles are bent.

3. The wicked sort from their birth day,
have erred on this wise:
And from their moothers wombe alwayes,
have vised craft and lies.

4. In them the poyson and the breath
of serpents do appear:
Yea like the adder that is deafe,
and fast doth stop her eare.

5. Because she wil not heare the voyce,
of one that charmeth well:
No though he were the chife of choyse,
and therein did excell.

6. O God breake thou the teeth at once
within their mouth throughout:
The tushes that in their great raw bones,
like lyons whelpes hang out.

7. Let them confiue away and wiste
as waters runne foorth right:

The shaws that they do shooe in hast,
let them be broke in flight,

8. As fowles do waste within the shell,
and unto fume do runne.

As one before his time that fell,
and never saw the Sunne,

9. Before the thornes that now are yong,
to bushes big shall grow:

The stormes of anger waxing strong,
shall take them ere they know.

10. The iift shall ioy, it doth them good,
that God doth vengeance take:

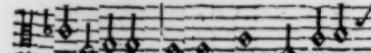
And they shull walke their feare in bloud,
of them that him forsake.

11. Then shall the world shew foorth and tell
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

Eripe me. Psal. Lix. 1. H.

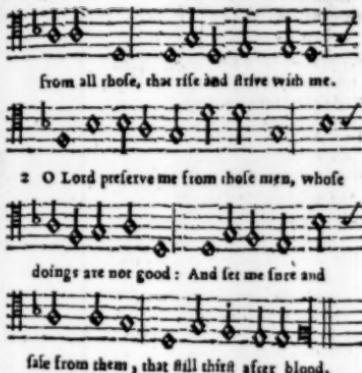


End ayde and fave me from my foes, O



Lord I pray to thee; Defend and keepe me

from



3 For lo, they wait my soule to take,
they rage against me still,
Yea for no fault that I did make,
I never did them ill.

4 They runne and doe themselues prepare,
when I no whir offend:
Arise and save me from their snare,
and see what they intend:

5 O Lord of host of I frst,
arise and stricke all lands,
And pity none that doe rebell,
and in their mlethie stand.

6 At night they sliue and teke abom,
as hounds they houle and gyn:
And all the City cleane throughout,
from place to place they run.

7 They speake of me with mouth slawy,
but in their lips were swords:
They 'greed my death, and they would say,
Whar? none doth hate our words.

8 But Lord, thou hast their wayes espide,
and laught theret space to.
The heathen folke then doest deride,
and mocke them in their face.

9 The strength that doth our foes withstand
O Lord doth come from thee:

My God he is my helpe at hand,
a foyt of fence to me.

10 The Lord to me doth shew his grace
in great abundance still:
That I may see my foes in case,
such as my heart doth will.

The second part.

11 Destroy them not at once, O Lord,
lest it from minde doe fall:
But With thy strength drive them abroad,
and so consume them all.

12 For their ill words and troublesse tonges
confound them in their pride,
Their wicked oates with lies and wrong
let all the world deride.

13 Consume them in thy wrath, O Lord,
that nought of them remaine:
That men may know throughout the world,
that Jacobs God doth reigne:

14 At evening they reurne space,
as dogs they gyn and cry:
Throughout the cities in every place
they run about and pyle.

15 They seek about for meat, I say,
but let them not be fed:
Nor finde an house wherein they may
be bold to put their head.

16 But I will shew thy strength abroad,
thy goodnesse I will praise:
For thou art my defence and God,
at need in all assayes.

17 Thou art my strength, thou hast me staid,
O Lord, I sing to thee:
Thou art my lort, my fence and aide,
a loving God to me.

Domine repulisti Psalme Lx. I. H.

Sing this as the 59. Psalm.

O Lord thou didst us cleane forsake,
and scattered us abroad:
Such great displeasure thou didst take,
returne to us, O God.

2 Thy might did moove the land so sore,
that it in funder brake:
The hurt thereof, O Lord, restore,
for it doth bow and quake.

3 With heavy chance thou plaguedst thus
the people that are thine:
And thou hast given unto us
a drinke of deadly wine.

4 But yet to fche at feare thy Name,
a banner thou dist shew:
That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe and fave
thy folke that favour thee:
That they thy helpe at hand may have,
O Lord grant this to me.

6 The Lord did speake from his owne place,
this was his ioyfull tale:
I will devide Sichem by pace,
and Ierusalem Succoths vale.

7 Gilead is given to mine hand,
Manses mine beside:
Ephraim the strength of all my land,
my law doth iudah guide,

8 In Moab will I walk my feet,
over Edam throw my shoe:
And thou Palestine ought to ferke
for favour me anto.

9 But who shall bring me at this tide,
unto the city strong?
Or who in Edom will me guide,
so that I goo not wrong?

10 Wilt thou not God, which didst forsake,
thy folke, their land and coasts?

Out

- One warres in hand that worldis not take
nor walke among our boordis.
- 11 Give side, O Lord, and us relieve,
from them that us disdaine:
The helpe that hounds of men can give,
it is but all in vaine.
- 12 But through our God we shall have might
to take great things in hand:
He will tread downe and put to flight
all those that us withstand.

Exaudi Deus Psalme Ixi. 1. H.

Sing this as the 59. Psalme,

- R Egard, O Lord, for I complaine,
and make my sin to thee:
Let not my words returne in vaine,
but give an ease to me.
- 2 From out the coasts and utmost parts
of all the earth abroad:
- In griefe and anguish of my heart,
I cry to thee, O God.
- 3 Upon the rocke of thy great power,
my woulfull minde repole:
Thou art my hope, my fort and tower,
my frunce against my foes.
- 4 Within thy tent I luf to dwelle,
for ever to endure:
Under thy wings I know right well,
I shall be safe and sure.
- 5 The Lord doth my desire regard,
and doth fulfill the same:
With goodly gifts he doth reward
all those that fear his Name.
- 6 The King shall he in health maintaine,
and so prolong his dayes:
That he from age to age shall reigne,
for evermore alwayes.
- 7 That he may have a dwelling place,
before the Lord for aye:
O let thy mercy, truthe and grace,
defend him from decay.
- 8 Then shall I sing for ever still
with praise unto thy Name:
That all my voweys I may fulfill,
and daily pay the same.

Nonne Deo Psalme Ixii. I H

Sing this as the 61 Psalme.

- M Y soule to God shall give good heed,
and him alone attend:
For why, my health and hope to speed,
doth whole on him depend.
- 2 For he alone is my defence,
my rocke, my health, and ayde:
He is my stay that no pretence
shall make me much dismised.
- 3 O wicked folke, how long will yee
nike craft? sure ye must fall:
For as a rotten hedge ye be,
and like a rotting wall.
- 4 Whom God doth love, yee seeke always

- to put him to the worse:
Ye love to lie, with mouth ye prisse,
and yet your heart doth curse.
- 5 Yet still my soule doth whole depend
on God my chiefe defens:
From all ill sekes me to defend,
none but him I require,
- 6 He is my rocke, my strength and tower,
my health is of his grace:
He doth support me, that no power
can move me out of place.
- 7 God is my glory and my health,
my soules desire and lust:
My fort, my strength, my stay, my wealth,
God is my onely truthe.
- 8 Oh have your hope in him alway,
ye folke with one accord,
Powre out your hearts to him, and say,
our trust is in the Lord.
- 9 The fomes of men deceiptfull are,
on ballance but a sleight:
With things most waight doth them compare,
for they can keepe no weight.
- 10 Trust not in wrong, robbery nor wealth,
let vaine delights be gone:
Though goods well got flow in with wealth,
set not your hearts theron.
- 11 The Lord long since one thing did tell
which here to mind I call:
He spake it ofe, I heard it well,
that God alone dothall.
- 12 And that thou Lord art good and kind,
thy mercy doth exceede:
So that all folke with thee shall find,
according to their dede.
- Deus, Deus meus Psalme Ixiii. T, S
- Sing this as the 44. Psalme.
- O God my God, I wach betyme,
to come to thee in hast:
For why, my soule and body both,
doe thinke of thee to rasse.
- And in this barren wildernesse,
where waters there are none:
My flesh is parch for thought of thee,
for thee I wile alone.
- 2 That I might see yet once againe,
thy glory, strength and might:
As I was wont it to behold,
within thy Temple bright.
- 3 For why, thy mercies faire surmount
this life and wretched dayes:
My lips therfore shall give to thee,
dus honour, laud and pralise.
- 4 And whilst I live, I will not faille
to worship thee alway:
And in thy Name I shall lift up
my hands when I doe pray.
- 5 My soule is fillid as with marrow,
which is both fat and fressh.

My mouth therefore shall sing such songs,
as are for that most meete.

- 6 When as in bed I sinke on thee,
and eke all the night ride,
- 7 For vnder couert of thy wings,
thou art my joyfull guide.
- 8 My soule doth surely sticke to thee,
thy right hand is my power:
- 9 And those that seeke my soule to stroyn,
them death shall soone devoure,
- 10 The sword shall them deuoure each one,
their carraiges shall feede
The hungry foxes which doe runne,
their prey to seeke at neede.
- 11 The King and all men shall reioyce,
that doe professe Gods word:
For lyers mouths shall then be stopt,
which haue the truth disturb'd,

Exaudi Deus, Psal. Lxiiiij. I. H.

Sing this as the 59 Psalme.

- 1 Lord unto my voice give eare,
with plaint when I doe pray:
And rid my life and soule from feare
of foes that threat to slay.
- 2 Defend me from that host of men,
which in deceit doe latke:
And from the frowning face of them,
that all ill feare doe worke.
- 3 Who whet their tongue, as we haue seene
men whet and sharpe their swords:
They shooe abroad their arrowes keen,
I meane most bitter words.
- 4 With privy sleights, they shooe their shafts
the spright man to hit:
The iust nowares to sticke by craft,
they passe or care no whit.
- 5 A wicked worke they haue deuyted,
in conseil thus they cry:
To us deuote let vs not dread,
what who can it eif.
- 6 What way to haue they take and muse,
all times within their haire:
They all consult what feare to use,
each doth envie his part.
- 7 But yet all this shall not preuale,
when they thinke leaft vpon,
God with his daie shall Iure affaile,
and wound them every one.
- 8 Their craft and their ill conuers wihall,
shall worke themselues full blamis:
That they which then behold their fall,
shall wonder at the same.
- 9 Then all that see shall know right well,
that God the thing haith wrought:
And praise his mightie worker, and tell
what he haue passe haue brought.
- 10 Yet shall the iust in God reioyce,
all trusting in his might,
So shall they toy with mind and voyce,
whos heart is pure and right,

Te decer hymnus Psal. Lxv. I. H.

Sing this as the 59. Psalme.

- 1 Thy prais (O Lord) doth reigne,
in Sion thine owne hill:
Their vawes to thee they doe mainaine
and their bussells fullfill.
- 2 Forthas thou doft their prayter heart,
and doft cheareng ayege:
The people all both farre and neare,
with craft shall come to thee,

- 3 Our wicked life so faire exceeds,
that we shall fall therin:
But (Lord) forgiue our great misdeeds,
and purge vs from our sinnes,
- 4 The man is blest whom thou doft choake,
within thy countys to dwell:
Thy houfe and Temple he shall vse,
with pleasures that excell.

- 5 Of thy great iustice haire vs God,
our health of thee doth rife:
The hope of all the earth abroad,
and the iux coasts likewise,
- 6 With strength thou art bestr about,
and compasit with thy power:
Thou makst the mountaines strong and stow,
to stand in every flower.
- 7 The swelving feare thou doft allwage,
and make their streames full till:
Thou doft reuaise the peoples rage,
and rule them at thy will,
- 8 The folke that dwell full fayne on earth,
shall dread thy figures to see:
Which mornes and even in great mirth,
do passe with prais to thee.
- 9 When that the earth is chapt and dry,
and thirsteth more and more:
Then with thy drops thou doft apply,
and much increaſe her store.
- 10 The fonde of God doth overflow,
and so doth cause to spring.
The seed and corne which men do sow
for he doth guide the thing.

- 11 With wet then doſſet her forrowes fill,
whereby her clods do fall :
Thy drops on her shooe doſſet distill :
and blesſe her fruits withall,
- 12 Thou deckſt the earth of thy good grace,
with faire and pleasant crop,
Thy clouds distill their dew space,
great plentie they do drop.
- 13 whereby the deserte shall begin,
full grace increaſe to bring,
The luke hills shall joy therin,
much fruit in them shall spring.
- 14 In places plaine the flocke shall feed,
and cover all the earth:
Thy vales with corne shall so exceed,
that men shall ſing for mirth.

Jubilate

Iubilate Deo Psal. Lxvi. I H

Sing this as the 44. Psalm.

YE men on earth in God rejoyce,
with praise for sooth his Name:
Eu. all his might with heart and voyce,
gire glory to the same.

3 How wonderfull O Lord, say ye,
in all thy workes shouart:

Thy foes for feare shall feke to thes,
full sore against their hearts.

3 All men that dwell the earth throughout,
shall praise the Name of God,
The land thereof the world about
is shewd and set abroad.

4 All folke come forth beheld and see
what things the Lord hath wrought:
Marke well the wondrous workes that he
for man to passe hath brought.

5 He laid the sea like heapes on hie,
therin a way they had,
On foote to passe both take and drie,
whiche of their hearts were glad.

6 His might doth rule the world alway,
his eyes all things beheld:
All such as would him dilect
by him shall be concoleid.

7 Ye people gire unto our God
due land and thanks alwayes:
With ioyfull voyce declare abroad,
and sing unto his praise.

8 Whiche doth endur our soule with life,
and it preterne withall:
He sayes our lese to that no stife
can make vs slip or fall.

9 The Lord doth prone our deeds with fire,
if that they will abide:
As workmen doe when they desire,
to haue their mettals ride.

10 Although shou suffer vs to long
in pilion to be cast:
And there with chaines and festers strong
to lie in bondage fast.

The second part.

11 Although I say shou suffer men,
on vs to ride and reigne:
Though we through fire and water run,
for very griefe and paine.

12 Yet sure thou doest of thy good grace
dispose it to the best:
And bring vs out into a place,
to live in wealth and rest.

13 Unto thy house refor will I,
to offer and to pray:
And there I will my selfe apply,
my vowed to thee to pay.

14 The vowed that with my mouth I spake,
in all my griefe and smart:

The vowed, I say, which I did make,
in dolour of my heart.

15 Burnt offering I will gire to thee,
of incense, fat, and Rame:
Yea this my sacrifice shall be
of Bullocks, Goates, and Lambes.

16 Come sooth and hearken herefull
all ye that feare the Lord:
What he for my poore soule hath done,
to you I will record.

17 Full oft I call to mind his grace,
this mouth to him doth cry:
And thou my tongue make speed aye
to praise him by and by.

18 But if I feele my heart within,
in wicked workes rejoyce:
Or if I haue delight to sinne,
God will not heare my voyce.

19 But surely God my voyce hath heard,
and what I doe require,
My prayer doth well regard,
and granteth my desire.

20 All praise to him that hath not put,
nor cast me out of mind:
Nor yet his mercy from me shun,
which I doe ever find:

Deus miscreatur Psal. Lxvij. I H

Sing this as the 25. Psalm.

Have mercy on vs Lord,
and grant so vs thy grace:
To shew to us doe thou accord,
the brightness of thy face.

2 That all the earth may know,
the way to godly wealth.
And all the nations on a row,
may see thy living health.

3 Let all the world, O God,
gire praise unto thy Name:
O let the people all abroad,
extoll and laud the same.

4 Throughout the world so wide,
let all rejoyce with mirth:
For thou with truth and right doest gide
the nations of the earth.

5 Let all the world, O God,
gire praise unto thy Name:
O let the people all abroad,
extoll and laud the same.

6 Then shall the earth increase,
great store of fruit shall fall:
And then our God the God of peace,
shall blesse vs eke with all.

7 God shall vs blesse I say,
and then both faire and neare,
The folke throughout the earth alway,
of him shall stand in feare,

George.

Exurgat Deus Psal. Lxviii. T.S.

Ex God arise, and then his foes, will turne
themselues to flight: His enemies then will
run abroad, and scatter out of fight. 2. And
as the fire doth melt the waxe, and wind
blow smoke away: So in the presence
of the Lord, the wicked shall decay.

3 But righteous men before the Lord
shall heartily rejoyce
They shall be glad and merry all,
and chearefull in their voice.
4 Sing praise sing praise unto the Lord,
who rideth on the skie:
Exalt the Name of Iah our God,
and him doe magnifie.
5 The fame is he that is above,
within his holy place:
That father is of fartherlesse,
and judge of widlowes case.
6 Houses he giveth, and issue both,
vno the comforterlesse?
He bringeth both bondmen out of thrall,
and rebels to distreffe. 2.
7 When thou didst march before thy folke,
the Egyptians from among:
And broughth them through the wyldeemesse,
wich was both wide and long.
8 The earth did quake the raine pov'rd downe
heard were great claps of thunder:
The mount Simeon shooke in such sort,
as it would cleave in funder.
9 Thine heri tage with drops of raine,
abundantly was waught:
And if so be it barren waort,
by thee it was refreint.
10 Thy chosen flocke doth there remaine,
thou hast prepar'd that place:
And for the poore thou doft provide
et thine especiall grace.

- 11 God will give women cause iust,
to magnifie his Name:
When as his people triumphs make,
and purchase bruite and fame.
12 For puissant Kings for all their power,
shall ffe and take the foile:
And women which remaine at home,
shall helpe to part the spoyle.
13 And though ye were as blacke as pots,
your hevew shall passe the Doue:
Whole wings and feathers feeme to haue
fluer and gold aboue.
14 When in this land God shall triumph,
ore kingz both high and low:
Then shall it be like Salmon bill,
as white as any snow.
15 Though Tafan be a frusfull bill,
and in height others passe:
Yet Sion Gods most holy hill,
doth farre excell in grace.
16 Why brag ye thus ye hilis most high,
and leape for pride together:
This hill of Sion God doth loue,
and there will dwell for euer.
17 Gods armie is two millions,
of warriorz good and strong.
The Lord also in Sinai,
is present them among.
18 Thou didst O Lord, ascend on hie,
and captiues led them all.
Whiche in times past, thy chosen flocke,
in bondage hepe and thrall.
Thou mad'st them tribute for to pay,
and such as did repine.
Thou didst subdue that they might dwell,
in thy temple divine.
19 Now praiied be the Lord for that
he poures on vs such grace:
From day to day he is the God
of our health and folace.

The third part.

- 20 He is the God from whom alone,
saluation commeth plaine:
He is the God by whom we scape,
all danger deaht and paine.
21 Thus God will wound his enemies head,
and breake the hayfie scalpe.
Of those that in their wickednesse
continually do walke.
22 From Bafan will I bring, said he,
my people and my sheepe:
And all mine owne as I haue done,
from danger of the deepe.
23 And make them dip their feete in bloud
of those that hate my name:
And dogs shall haue their tonges embrude
with licking of the fame.
24 All men may see how thou O God,
thine enemis doest deface
And how thou goest as God and King,
into thine holy place.

25 The singers go before with ioy,
the minstrels follow after:
And in the midift the damfels play,
with Timbrell and with Taber.

26 Now in the congregations,
O Iſrael praise the Lord:
And Iacob whole poſterie,
give thanks with one accord.
27 Their chiefe was little Benjamin,
but Iuda made their boſt,
With Zabulon and Nephtalim,
which dwelt about their coaſt:

28 As God hath given power to thee,
to Lord make firme and fure,
The thing that thou haſt wrought in vs,
for euer to endure.
29 And in thy Temple gifts will we
give vnto thee. O Lord:
For thine vnto Ierusalem,
ſure promise made by word.

Yea and ſtrange kings to vs ſubdue,
ſhall do like in thofe dayes:
I meane to thee they ſhall preſent
their gifts of laud and praife.
30 He ſhall detroy the ſpear mens rankes
thofe caloes and bulls of might:
And cauſe them tribute pay, and daunt
all such as Ioue to fight.

31 Then ſhall the Lords of Egypt come,
and preſents with them bring:
The More moft black ſtretch their hands
vnto their Lord and King.
32 Therefore ye kingdomes of the earth,
give praife vnto the Lord:
Sing Pſalmes to God with one conſent,
thereto let all accord.

33 Who though he ride and euer haſt,
aboue the heauens bright:
Yet by the fearfull thunder clapt,
men may well know his might.
34 Therefore the ſtrenght of Iſrael,
aſcribe to God on hiſe:
Whofe power and might doth farre extend
aboue the cloudie ſkie.

35 O God the holinesſe and power
is dread for euermore:
The God of Iſrael giues vs strength,
praised be God therefore.

Salvum me fac. Pſal. Lxix. I. H.

S

Aue me. O God, and that with ſpeed,
the waters flow full ſalt: So nigh my
ſoule doſt they proceed, that I am fore againſt

1. I ſtiche full deepe in mire and clay, when
as I ſeele no ground: I fall into ſuch floods,
I ſay, that I am like be drownd.

3 With crying oft I faint and qualle,
my ithroat is hoarife and drie:
With looking vp my fight doth faile,
for helpe to God on hiſe.
4 My foes that gouilitie do opprefſe
my foule, with hate are led:
In number ſure they are no leſſe,
then haireſ are on my head.

5 Though for no caufe they vex me fore
they proſper and are glad:
They do compell me to reſtore
the things I never had.
6 What I haue done for want of wit,
thou Lord all times cauſt tell:
And all the faults that I commit,
to thee are knowne full well,

7 O God of boaſt defend and fay
all thofe that truft in thee:
Let no man doubt or ſtrinke away:
for ought that chanceth me.
8 It is for thee, and for thy fake,
that I doe beare this blame:
In ſpite of thee they would me make
to hide my face for shame.

9 My mothers ſonnes, my brethren all,
forfake me on a row:
And as a ſtranger they me call,
my face they will not know.
10 Vnto thy houſe ſuch zeale I beare,
that it doth paine me much:
Their cheeks and taunts at thee to haire,
my very heart doth grunche.

The ſecond part.
11 Though I do ſalt my fleſh to chaff,
yea if I weepe and moane:
Yet in my teeth this geare is caſt
they paſſe not thereupon.
12 If I for grieſe and paine of heart,
in ſackcloth vſe to walke:
Then they aſon will it pernent,
there of they iſt and talke.

13 Both high and low and all the throng,
that hi within the gate:
They haue me ever in their tong,
of me they talkie and prate.
14 The drunkeards which in viſe delight,
it is their chiefe paffiſme:

To seeke which way to worke me spight,
of me they sing and time.

15 But thee the while O Lord I pray,
that when it pleaseth thee,
For thy great truth thou wilt alway
send downe thine aide to me.
16 Plucke thou my feete out of the mire,
from drowning doe me keepe:
From such as owe me wrath and ire,
and from the waters deepe.

17 Left with the wauers I should be drownd
and depth my foule deuouer:
And that the pit shoulde me confound,
and thur me in her power.
18 O Lord of hoafts to me give eare
as thou art good and kind:
And as thy mercie is most deare,
Lord haue me in thy minde.

19 And doe not from they seruant hide
nor turne thy face away:
I am opprest on every side,
in halfe give eare, I say.
20 O Lord unto my foule draw ne,
the fame with aide reposse:
Because of their great tirannie,
acquie me from my foes.

The third part.

21 That I abide rebuke and shame
thou knowest and thou canst tell:
For those that seeke and worke the fame,
thou feelesthem all full well.
22 When they with brags do breake my heart,
I feele for helpe anon
But finde no friends to eas my smart,
to comfort me not one.
23 But in my meate they gaue me gall
too cruel for to think:
And gaue me in my thirst withall,
strong vineger to drinke:
24 Lord turne their table to a snare,
to take themselfes therein:
And when they thinke full well to fare,
then trap them in the gin.
25 And let their eyes be darke and blind,
that they may nothing see:
Bow downe their backs and doe them bind
in thralldome for to be.
26 Powre out thy wrath as hot as fire,
that it on them may fal:
Let thy displeasure in thine ire,
take hold vpon them all.
27 As dearts die their house disgrace,
their syring eke expell:
That none thereof possesse the place,
nor in their tents doe dwelle.
28 If thou doest strike the man to tame
on him they lay full sore:
And if that thou doe wound the fame,
they seeke to hurt him more.
29 Then let them bespe vp micheife still,
sith they are all peruer.

That of thy fauour and good will,
they never haue no part.
30 And raze them cleane out of thy booke
of life, of hope, of trut:
That for their name they never looke
in number of the iust.

The fourth part.

31 Though I (O Lord) with wo and greife,
haue beene full sore opprest:
Thy helpe shal give me such releife,
that all shall be redref.
32 That I may give thy Name the praiſe
and shew it with a song:
I will extoll the fame alwaies,
with hearty thankes among.
33 Which is more pleafant vnto thee,
(such minde thy grace hath borne)
Then either Ox or Calfe can be,
that haue both boose and horne.
34 When simple folke doe this beholde,
it shall reioyce them fure:
And ye that seeke the Lord, behold,
your life for aye shall dure.
35 For why the Lord of hoafts shall haue
the poore when they complain:
His prisoners are to him full deare,
he doth them not disdaine.
36 Wherefore the skie and earth below
the sea with flood and streme:
His praiſe they shall declare and shew,
with all that liue in them.
37 For sure our God will Sion sauie,
and Iudas cities build:
38 Much folke possession there shall haue:
her streets shall all be fild.
His seruants feede shall keepe the fame,
all ages out of minde:
39 And there all they that loue his Name,
a dwelling place shall find.

Deus in adiutorium, Psal LXX. I.H

Sing this at the 35. Psalme.

O God to me take heed.
of helpe I thee require:
O Lord of hoafts with halfe make speed
helpe helpe, I thee desire.
2 With shame confound them all,
that seeke my foule to spill:
Rebuke them backe with blaine to fall,
that thinke and wish me ill.
3 Confound them that apply,
and seeke to worke me shame,
And at my harme doe laugh and crie,
So to there goes the game.
4 But let them ioy full be,
in thee with ioy and wealth:
Which onely trut and seeke to thee,
and to thy fauour health.
5 That they may fay alwaies,
in mirth and one accord,

All glorie honour laud and praise,
be ginen to thee O Lord.
9 But I am weak and poore,
come Lord thine side I lacke:
Thou art my strength and helpe therefore
make speed and be not flache.

In te Domine Psal. Lxxi. I. H

Sing this as the 29. Psalme.

My Lord my God in all distresse,
my hope is whole in thee,
Then let no shame my foule oppresse,
nor once take hold on me.
2 As thou art iust defend me Lord,
and rid me out of dred:
Glue eare, and to my suite accord,
and send me helpe at need.
3 Be thou my rocke, to whom I may
for aide all times refort:
Thy promise to helpe alway,
thou art my fence and fort.
4 Sane me my God from wicked men,
and from their strength and power,
From folke vniust, and eke from them,
that cruelly deuoure.
5 Thou art the stay wherein I trust,
thou Lord of hostis art he,
Yea from my youth I had a lust,
full to depend on thee.
6 Thou hast me kept euen from my birth,
and I through thee was borne:
Wherefore I will thee praike with mirth,
both evening and at morne:
7 As to a monster seldome seene,
much folke about me strong,
But thou art now, and still hast been,
my fence and aide so strong.
8 Wherefore my mouth no time shall lacke
thy glorie and thy praise:
And eke my tongue shall not be flache,
to honour thes alwayes.
9 Refuse me not, O Lord I say,
when age my lims doth take:
And when my strength doth waffe away,
doe not my foule forfaye.
10 Among themselves my foes enquires,
to take me through deceit.
And they against me doe conspire,
that for my foule laid wait.

The second part.

11 Lay hand and take him now, they said
for God from him is gone:
Dispatch him quite, for to his aide,
(I wiss) there commengh none.
12 Doe not absent thy selfe away,
O Lord, when need shall be:
But that in time of griefe thou may,
in hastie giue helpe to me.
13 With shame confound and ouerthrow
all those that seeke my life:
Oppresse them with rebuke also,
that faine would worke mes strife,

14 But I will patiently abide
thy helpe at all assayes:
Still more and more, each time and tide,
I will set for th thy praise.

15 My mouth thy Justice shal record,
thy daily helpe doth send:
But of thy benefis O Lord:
I know no count nor end.
16 Yet will I goe and seeke forth one,
with thy good helpe O Lord:
The fauour heale of thee alone,
to shew and set abroad.

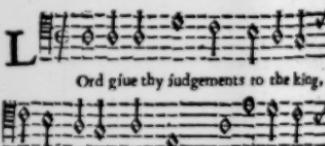
17 For of my youth thou tookeft the care
and doest instruct me still:
Therefore thy wondres to declare,
I haue great minde and will.
18 And as in youth from wanrou rage,
thou didst me keepe and stay.
Forfake me not vnto mine age,
and till my head be gray.

The third part

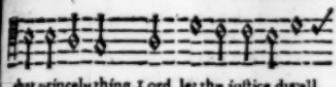
19 That I thy strength and might may shew
to those that now be here:
And that our feed thy power may know
hereafter many a year.
20 O Lord, thy iustice doth exceed,
thy doings all may see:
Thy works are wonderfull indeed,
Oh, who is like to thee?
21 Thou mad'st me feele affliction sore,
and yet thou didst me saue:
Yea thou didst help and me restore
and tookeft me from the grave.
22 And thou mine honour doest increas,
my dignitie mainaine:
Yea thou didst make all griefe to cease,
and comfortist me againe.
23 Therefore thy fauoritesse to praike,
I will both lute and sing:
My harpe shall sound thy praike alwayes,
O Israels holy King.
24 My mouth will joy with pleasant voice,
when I shall sing to thee:
And eke my foule will much rejoyce,
for thou hast made me free.
25 My tongue thy vprightnesse shall found,
and speake it daily still:
For griefe and shame doe them confound,
that seeke to wroke me ill.

Deus iudicium Psal. Lxxii. I. H

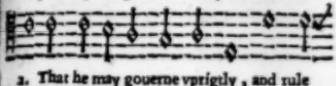
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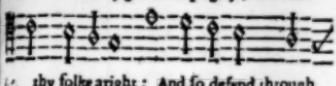
Ord glorie thy iudgements to the king,
there in instruct him well. And with his sonne



that princely thing, Lord, let thy justice dwell.



2. That he may gouerne vprightly, and rule



thy folke aright: And so defend through
equitie, the poore that haue no might.

3 And let the mountaines that are hie,
vnto thy folke give peace:
And eke let little hills apply
in iustice to increase.

4 That he may helpe the weake and poore,
with aide, and make them strong:
And eke destroy for euermore,
all thofe that doe them wrong.

5 And then from age to age shall they
regard and feare thy might:
So long as Sunne doth shewe by day,
or else the Moone by night.

6 Lord make the king vnto the iust,
like raine to fields new mowes:
And like to drops that lay the dust,
and fresh the land new fowne.

7 The iust shall flouris in his time,
and all shall be at peace:
Vntill the Moone shall leue to prime,
waſte, change, and to increaſe.
8 He ſhall be Lord of ſea and land,
from ſhore to ſhore throughout:
And from the clouds within the land,
through all the earth about.

9 The people that in defarts dwell,
ſhall kneele to him full thicke:
And all his enemies that rebell,
the earth and dulf ſhall like.
10 The Lords of all the Iles thereby,
great giſts to him ſhall bring:
The Kings of Saba and Arabie,
giue many a coſtly thiug.

The ſecond part.

11 All kings ſhall ſeek with one accord,
in his good grace to ſtand,
And all the people of the land,
ſhall ſeru him at his hand.
12 For he the needy for doth faue,
that vnto him doe call:
And eke the ſimple folke that haue
no helpe of man at all.

13 He taketh pittie on the poors,

that are wiſh need opprefte,
He doth preuen them euermore,
and bring their ſoules to reſt:
14 Hee ſhall redeeme their liues from dread
from fraud, from wrong, from might:
And eke the blood that they thall bleed,
is precious in his fight.

15 But he thall live, and they thall bring
to him of Sabaes gold:
He thall be honoured as a king,
and highly be extold.

16 The mighty mountaines of his land,
of corne ſhall beare ſuch throughe:
That it like Cedar trees ſhall ſtand,
in Libanus full long.

17 The cities eke full well ſhall ſpeed,
the fruities thereof ſhall paſſe:
In plenty it thall faire exceed,
and ſpring as greene as graſſe.

18 For ever they thall praife his Name,
while that the Sunne is light:
And thinke them happy through the fame,
and folke thall bleſſe his i[m]ight.

19 Praife ye the Lord of hoaſts, and ſing
to Iſraels God each one:
For he doth every wondrouſ thing,
yea be himſelfe alone.

20 And bleſſed be his holy Name,
all times eternally:
That all the earth may praife the ſame,
Amen, Amen, ſay I.

Quam bonus P. al. Lxxiiij. T. 3

Sing this as the 44 Psalme

HOW euer it be yet God is good
and kind to Iſrael:

And to all ſuch as fidelie keepe
their conſcience pure and well.

1 Yet like a foole I almoſt dipt,
my ſeete began to ſlide:
And ere I wift, even at a pinche,
my ſteps awrie gan glide.

2 For when I ſaw ſuch fooliſh men,
I grudg'd and did diſdaine,
That wicked men all thiſgs ſhould haue,
without turmoile or paine.

3 They never ſuffer pang, nor grieve,
as if death ſhould them ſmire,
Theiſ bodies are both ſtou and ſtrong,
and euer in good pliſt.

4 And free from all aduerſie,
when other men be ſhent:
And with the reſt they take no part
of plague or punishment.

5 Therefore prelumption doth embrace
their necks as doth a chaine:
And are euē vrapte as with a robe,
with rapine and diſdaine.

6 They are ſo fed, that euen for fat
their eyes oft times out ſtart:
And as for worldy goods, they haue
more

Psalme Lxxiiij.

44

- more then can wish their heart.
T heir life is most licentious,
boasting much of the wrong,
which they have done to simple men,
and euer pride among.
9 The heauens and the living Lord,
they spare not to blasphem :
And prate they do of worldly thing,
no wight they doe esteeme.
10 The people of God oft times turne backe
to see their prosperous state:
And almost drinke the felte fane cup,
and so lowe the same rate.

The second part.

- 11 How can it be, that God (say they)
Should know or understand
These worldly things , fith wicked men
be Lords of fea and land?
12 For we may see how wicked men
in riches still increase:
Rewarded well with worldly goods,
and liue in rest and peace.
13 Then why do I from wickednesse,
my fantasie refraine:
And waile my hands with innocents,
and cleanse my heart in vaine:
14 And suffer iourges every day,
as subiect to all blame:
And every morning from my youth
fuitaine rebuke and shame?
15 And I had almost said as they,
misliking mine estate:
But that I shoulde thy children judge,
as folke vnfourtunate.
16 Then I bethought me how I might
this matter understand:
But yet the labour was too great
for me to take in hand:
17 Vntill the time I went into
thine holy place and then
I vnderitood right perfectely
the end of all these men.
18 And namely how thou fettest them
vpon a slippery place:
And at thy pleasure and thy will ,
thou doest them all deface.

- 19 Then all men muse at that strange sight
to see how suddenly
They are deitroid, dispatcht, consumed
and dead so horribly.
20 Much like a dreame when one awakes,
so shall their wealth decay:
Their famous name in all mens sight
shall ebbe and passe away.

The third part.

- 21 Yet thus my heart was grieved then,
my mind was much oppre it:
22 So fond was I and ignorant,
and in this point a beast.
23 Yet neuerthelesse by my right hand,
thou holdit me alwayes fait:
24 And with thy counsell doest me guide
to glorie at the last.

25 What thing is there that I can wish
but thee in heauen aboue :
And in the earth there is nothing,
like thee that I can loue.

26 My stell and eke my heart doth fail,
but God doth faile me neuer :
For of my health God is the strength,
my portion eke for euer:

27 And lo , all such as thee forake,
thou doest destroy each one:
And those that trust in any thing,
fauln in thee alone.

28 Therefore I will draw neare to God,
and euer with him dwelle:
In God alone I put my trust,
thy wonders will I tell.

Vt quid Deus Psal. Lxxiiij. I. H
Sing this as the 27. Psalme.

W Hy art thou Lord so long from vs
in all this danger deeper?
Why doth thine anger kindle thus,

3 thine owne pasture sleepe?
2 Lord call thy people to thy thought,
which haue bene thine so long:
The which thou haft redēend, and brought
from bondage sore and stroog.

3 Haue mind therefore and thinke vpon
remember it full well:
Thy pfeatant place, thy mount Sion,
where thou wail wont to dwelle,
4 Lift vp thy foote, and come in haite
and all thy foes deface:
Which now at pleasure rob and waile,
within thy holy place.

5 Amid thy Congregation all,
thine enemies roare , O God:
They let for signes on every wall,
their banners iplaid abroad.

6 As men with axes hew downe trees,
that on the hils doe grow:
So flue the bils and swords of these ,
within thy Temple now.

7 The edeling fawd, the carued boords,
the goodly grauen stones ,
With axes , hammers, bils and swords,
they beat them downe at once.

8 They places they confune with flame,
and eke in all this toile,
The houfe appointed to thy Name,
they rase dawne to the foile.

9 And thus they say within their heart
dispatch them out of hand:
Then burne they vp in every place,
Gods houfes through the land.

10 Yet thou no signe of helpe doest seud,
our Prophets all are gone:
To tell when this our plague shall end,
among vs there is none.

11 When wilt thou Lord once end this shame,
and ceasse thine enemies stroog?

Shall

Shall they alwaies blasphem thy Name,
and rail on thee so long?
11 Why doest thou draw thy hand shacks,
and hide it in thy lap?
Obfucke it out, and be not flacke,
to give thy foes a tap.

THE COME HIRE

13 O God that art our King and Lord
and emermore haft beene:
Tea thy good grace throughout the world,
for our good help hath seene:
14 The feas that are so deepe and dead,
thy might did make them drie:
And thou didst brushe the Serpents head,
that he therein did die.
15 Yea thou didst breake the heads so great,
of Whales that are so fell:
And gau'it them to the folke to eare,
that in the defarts dwelle.
16 Thou mad'it a spring with freames to rise
from rocke both hard and hie:
And eke thy hand hath made likewises
deepe riuers to be drie.
17 Both day and eke the night are thine,
by thee they were begun:
Thou settest to serue vs with their shins,
the Moone and eke the Sunne.
18 Thou didst appoint the ends and coasts,
of all the earth about:
Both Sommer heate and Winter frosts,
thy hand hath found them out.
19 Thinke on O Lord, no time forger
thy foes that thee defaine:
And how the foolish folke are set
to rale vpon thy Name.
20 O let no cruelle beaſt deuoure
thy Turtle that is true:
Forget not alwaies in thy power,
the poore that much doe rue.

21 Regard thy covenant and behold
thy foes poſſeſſe the land:
All sad and darke, forworne and old,
our realme as now doth stand.
22 Let not the ſimplie goe away,
nor yet retorne with shame?
But let the poore and needy eye
give praise vnto thy Name.
23 Rife Lord, let be by thee maintained,
the cauſe that is thine owne:
Remember how that thou blaſphem'd
art by the foolish one.
24 The voice forgot not of thy foes:
for the preſumption hie,
Is more and more in creast of thofe,
that hate thee ſpitefully.

Confitebimur tibi Psal. LXXV. N.

Sing this as the 14. Psalme.

V Nto thee God will we give thanks,
we will give thanks to thee:
Sith thy Name is so neare, declare

- thy wondrouſ works will we
2 I will vprightly iudge when get
conuenient time I may:
The earth is weake, and all therein,
but I her pillars stay.
3 I did to the mad people ſay,
deale not ſo furiously:
And vnto the vngodly ones,
ſet not your hornes on hie.
4 I ſaid vnto them, ſet not vp
your raised hornes on hie:
And leſt that you do withiſſe necks,
nor ſpeak presumptuouſly.
5 For neither from the Eaſterne parts,
nor from the Weſterne ſide:
Nor from forlaken Wildernesse,
promotion doth proceed.
6 For why, the Lord our God, he is
the righteous Judge alone:
He putteth downe the one, and ſetts
another in the throne.
7 For why, a cup of mightyne wine,
is in the hands of God:
And all the mightyne wine therein,
himſelfe doth powre abroad.
8 As for the leſſe and filthy drags,
that do remaine of it,
The wicked of the earth ſhall drinke,
and ſucke them every whiſt.
9 But I will talke of God, I ſay,
of Iacob God therefore:
And will not ceaſe to celebraſe
his praiſe for euermore.
10 In fundre breake the hornes of all
vngodly men will I:
But then the hornes of righteous men,
ſhall be exalted hie.

Gloria Patri.

To Father, Sonne, and holy Ghost,
all glory be therefore:
As in the beginning was, is now,
and ſhall be euermore.

In Iudea. Pial. LXXVI. I. H.

Sing this as the 69. Psalme.

- T O all that now in Iurie dwell,
the Lord is clearly knowyng:
His Name is great in Iſrael,
a people of his owne.
2 At Salem he his tents hath pight,
to tarrie there a ſpace:
In Sion eke he doth delight,
to make his dwelling place.
3 And there he brake both ſhaft and bow,
the ſword, the ſpear, and thieſt:
And brake the ray to ouerthrou
in battall on the field.
4 thou art more worthy honour Lord,
more might in thee doth lie,
Then in the ſtrongeſt of the world,
that rob on mountaines hie.

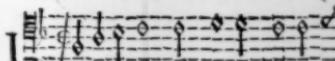
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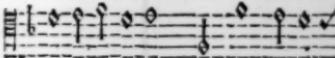
Psalm Lxxvii.

- 5 But now the proud are spoild through thee
and they are iaine on sleepe:
Through men of warre no helpe can be,
the helpes they could not keepe.
6 At thy rebuke, O Jacobs God,
when thou doest them reprove:
As halfe on sleepe their chariots stood,
no horsemens once did mooue.
7 For thou art dreadfull, Lord indeed,
what man the courage hath
To bide thy blitze, and doth not feare
when thou art in thy wrath?
8 When thou doest make thy judgements heard
from heauen through the ground:
Then all the earth full forre afraid,
in silence shall be found.
9 And that when thou, O Lord, doest stand
in judgement for to speake,
To saue th'afflicted of the land,
on earth that are full weake.
10 The fury that in man doth raigne,
shall turne vnto thy praise:
Hereafter, Lord, doe thou restraine
their wrath and threats alwaies.
11 Make vovses, and pay them to our God,
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull fure is he.
12 For he doth take both life and myght,
from Princes great of birth:
And full of terror is his sight
to all that dwell on earth.

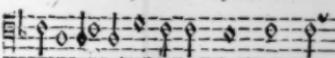
Voce mea Psal. Lxxvij. I. H.



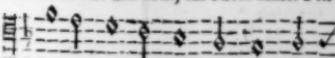
With my voice to God doe crie, with



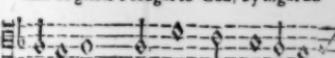
heart and hearty cheare: My voice to God



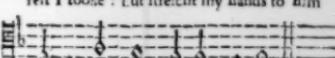
I lift on hie, and he my soule doth heare, a



In time of grefe I sought to God, by night no



rest I tooke: But stretchr my hands to him



a broade my soule comfort forsooke,

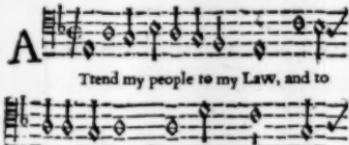
- 3 When I to thinke on God intend,
my trouble then is more.
I speake, but could not make an end
my breath was flopt to fore.
4 Thou heldit mine eyes alwaies from rest
that I therewith did wake:
With fear I am so sore opprest,
my speech doth me for sake.
5 The dayes of old in mind I call,
and oft did thinke vpon
The times and ages that are past,
full many yeares agone.
6 By night my songes I call to mind,
once made thy praise to shew:
And with my heart much talke I find,
my sp[irit]s doe search to know.
7 Will God, said I, at once for all,
call off his people thus:
So that henceforth no time he shall
be friendly vnto vs?
8 What? is his goodnesse cleane decaid,
for euer and a day?
Or is his promise now dela id:
and doth his truth decay:
9 And will the Lord out God forget
his mercies manifold:
Or shall his wrath increas to hore,
his mercies to withhold:
10 At last I said, my weakenesse is
the cause of this misiluft:
Gods mighty hand can helpe all this,
and change it when he lust.

The second part,

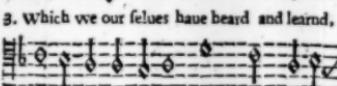
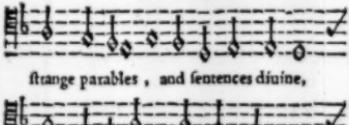
- 11 I will regard and think vpon
the working of the Lord:
Of all his wonders past and gone
I gladly will record.
12 Yea, all his works I will declare,
and what he did deuise:
To tell his facts I will not spare,
and eke his counsell wile.
13 Thy workes, O Lord, are all vpright,
and holy all abroad:
What one hath strength to march the might
of thee, O Lord our God:
14 Thou art a God that doest foresew
thy goodnesse every houre:
And so doest make the people know
thy vertue and thy power.
15 And thine owne folke thou doest defend
with strength and strectched arme:
The sonnes of Iacob that defend,
and Iosephs feed from harne.
16 The Waters, Lord, perceiued thee,
the waters saw thee well:
And they for feare away did flee,
the depths on trembling fell.
17 The clouds that were both thick and blacke
did raine full plentuously.
The thunder in the aire did cracke,
thy shafts abroad did flie.

- 18 Thy thunder in the aire was heard,
thy ligtestings from above
With flashes great made men afraid,
the earth did quake and move.
- 19 Thy waies within the sea doe lie,
thy paths in waters deepe:
Yet none can there thy steps espie,
nor know thy paths to keepe.
- 20 Thou ledist thy folke vpon the land,
as shepe on every side:
Through Moses and through Aarons hand,
thou didit them safly guide.

Attendite populi. Psal. Lxxvij. I.H



my words incline : 1. My mouth shall speake



even of our fathers old. And which for our
instruction our taibers haue vs told.

- 4 Because we shold not keepe it clost
from them that shold come after.
Who shold Gods power to their race praise,
and all his works of wonder.
- 5 To Iacob he comandement gaue,
how Israel shold liue:
Willing our fathers shold the same,
vnto their children giue.
- 6 That they and their posterite,
that were not fstrong vp vtho,
Should haue the knowledge of the Law,
and teach their feed also.
- 7 That they might haue the better hope
in God that is above
And not forget to keepe his lawes
and his precepts in loue.
- 8 Nor beeing as their fathers were,
rebelling in Gods figh:
And would not frame their wicked hearts,
to know their God aright.

- 9 How went the people of Ephraim,
their neighbours for to spoile:
Shooting their darts the day of warre,
and yet they took the foile?

- 10 For why they did not keep with God,
the covenant that was made:
Nor yet would walke or lead their liues,
according to his traide.

- 11 But put into oblivion,
his counfell and his will:
And all his workes most magnifie,
which he declared still.

The second part.

- 12 What wonders to our forefathers,
did he himselfe disclose,
In Egypt land within the field
that called is Thaneos?

- 13 He did diuide and cut the sea,

that they mighe passe at once:

And made the waters stand as still,

as doth an heape of stoes.

- 14 He led them secret in a cloud
by day when it was brighte:
And in the night when darke it was,
with fire he gaue them light.

- 15 He brake the rocke in wildernessee,
and gaue the people drikke,
As plentifull as when the deppes
doe flow vp to the brinke.

- 16 He drew out riuers out of rocks
that were both dry and hard,
Of such abundance that no flouds
to them might be compar'd.

- 17 Yet for all this against the Lord,
their sone they did encrease.
And stirred him that is most high,
to wrath in wildernessee.

- 18 They tempted him within their hearts,
like people of misfrift:
Requiring such a kind of meate,
as fested their lust.

- 19 Saying with murmuration,

in their unfaithfulnesse:

What? can this God prepare for vs

a feast in wildernessee?

- 20 Behold he strake the stony rockes,
and flouds forth with did flow:

But can he now giue to his folke,

both bread and flesh also?

- 21 When God heard this he waxed wroth
with Iacob and his seed:

So did his indignation,

on Israel proceed.

The thirde part.

- 22 Because they did not faithfully
believe, and hope that he
Could al waies helpe and succour them
in their necessitie.

- 23 Wherefor he did command the clouds
forthwith they brake in funder:

- 24 And rained downe Manna for them to eate,
a food of mickle wonder.

- 25 When earthly men with Angels food,
were fed at their request:
26 He had the East wind blow away,
and brought in the South west.
27 And rained downe flesh as thicke as dust
and fowle as thicke as sand:
28 Which he did cast amid the place,
where all their tents did stand.
29 Then did they eat exceedingly,
and all men had their fill:
Yet more and more they did desire,
so ferre their lusts and wils.
30 But as the meat was in their mouthes,
his wrath wpon them fell:
31 And faine the flower of all their youth
and chioice of Israel.
32 Yet fell they to their wonted sinnes,
and still they did him grieve:
For all the wonders that he wrought,
they would him not believe.
33 Their dayes therefore he shortened,
and made their honour vaine:
Their yeares did weare and packe away,
with terror and wth paine.
34 But ever when he plagued them,
they sought him by and by:
35 Rememb'ring that he was their strength
their helpe and God most hie. (gloue)
36 Though in their mouthes they did but
and flatter with the Lord:
And with their tonges and in their hearts
dissembled every word.

The fourth part

- 37 For why their hearts were nothing bent
to him nor to his trade:
Nor yet to keape or to performe
the covenant that was made.
38 Yet was he still so mercifull,
when they deseru'd to die,
That he forgaue them their misdeeds,
and would not them destroy.
Yea many a time he turn'd his wrath,
and did himselfe aduise:
And would not suffer all his whole
displeasure to arise.
39 Considering then they were but flesh,
and even as a wind,
That passeth away, and cannot wwell
returne by his owne kind.
40 How oftentimes in wildernesse,
did they the Lord prouoke?
How did they moue and stirre the Lord,
to plague them with his stroke?
41 Yet did they turne againe to sinne,
and tempted God effisone:
Prescribing to the holy Lord,
what things they would haue done.
42 Not thinking of his hand and power,
nor of the day when he
Delivered them out of the hands
of their fierce enemy.
43 Nor how he wrought his miracles,

- (as they themselves beheld)
In Egypt and the wonders that
he did in Zoan field.
44 Nor how he turned by his power,
their waters into blood:
That no man might receiu his drinke,
at riuers nor at flood.
45 Nor how he sent them swarmes of flies
which did them fore annoy:
And fill'd their country full of frogs,
which did their land destroy.

The fifth part.

- 46 Nor how he did commise their fruities,
vnto the Caterpiller:
And all the labours of their hands,
he gaue to the Grafthopper.
47 With hailstones he destroide their vines,
so that they were all lost:
And not so much as wilde fig-trees,
but he confus'd with frost.
48 And yet with hailstones once againe,
the Lord their carell smote:
And all their flockes and heards likewise
with thunderbolts full hote.
49 He cast vpon them in his ire,
and in his fury strong,
Displeasure, wrath, and euill spirits,
to trouble them amoong.

- 50 Then to his wrath he made a way,
and spared not the least:
But gaue vnto the pestilence,
the man and eke the beast,
51 He strake also the first borne all,
that vp in Egypt came:
And all the cheife of men and beasts,
within the tents of Ham.
52 But as for all his owne deare folke,
he did preferue and keepe:
And caried them through wildernesse,
even like a flocke of sheepe.
53 Without all feare, both safe and sound,
he brought them out of thrall:
Whereas their foes with rage of fest,
were ouerwhelmed all.

- 54 And brought them out into the coals
of his owne holy land:
Buen to the mount which he had got
by his strong arme and hand.
55 And there cast out the heathen folke,
and did their land deuide:
And in their tents he set the tribes
of Israel to abide.

- 56 Yet for all this, their God most high,
they sild and tempted still:
And would not keepe his testament,
nor yet obey his will.
57 But as their fathers turned backe,
even so they went astray:
Much like a bow that would not bend,
but slipe and flarte away.

The sixt part.

- 58 And grieu'd him with their hill-altars,
with offrings and with fire;

And

And with their idols vehemently,
peouoked him to ire.
59 Therewith his wrzb began againe,
to kindle in his breit:
The naughtiess of Israel
he did so much deret.
60 Then he forfooke the Tabernacle
of Silo, where he was
Right conuent with earthly men,
eues as his dwelling place.
61 Then suffered he his might and powrer,
in bondage for to stand:
And gave the honour of his Arke,
into his enemies hand.
63 And did commit them to the sword,
wrroth with his heritage:
63 Their young men were deuour'd by fire
maides had no marriage.
64 And with the iword the Priests alio
did perishe every one:
And not a widow left alio,
their death for to bemonos.
65 And then the Lord began to wake,
like one that slept a time:
And like a valiant man of Warre,
refreshed a fter wvue.
66 With Emrod's in the hinder parts,
he strike his enemies alio:
And put them then vnto a shame,
that was perpetuall.
67 Then he the tent and Tabernacle
of Ioseph did refuse:
As for the tribe of Ephraim,
he wold in no wifc chuse:
68 But chose the tribe of Iehuda,
whereas he thought to dwell:
Even the noble mount Sion,
which he did loue so well.
69 Whereas he did his Temple build,
both sumptuously and sure:
Like as the earth which he hath made,
for euer to endute.
70 Then chose he Dauid him to serue,
his people for to keepe:
Whom he tooke vp and brought away,
euen from the folds of sheep.
71 As he did follo w the Ewes with yong,
the Lord did him aduance,
To feede his people Israel,
and his inheritance.
72 Then Dauid with a faithful heart,
his flocke and charge did feed.
And prudently with all his power,
did gouerne them indeed.

Deus venerunt. Psal. Lxxix. I. H

Sing this as the 77. Psalme.

O God the Gentiles doe invade
thine heritage to spoile:
Ierusalem an heape is made,
thy Temple they defile,

2 The bodies of thy Saints most deare,
abroad to birds they cast:
The flesh of them that doe ther feare,
the beasts deuoure and waste.
3 Their blood throughout Ierusalem,
as water spilt they haue:
So that there is not one of them,
to lay their dead in graue.
4 Thus are we made a laughing flocke,
almoft the World throughout:
The enemies at vs ielt and mocke,
which dwell out coasts about.
5 Wilt thou (O Lord) thus in thine ire
against vs ever fume?
And fliue thy wrzb as hot as fire,
thy folke for to consume?
6 Vpon thone people powre the flame,
which did thoe never know:
All Realmes which call not on thy Name,
consume and ouerthrow.
7 For they haue got the upper hand,
and Iacobs feed detroyed:
His habitation and his land,
they haue left waste and voide.
3 Bearc not in mind our former faults,
with speed come pitie shew:
And aside vs, Lord, in all affailes,
for we are weake and low.

The second part.

9 O God, that giu'ft al health and grace
on vs declare the fame:
Weigh not our works, our finnes deface,
for honour of thy Name.
10 Why shal the wicked still alway,
to vs as people dumbe.
In thy reproach reioyce and say,
where is their God become?

Require, O Lord, as thou ffealt good,
before our eyes in fight,
Of all thei folke thy seruants blood,
which they spilt in despight.
11 Reioice into thy fight in hait
the clamours, grieve and wroog,
Of such as are in prisoun cast,
sustaining irons strong.

Thy force and strength to celebrate,
Lord, set them out of band:
Which vnto death are destinate,
and in their enemies hand.
12 The Nations which haue been so bold,
as to blasphem thy Name:
Into their lips with seuen fold,
repay againe the fame.

13 So we thy folke and pasture sheep
will praise thee euermore:
And teach all Nations for to keepe
for thee like praise in store.

Qui regis Irael. Psal. Lxxix. I. H

Sing this as the 67. Psalme.

Thos

1 Thou Herd that Israel doest keepe,
 gine eare and take good need:
 Which leadest Ioseph like a sheepe,
 and doest him watch and beed.
 2 Thou Lord, I say, whose seate is set
 on Cherubins molt bright:
 Shew forth thy selfe, and doe not let
 send dowsie thy beames of light.
 3 Before Ephraim and Benjamin,
 Manasseis the likewife:
 To shew thy power doe thou begin,
 come, helpe vs Lord, aise.
 4 Direct our hearts vnto thy grace,
 convert us Lord to thee:
 Shew vs the brightnesse of thy face,
 and then full safte are we.
 5 Lord God of hoafts of Israel,
 how long wilt thou, I say,
 Agaist thy folke in anger swell,
 and wylt not heare them pray.
 6 Thou doest them feed with forrowes deede,
 their bread with teares they eate:
 And draine the teares that they doe weepe,
 in measure full and great.
 7 Thou haft vs made a very strife,
 to those that dwelle about.
 And that our foes doe loue a life,
 they laugh and lett it out.
 8 O take vs. Lord, vnto thy grace,
 convert our hearts to thee:
 Shew forth to vs they joyfull face,
 and we full safte shall be.
 9 From Egypt where it greev not well,
 shew broughtil a vine full deare:
 The heathen like thou didist expell,
 and i- idill plant it there.
 10 Thou didst prepare for it a place,
 and set her rootes full fast:
 That it did grow and spring apace,
 and fill the land at laist.

The second part.

11 The hilis were couered roundabout,
 with shade that from it came:
 Andeze the Cedars strong and stout,
 with branches of the same.
 12 Why then didst thou her wale destroy
 her hedge pluckt vp thou haft:
 That all the folke that passe thereby,
 thy vine may spoile and walte.
 13 The Rose out of the wood so wilde
 doth dig and roote it out
 The furious beasts out of the field,
 deouore it all about.
 14 O Lord of hoafts returne againe
 from heaven looke berime:
 Embold and with thy helpe sustaine
 this poore vineyard of thine.
 15 Thy plant, I say, thine Israel,
 whom thy right hand hath set:
 The same which thou didist loue so well,

O Lord, doe not forget.
 16 They lop and cut it downe a pace,
 they burne it eke with fire:
 And through the frowning of thy face,
 we perissh in thine ire.
 17 Let thy right hand be with them now,
 whom thou haft kept so long:
 And with the sonne of man whom thou
 to thee haft made so strong:
 18 And so when thou haft set vs free,
 and fauored vs from shame.
 Then will we never fall from thee,
 but call vpon thy Name.

19 O Lord of hoafts through thy good grace,
 convert vs vnto thee:
 Behold vs with a pleasant face,
 and then full safte are we.

Deo exultare Psal. LXXXI. I H

B

E light and glad. in God rejoyce, which
 is our strength and stay: Be ioyfull and lift
 vp your voice, to Jacobs God, I say. 2. Pre-
 pare your instruments most meet, some ioy-
 full Psalme to sing: Strike vp with Harpe and

Lute so sweete, on every pleasant string.
 3 Blow as it were in the new Moone,
 with trumpets of the belt:
 As it is vied to be done,
 at any solemne feast.
 4 For this is vnto Israel,
 a statute and a trade:
 A law that must be kept full well,
 whiche Jacobs God hath made.
 5 This clause with Ioseph was decreed,
 when he from Egypt came:
 That as a wiseesse all his feed,
 shoud fill obserue the same.
 6 When God, I say, had so prepar'd,
 to bring him from that land:
 Whereas the speech which he had heard,
 he did not understand,

3 I from his shoulders tooke (saith he) the burthen cleane away:
 And from the furnace quit him free, from burning briske of clay.
 4 when thou in griefe didst cry and call
 I holpe thee by and by:
 And I did answere thee withall, in thunder secrely
 5 Yea at the waters of discord, I did thee tempt and proue:
 Whereas the goodnesse of the Lord, with mursering thou didst moue,
 6 Hear O my folke O Israel, and I affirme it the.
 Regard and marke my words full well, if thou wyl cleane to me.

The second part.

11 Thou shalt no god in thee refusse, of any land abroad,
 Nor in no wife to bow or serue, a strange or forrein god.
 12 I am the Lord thy God, and I from Egypt set thee free.
 Then aske of me abundantly, and I will give it the.
 13 And yet my people wold not heare my voice when I spake:
 Nor Israel wold not obey, but did me quite forfay.
 14 Then did I leue them to thei will, in handes of their heare.
 To walke in their owne counsells still, themselves they myght peruer.
 15 O that my people wold haue heare, the words that I did say:
 And eke that Israel wold regard to walke within my way.
 16 How soone would I confound their foes and bring them downe full lowe:
 And turne my hand vpon all those that wold them ouerthrow,
 17 And they that at the Lord doe rage, as flauers shold seeke him till:
 But of his folke the time and age, shold flouriſh ever still.
 18 I would haue fed them with the crog and fineſt of the wheate.
 And made the rocke with hony drop, that they their ſil ſhould eate.

Deus stetit Psal. Lxxxiij. I.H.

Sing this as the 77. Psalme.

A Mid the preafe with men of might, the Lord himſelfe doth ſtand.
 To pleade the caufe of truth and right, with Judges of the land.
 a How long (ſaith he) will you proceed, falſe judgement to award:
 And haue respect for loue of meed, the wicked to regard.
 3 Whereas of due you ſhould defend the faberleſſe and weake:

And when the poore man doth command, in judgement iustly ſpeake.
 4 If ye be wiſe defend the caufe of poore men in their right:
 And rid the needy from the clauves of tyrants force and might.
 5 But nothing will they know or leare, in vaine to them I talk:
 They will not ſee or ought diſcern, but ſtill in darkeneſſe walke.
 6 For loe euen now the time is come, that all things fall to noughe:
 And likewiſe lawes both all and ſome, for gaue are ſold and bought.

1 had decreed it in my fight, as gods to take you all:
 And children to the moſt of might for loue I did you call.
 2 But nowtith flanding ye ſhall die as men and ſo decay:
 O tirants I ſhall you deſtroy, and plucke you quite away.
 3 Up Lord and let thy strength be knowne, and judge the world with might:
 For why all nations are thine owne, to take them as thy right.

Deus quid Psal. Lxxxiij. I.H.

Sing this as the 77. Psalme.

D O not O God reſtraine thy tongue, in ſilence do not ſay
 Withold not Lord thy ſelfe ſo long, and make no more delay.
 2 For why beholde thy foes and ſee how they doe rage and cri:
 And thofe that beare an hate to thee, hold vp their heads on hie.
 3 Againſt thy folke they vfe deceit, and craftily they enquire,
 For thine elect to lie in wait, their counſell doth conſpire.
 4 Come on ſay they let vs expeel, and plucke theſe folke away:
 So that the name of Israel, may vtterly decay.

5 They all conſpire within their heare, how they may thee withiſtand:
 Againſt the Lord to take a part, they are in league and band.
 6 The tents of all the Edomites, the Imaelites alſo:
 The Hagarens and Moabites, with diuers other moe.
 7 Gebal with Ammon, and lifewife doth Amalecke conſpire:
 The Philistines againſt thee riſe, with them that dwelle at Tyre.
 8 And Aſſur eke is well apaid, with them in leage to be:
 And doth become a fence and aide, to Lots posteritie.

- 9 As thou didst to the Medianites,
So serve them Lord each one,
At to Sifer and to Iabin,
beside the brooke Kifon.
- 10 When thou in Endor didst destroy
and waste them through thy might,
That they like dung on earth did lie,
and that in open fight.
- 11 Make them now and their Lords appear,
like Zeb and Oreb than?
As Zeba and Salmana were,
the Kings of Median.
- 12 Which laid let vs throughout the land,
in all the coasts abroad,
Poffe and take into our hand,
the faire houses of God.
- 13 Turne them O God with stormes as farts
as wheeles that haue no stay:
Or like the chaffe which men doe cast,
with winds to flie away.
- 14 Like as the fire with rage and fume
the mighty forrefts spyls:
And as the flame doth quite confume
the mountaines and the hils.
- 15 So let the tempest of thy wrath,
vpon their necks be laid:
And of thy stormy vind and shoures,
Lor' make them all afraid.
- 16 Lord bring them all I the desire,
to such rebuke and shame.
That it may caufe them to enquire.
and leatne to know thy name.
- 17 And let them euermore daily,
to shame and flander fall:
And in rebuke and obloquie,
to perishe eke withall.
- 18 That they may know and feele full well
that thou art called Lord:
And that alone thou doest excell,
and reigne throughout the world.
- Quam dilecta Psal. Lxxiiij. J. H**
Sing this as the 81. Psalme.
- H**ow pleasant is thy dwelling place,
O Lord of boasts to me:
The tabernacle of thy grace,
how pleasant Lord thy be:
- 2 My foule doth long full farr to goe
into thy cours abroad:
My heart doth lust my flesh also,
in thee the living God
- 3 The sparrows find a roome to ref,
and faue themselues from wrong:
And eke the swallow hath a nest,
wherein to keepe her yong.
- 4 These birds full nigh thine altar may
haue place to fit and sing:
O Lord of boasts thou art I say,
my God and eke my King.
- 5 O they be blessed that may dwell
within thy houſe alwaies:
- For they all times thy facts doe tell,
and euer give thee praise
- 6 Yea happy sure likewife are they,
whose stay and strength thou art:
Which to thy houſe doe minde the way,
and feeke it in their heart.
- As they goe through the vale of teates
they dig vp fountaines still:
That as a spring it all appeates,
and thou their pit doest fill.
- 7 From strength to strength they walke ful fast,
no fainteſſe there shall be:
And ſo the God of gods at laſt,
in Sion they doe fee.
- 8 O Lord of boasts to me give heed,
and heare when I doe pray:
And let it through thine eares proceed
O Jacobs God I say
- 9 O Lord our shield of thy good grace
regard and fo drawe neare:
Regard I say beholde the face
of thine anointed deare.
- 10 For why within thy courts one day
is better to abide,
Then other where to keepe or lay
a thousand dayes beſide.
- Much rather would I keepe a dore
within the houſe of God.
Then in the tents of wickedneſſe
to ferte mine abode.
- 11 For God the Lord light and defence,
will grace and worſhip glue:
And no good thing ſhall he withdraw
from them that purely liue.
- 12 O Lord of boasts that man is bleſt,
and happy ſure is he:
That is perfwaded in his breſt,
to trut all times in thee.
- Bene dixisti. Psal. Lxxxv. I. H**
Sing this as the 81. Psalme.
- T**Hou haſt bene mercifull indeed,
O Lord vnto thy land:
For thou refowſt Jacobs ſeed,
from thraldom e out of hand.
- 2 The wicked wayes that they were in,
thou didſt them cleane remit:
And thou didſt hidē they peoples fine,
full cloſe thou coueredit it.
- 3 Thine anger eke thou didſt affwage,
that all thy wrath was gone:
And ſo didſt turne thee from thy rage,
with them to be at one.
- 4 O God our health do now conuer
thy people vnto thee:
Put all thy wrath from vs apart,
and angrie ceſſe to be.
- 5 Why, ſhall thine anger neuer end,
but ſtill proceed on vs?
And ſhall thy wrath it ſelfe extend
vpon all ages thus:
- 6 Wilt thou not rather turne therefore,
and quicken vs that we

And all thy folke may euermore
be glad and ioy in thee.

7 O Lord on vs do thou declare
thy goodnesse to our wealth:
Shew forth to vs, and do not spare,
thine aide and fauour health.
8 I will heare what God saith, for he
speakes to his people peace:
And to his Saints, that neuer they
retume to foolishnesse.

9 For why, his helpe is still at hand,
to such as do him feare:
Whereby great glory in our land,
shall dwell and flouriſh there.
10 For truth and mercie there shall meete,
in one to take their place:
And peace shall iuice with kisſe greete,
and there they shall embrace.

11 As truth from earth shall ſpring apace,
and flouriſh pleauant:
So righteouſneſſe ſhall ſhew her face,
and loke from heauen hie.
12 Yea God himſelfe doth take in hand,
to gine vs each good thing:
And through the coaſts of all the land,
the earth her fruit ſhall bring.
13 Before his face ſhall iuice go,
much like a guide or fay:
He ſhall direc̄t his ſteps alio,
and keep them in the way.

Inclina Dom. Psal. Lxxvi. I. H

Sing this as the 81. Psalme.

Lord bow thine eare to my reuelt,
and heare me by and by:
With grieuous paine and grieue oppreſſe,
full poore and weake am I.
2 Preferue my ſoule, because my wayes
and doings holy be:
And ſave thy ſervant, O my Lord,
that puts his truſt in thee.
3 Thy mercy Lord on me exprefſe,
defend me eke, withal:
For through the day I do not ceaſe,
on thee to crie and call.
4 Comfort (O Lord) thy ſervants ſoule,
that now with paine is pind:
For unto thee (Lord) I exolle,
and lift my ſoule and mind.
5 For thou art good and bountiſhull,
thy gifts of grace are free:
And eke thy mercy plenifull,
to all that call on thee.
6 O Lord likewiſe when I do pray,
regard and give an eare:
Marke well the words that I do ſay,
and all my prayers heare.
7 In time when trouble doth me move,
to thee I do complain;

For why, I know and well do proue,
thou anuerſeft me againe.

8 Among the gods, O Lord, is none
with thee to be compar'd:
And none can do as thou alone,
the like hath not bene heard.

The ſecond part.

9 The Gentiles and the people all,
which thou diſt make and frame:
Before thy face on knees will fall,
and gloriſe thy Name.

10 For why, thou art fo much of might,
all power is thine owne:
Thou workeft wondrous ſtill in fight,
for thou art God alone.

11 O teach me Lord the way, and I
ſhall in thy truth proceed:

O ioyne my heart to thee ſo nie,
that I thy Name may dread.

12 To thee my God will I give pralfe,
with all my heart O Lord:
And gloriſe thy Name alwaies,
for ever through the world.

13 For why, thy mercy ſhewed to me,
is great, and doth excell:
Thou ſettit my ſoule at liberte,
out from the lower hell.

14 O Lord the prond againſt me rife,
and heapes of men of might:
They ſeekit my ſoule, and in no wife
will haue thee in their fight.

15 Thou Lord art merciſhull and meek,
full flake and flow to wrath:
Thy goodneſſe is full great, and eke
thy truth no meafeure hath.

16 O turne to me, and mercy grant,
thy strength to me apply:
O helpe and ſave thyne owne ſervant,
thy handmaide ſonne am I.

17 On me ſome ſigne of fauour ſhew,
that all my foes may ſee,
And be alſam'd, becauſe Lord thou
doeſt helpe and comfort me.

Fundamenta Psal. Lxxvi. II. I. H

Sing this as the 81. Psalme.

THAT Cittie ſhall full well endure,
her groundiworke full doth lay
Vpon the hyls full lare,
it can no whit decay.
2 God loues the gates of Sion baſt,
his grace doth there abide:
He loues them more then all the reſt,
of Iacobis tents beſide.
3 Full glorious things reported be
in Sion and abroad:
Great things I ſay, are faid of thee:
thou Cittie of our God.
4 O Rahab I will call an eye,

and

and beve in minde the same:
And Babilon shall eke apply,
and leave to know my Name.
3 Loe palestine and Tyre also,
with Ethiope likewise:
A people old full long agoe
were borne and there did rise.
6 Of Sion they shall say abroad,
that divers men of fame
Hauē then sprung vp and the high God
hath founded fast the same.
7 In their records to them it shall
trough Gods deuice appeare,
Of Sion that the chefe of all,
had his beginning there.
8 The trumpetes with such as sing,
therin great plentie be:
My fountains and my pleasant springs,
are compact all in thee.

Dom-Deus Psal. Lxxxviii. I. H
Sing this as the 77. Psalme.

L Ord God of heath the hope and stay.
thou art alone to me:
I call and criē throughout the day.
and all the night to thee.
2 O let my prayer foones ascend
vnto thy sight on hiē.
Incline thine eare O Lord attēnd,
and hearken to my criē.
3 For why with woe my heart is fild,
and doth in trouble dwel:
My life and breath almost doth yeld,
and draweth nigh to hell.
4 I am esteemed as one of them,
that in the pit doe fall:
And made as one among thosē men,
that haue no strength at all.
5 As one among the dead and free
from th̄ngs that here remaine:
It were more easē for me to be
with them the which are flaine.
6 As those that be in grave I say,
whom thou haſt cleane forgot:
The which thy hand hath cut away,
and thou regardſt them not.
7 Yea like to one flut vp full sure,
within the lower pit,
In places darke and all obscure,
and in the depth of it.
8 Thine anger and thy wrath likewise,
full fow on me doth lie:
And all they strofes against me rise,
my fone to vex and triē.
9 Thou putſt my friends fare off from me
and makſt them hate me fore:
Iam flut vp in prisōn fast,
and can come forth no more.
10 My fighth doth faint through grieſe & woe
I call to thee O God :
Throughout the day my hands alſo
to thee I ſtrengh abroad.

The ſecond part.

11 Doest thou unto the dead declare
thy wondrous works of fame:
Shall dead to life againe repaire,
and praife thee for the fame?
12 O ſhall thy louing kindeſſe Lord,
be preached in the graue?
Or ſhall with them that are deſtroyd
thy truth her honour haue?
13 Shall they that lie in darke full lowy,
of all thy wondres wot?
Or then ſhall they thy Justice know,
where all things are forgot?
14 But I O Lord to thee alwaies
doe call and criē apace:
My praifer eheire it be day,
that I come before thy face.
15 Why doest thou Lord abhorre my ſoule,
in grieſe that ſeeketh thee?
And now O Lord why doſt thou hide
thy face away from me.
16 I am affliet as dying ſtill,
from youth this many a yere:
The terrors which doe vex me ill,
with troubled minde I beare.
17 The furies of thy wrath full rage,
full fore vpon me fall:
Thy terrors eke doe not affiſſe,
But me ſuppreſſe withall.
18 All day they compaſſe me about,
as waters at the tide:
And all at once with ſreames full flout,
befor me on each ſide.
19 Thou ſettest fare from me my friends,
and louers every one:
Yea and mine old acquaintance all,
out of my sight are gone.

Mifericordias Psal. Lxxxix. I. H

Sing this as the 77. Psalme.
T O ſing the mercies of the Lord,
my tongue ſhall never ſpare:
And with my mouth from age to age,
thy truth I will declare.
2 For I haue ſaid that merci ſhall
for euermore remaine:
In that thou doest the heauens stay,
thy truth appeareth plaine.
3 To mine elect ſaint God I made
a conuenient and beſteſt:
My ſeruant Dau id to perwade,
I ſwore and did protēt.
4 Thy ſeed for ever will I ſtay,
and ſtabliſh iſſul fast:
And ſtill uphold thy throne alwayes,
from age to age in laſt.
5 The heauens flew by wiſe and miſt,
thy wondrous works O Lord:
Thy ſaints within thy Church on earth,
thy faith and truſt record.
6 Who wiſh ſhe I ord is equall then,
in all the clouds abroad?
Among the ſomnes of all the gods,
what one is like our God?

7 God

- 11 **smallness of thine estate,**
is growing so he durst
And over all sheweth well about, in terror to his host. **12**
Lord God of hosts in all the world,
What one is fit to thee? **13**
On every side, most mighty Lord,
My truth it seemeth to be:

14 **The raging sea by thine addit,**
Thou talkest thy will to me. **15**
And when the waves thereof arise,
Thou mak'st them calm and still. **16**
16 **And Egypt (Lord) thou hadst subdu'd,**
And shou'dst it to thy lord; **17**
Yea thou thy foes with mighty arms
Hast scattered all abroad.

The second part.

17 **The Heavens in thine and still hang bare,**
Likewise the earth and land; **18**
The world and all that is, sheweth
Thou founded with thy hand. **19**
18 **Both Mouth and Mouth with East and West,**
Thy felle didst make and forme, **20**
Both Tabernacum and the Hermon,
Joyce, and gladdie thy Name.

19 **Thine arm is strong and full of power,**
All might cheirin doth lie. **21**
The strength of thy right hand each hoste,
Thou hast upon me. **22**

20 **In right judgment and excede,**
Thou hast thy seat and place; **23**
Mercy and truth are still with thee,
And go before thy face. **24**

21 **That folke is blest that knowes right**
Thy present power O God; **25**
For in the favour of thy right,
They walk full safe abroad. **26**

22 **For ioy, Name throughout the day,**
They joy and make no reuise; **27**
And sheweth thy rightoness unto them, **28**
A pleasaunce and noise. **29**

23 **For why their glory strength and all,**
In their blood doth lie; **30**
The goodness of the sun, bath vs. **31**
Shall life upon horses on lie. **32**

24 **Our strength is not durstred vs well,**
The Lord doth stow us; **33**
The holy Name of Israel, **34**
He is our greatest King. **35**

25 **Sometimes they will on to thy servants,**
In vices that did show. **36**
And thus they shew their layes them,
My mind to make them know. **37**

26 **A man of might I have strow,**
And sheweth his power; **38**
And let him vs. **39**
Among the hosts to see. **40**

The third part.

27 **My General, ~~my~~ my arm, and all that**
Whom I have shew'd; **41**
And with my help all sheweth,
That sheweth me to see. **42**

28 **Forsake my hand if ready all,**
Without me to command; **43**
And with me sheweth, I will
Him strengthen and command. **44**

29 **The enemies that now him try,**
They shall him not deuou're; **45**
Ne yet the fowlers of wickednesse, **46**
Shall have of him no power. **47**

30 **His foes likewise I will destroy,**
Before his face in light; **48**
And choise that hit me will playow,
And strike them with my might. **49**

31 **My hand and mireck the willchill,**
Shall still upon him lie; **50**
And in my Name his home the shall be
Be lited upon his. **51**

32 **His kingdom I will set to be**
Upon the land and land; **52**
And eas the runnig floods shall be
Embrace with his right hand. **53**

33 **He shall depped with all his heart**
On me and shew all his. **54**
My Father and my God shew art,
My rocke of health and stay. **55**

34 **As myfie home I will him cak,**
Of all on earth shewys; **56**
His might and honor I will make,
Abone all earthly kings. **57**

35 **My mercy that be with him still,**
As I my selfe hand sold; **58**
My faythfull comonies to fulfille,
My mercy I will hold. **59**

36 **And eis his ferdoun, A ferdoun**
For ever-bring and dñe; **60**
So that his fete shall still remaine,
Whiles heauen doth endure. **61**

The fourth part.

37 **If that his friends, onlike my jaw,**
And to begin to breake; **62**
And of my indigence haue none, **63**
Nor will none them oblige; **64**

38 **Or if they do not fit right**
My sides to these; **65**
And fet all my chassonement high,
And will not keep my rede. **66**

39 **Then with the red will I be,**
Their doing to attend; **67**
And so with straunging, for their sume,
When they do offend. **68**

40 **My mercy yet and my goodness,**
I will not the bish fro; **69**
Nor handle him with crasmess,
And to my ferdoun forgo. **70**

41 **For feso my covenant I will hold,**
With all thas I haue spoke; **71**
No word the which my lips haue sold,
Shall shrow be broke. **72**

42 **Once ware I by my holiness,**
And what professe with I; **73**
With David I will haue promise,
So him I will haue. **74**

- 37 His seed for eymore shall reign,
and eke his throne of might:
As doth the Sonne it shall remaine,
for ever in my sight.
- 38 And as the Moone within the skie,
for ever standeth fast:
A faithfull witness from on hie,
to shall his kingdome last.
- 39 But now O Lord thou doest reich,
and now thyng chnged cheate:
Yea thou art wroth with thine elect,
tyme owne anointed deare.
- 40 The covenant wch thy servant made,
Lord thou hast quite vadone:
And downe vpon the ground also,
hast cast his roiall crowne.

The fift part.

- 41 Thou plachst his hedges vp with might,
his wals thou doest confond:
Thou beatest eke his bulwarks downe,
and breakst them to the ground.
- 42 That he is fote despoiled and torne,
of comers by throughtous:
And so is made a mocke and scorne,
to all that dwell about.
- 43 Thou shewest right hand haſt lifte up,
thar him to tote annoy:
And all his foes that him devout,
loke thou haſt made to joy.
- 44 His fowre edge thou doest take away,
that shoud his foes withstand:
To him in warre no victory,
thou givest, nor vpper hand.
- 45 His glory thou doest also waste:
his thron, his toy, and mirth,
By thar is overshorne and cast
full low vpon the earth.
- 46 Thou haſt cut off and made full thon,
his youth and lusty dayes
And rafed him an ill te por,
with shame and great disprise,
- 47 How long away from me, O Lord,
for ever wil thou tare:
And shall thine anger still alway,
as fire consume and burne:
- 48 O call to minde, rememb're then,
my time confounche fast:
why haſt thou made the sonnes of men,
as things in vaine to wate?
- 49 Who man is he that liveth here,
and death shall never fee?
Or from the hand of hell his soule
shall he deliver free?
- 50 Where is (O Lord) thine old goodness,
so oft declar'd before?
which by thy rach and myghtiness,
to David thou haſt wroce.
- 51 The great rebukes to mind I call,
that on thy seruants lie.
Wrallings of the people all
boreas in my breast haſt.

52 Wherewith O Lord, thine enemies
blasphemed haſt thy name:
The Reps of thine anointed one,
they ceſſe not to defame:

53 All prais to thee, O Lord of hosts,
both now and eke for ye:
Through skie and earth: and all the coasts,
Amen, Amen, I say.

Divine refugium. Psalme, xc, I, H.

Sing this at the 78. Psalme

T Hou Lord haſt beene our fure defens
our place of easē and rest:
In all times past, yes to long since,
as cannot be expift.

2 Ere there was made mountaine or hill,
the earth and world abroad:
From age to age, and alwayes till,
for ever thou art God.

3 Thou grindest man through gretes and paine
to dust or clay, and them
And thou shon fift againe, returne
against ye fons of men.

4 The labling of a thousand years,
what is it in thy sight?
At yesterdaſt it doth appear,
or as a watch by night.

5 So ſoones as thou doſt feter them,
then is their life and trade,
All as a ſcrape, and like the graſe,
whole beauiy ſoone doth fade,
6 Which is the morning, ſhines full bright,
but fadeth by and by,
And is cut downe we ſe it neighe,
all withered, dead and diſt.

7 For through thine anger we consume,
our might is much deſcide:
And by thy fervent wrath and fume,
we are full fore afraid.

8 The wicked works that we haue wrought,
thou ſeſt before thine eye:
Our princiſt faultis, yet eke our thoughts,
thy countenanc doth ſpī.

9 For through thy wrach our daies doe wāke
therof doth nought remaine:
Our yeaſt consume as words or blāds,
and are no cold againe.

10 Our time is therfore yeaſt
and that we doe live on mold:
11 One liue ſouleſſe, ſorely then
we conue him wondrous old.

The ſixt part.

- 12 Yet of this time, the strength and chiefes
the which we count vpon,
is nothing eke but painefull gretes,
and we as blāds.
- 13 Who once doth know what strength is due
what might thine anger haſt?
Or in his heaſ who doth then ſaue
according to thy ſwore, and I ſaue.
- 14 Instruct vs Lord to knowe and ſe
how long our dayes ſtandis?

Plaine XCII. & CII.

37

That then were many our bernes apply,
Our wisedome to assynd.

14. Returne, O Lord, how long will thou
forth on in wrath proceed?
shew favour to thy seruants now,
and helpe them at their need.

15. Refeile us with thy mercy loone,
and then our ioy shall be:

All times so long as life doth last,
in heare rejoyce shall we.

16. As thou hast plagued us before,
now also make me glad:

And for the yeres wherein Iill force
addition we have had.

17. O let thy worke and power appear,
and on thy seruants light:

And shew unto thy children deare,
thy glory and thy might.

18. Lord let thy grace and glory stand,
on us thy leuans thus:

Confirm the worke we take in hand,
Lord prosper them to us.

Qui habitat. Psal. xcii. I. H.

Sing this as the 39. Psalme.

HE that within the secre place
of God most high doth dwell
in shadow of the mightiest grace,
at rest shall keep him well.

2. Thou art my hope and my strong hold,
to the Lord will say,
My God he is, to him will I
my whole affiance stay.

3. He shall defend thee from the snare,
the which the hunter laid :
And from the deadly plague and care,
whereof thou art afraid.

4. And with his wings shall cover thee,
and keeps thee safely there,
his faith and trust thy fence shall be,
as sure as shield and spear.

5. So that thou shalt not need, I say,
to feare, or be affright:
Of all the daies that thy by day,
nor scours of the night.

6. Nor of the plague that privily
doth walke in darke to lass :
Nor yet of that which doth destroy,
and at unone dayes doth wade.

7. Yet, at thy fide as thou doest stand,
a shoulard dead shall bee:
In shouland eke at thy right hand,
and yet shall thou bee free.

8. For thou shal fee fe for thy past,
thine eyes shall well regard ;
Thou even like to their desarts,
the wicked have reward.

9. For why, O Lord, I onely in,
to stay my hope on thee :
And in the highest I put my trust,
my last deserte is he.

10. I know that: nor needs nowe till to feare,
with then it shall nor will.

Not yet the plague shall once come neare
the houle where thou doest dwell.

11. For why, amou his Angels all, he wille
with charge commandad ha.

That still in all thy wayes they shal
toe helpe and prosper thee.

12. And in their hands shall thee brayre up,
full wairing thee upon :

So that thy foote shall never chance,

to ioynt at any bone.

13. Upon the Lyon thou shalt go,
the Adder fell and long :

And tread upon the Lyons yong,
with Dragons boote and strong.

14. For hee that trusteth unto me,
I will dispatch him quicke :

And him defend, because that he
doth know my Name righte.

15. When he for helpe on me doth cry,
an swer I will give :

And from his griefe take him will I
in glory for to live.

16. With length of yeres, and dayes of weale,
I will fullfill his time :
The goodnesse of my laving health,
I will declare to him.

Bonum est. Psal. xciii. I. H.

Sing this as the 88 Psalme.

IT is a thing both good and meete,
to praise the highest Lord :
Add to thy Name, O thou most high,
to sing with one accord.

2. To shew the kindestesse of the Lord,
beginne ere day be light :
And the deuise his truch abroad,
when it doth draw to night,

3. Upon the stringed instruments,
on Lute and Harpe so sweete :
With all the wirth you can inteyne,
of instruments and meene.

4. For their bell made me so rejoyce
in things so wrought by thee :
And I have ioy in heart and voyce,
thy hande worke to see.

5. O Lord, how glorious and how great,
are al thy worke so bout :
So depreyse thy consiles sre,
that none can tirke them out.

6. The man enwiche hath not the wile
this geare to passe to bring :
And all such tooles are nothing fit
to understand this thing.

7. When so the wicked at their will,
at grade doe syng full fast :
They when they flourish in their ill,
for ever shall be wale.

8. But thou art mighty, Lord most high,
yea thou doest reigne therefore.

- 1 In every time eternally,
both now and evermore.
- 2 For why, O Lord, behold and see,
behold thy foes, I say:
How all that workes iniquity,
shall perish and decay.
- 3 But thou like as an Unicorne,
Shall lift mine hornes on high,
With fresh and new prepared oile,
thine oured King am I.
- 4 And of my foes before mine eyes,
shall see the fall and flame,
Of all that up against me rise,
mine care shall bear the same.
- 5 The infall shall flourish on hi,
as Dites trees bad and blowe:
And as the Cedars multiply,
in Libanus that growe.
- 6 For they are planted in the place,
and dwelling of our God:
Within his counts they (pring space,
and flourish all abroad.
- 7 And in their age much fruit shall bring
both far and well beforene
And pleasantly both bud and (pring,
with booughs and branches greene.
- 8 To shew that God is good and infall,
and upright in his will:
He is my rock, my hope and truse,
in him ther is none ill.

Dominus regnavit. Psal. xciii. I. H.

Sing this as the 77. Psalme.

- T**He Lord as King alote doth reigne,
with glory goodly dignitie:
And he to shew his strength and maine,
hath giv himselfe with might,
2 The Lord like wife the earth hath made,
and shaped it so fure:
No might can make it move or fade,
at stay it doth endure.
- 3 Ere that the world was made or wrought,
thy fear was set before:
Beyond all times that can be thought,
thou hast beene evermore.
- 4 The floods, O Lord, the floods arise,
they rose and make a noise:
The floods (I say) did enterprise,
and lifred up their voice.
- 5 Yea though the stormes arise in sight,
though seas doe rage and swell:
The Lord is strong and more of might,
for he on high doth dwell.
- 6 And looke what promise he doth make,
his household to defend:
For infall and true they shall be safe,
all times without an end.

Deus nitioneum. Psal. xciii. I. H.

Sing this as the 77. Psalme.

- O**Lord thou doest revenge all wrong,
that ofte long to thee:

Sith vengeance doth to thee belong,
decides that all may see.

- 2 Set forth thy selfe, for thon of right,
the earth doest judge and guide:
Reward the proud and men of might,
according to their pride.

- 3 How long shall wicked men butt sway
with lifting up their voyce:
How long shall wicked men, I say,
thou triumph and rejoice:
4 How long shall they with brags butt out
and proudly prate their fill?
Shall they rejoice that be stoor,
whose works are ever ill?

- 5 Thy flocke, O Lord, thine heritage,
they spoile and vex full fore:
Against thy people they do rage
full daily more and more.

- 6 The widowes which are comfortlesse,
and stran, ere they destroy:
They slay the children fatherlesse,
and none doth por them by.

- 7 And when they take these things in hand
this talke they have of thee:
Can Jacobs God thus understand?
tak no, he cannot see.

- 8 O folke un-wise and people tred,
some knowledge now discern:
Ye fooles among the multitudes,
at length begin to leare.

- 9 The Lord which made the earth of man,
he needs of right must heare.
He made the ey, all things must then
before his face appear.
- 10 The Lord doth all the world comit,
and make them understand i:
Shall he not then your deeds detect,
how can ye scape his hand?

The second part.

- 11 The Lord doth know the thoughts of man
his heart he sees full plaine:
The Lord I say, mans thoughts doth see,
and findeth them but vaine.

- 12 But Lord that man is happy sure,
whom thou doest keep in awe:
And through correction doest procure
so teach him in thy law.

- 13 Whereby he shall in quiet rest
in time of trouble sit:
When wicked men shall be snappes,
and fall into the pit.

- 14 For sure the Lord will not refine
his people for to take:
His heritage whom he did chuse,
he will no time forsake.

- 15 Until that judgement be derived,
to justice to convert:
That all may follow her with speed,
thaer are of upright heart.

- 16 But who upon my part shall stand
against the enued times?

Psalm XCv. XCvi.

320

6 Who shall rite me from their hand,
 that wicked works maintain? 7
 his thurge, and he our guide,
 thee to day if ye his voyce will heare,
 then harden not your hearts: 8
 As ye with grudging many a yere
 provokt me in defarr.
9 Whereas your fathers compined me,
 my powres for to provee:
 My wondrous workes when they did see,
 yet still they wold me moove.
10 Twice & thrye yesterdays they did me givens
 nato them I did say:
 They erre in heart and not believe,
 they have not knowne my way.
11 Wherefore I swore, when that my wrath
 was kindled in my brest:
 That they shoud never tread the path,
 to enter in my rest.

Canticum Domini. Psal. XCvi. I. H.

Sing this at the 77. Psalm.

Sing ye with praise unto the Lord,
 new songes with ioy and mirth:
 Sing unto him with one accord,
 all people on the earth.
2 Yea sing unto the Lord, I say,
 praise ye his holy Name:
 Declare and shew from day to day
 salvation by the same.
3 Among the heathen she declineth
 his honour round about:
 To shew his wondres do not spare,
 in all the world throughout.
4 For why the Lord is much of might,
 and worthy prale alway:
 And he is to be dread of right,
 above all gods, I say.
5 For all the gods of heathen folks,
 are idols that will fade:
 But yet our God he is the Lord,
 that hath the heavens made.
6 All prale and honour she doth dwell,
 for eye before his face:
 Both power and might likewise excell,
 within his holy place.
7 Ascribe unto the Lord alway,
 ye people of the world:
 All might and worship she I say,
 ascribe unto the Lord.
8 Ascribe unto the Lord also,
 the glory of his Name:
 And the unto his courts do goe,
 with gifts unto the same.
The second part.
9 Fall downe and worship ye the Lord,
 within his Temple bright:
 Let all the people of the world,
 beare ffearefull at his sight.
10 Tell all the world, be not afraid,
 the Lord doth reigne above:
 Yea he hath set the earth to fast,
 that it can never move.

3

11A

Sing this as the 69. Psalm.
O Come let us sing up our voyce,
 and sing unto the Lord,
 in him our rocke of stedfast relioyer,
 let me with oys accord:
1 Yea, let us come before his face,
 to give him chankes and prale:
 In singing Psalms unto his grace,
 let us be glad alwayes.
3 For why, the Lord he is no doubt,
 a great and mighty God:
 A King above all gods throughout
 in all the world abroad.
4 The seeres of the earth so despe,
 and corners of the land:
 The tops of hills that are so stome,
 he hath them in his hand.
5 The fles, and wapen all are his,
 for he the same hath wrought:
 The earth and all that therin is,
 his hand hath made of nought.
6 Come, let us bow and praise the Lord,
 befoye him let us fall:
 And kneele on him with one accord,
 the which hath made us all.
7 For why, he is the Lord our God,
 for us he doth provide:
 We use his stocke, he doth us feed,

11 And if it is the Lord alone,
that rules with princely might:
To judge the nations every one,
with equity and right.

12 The heavens shall great joy begin,
the earth also shall rejoice:
The sea and all that is therein,
shall thone and make a noise.

13 The field shall joy, and every thing
that springeth on the earth,
The wood and every tree shall sing
with gladness and with might.

14 Before the presence of the Lord,
and coming of his might:
When he shall soothly judge the world,
and rule his people with right.

Dominus regnavit. Psal. xcviij. I. H.

Sing this as the 77. Psalm.

The Lord doth reign, whereat the earth
may joy with pleasant voice:
And eke the Isles with joyful noise.

1 Both clouds and darknesse she doth livell,
and round about him beare:
Yea right and justice her dwelle,
and ride about his steare.

3 Yea fire and heire at once doth run,
and gro before his face:
Which hath his foes and enemies burnt
abroad in every place.

4 His lightnings eke full bright did blize,
and to the world appear:
Whereat the earth did looke and gaze,
with dread and deadly feare.

5 The hills like woxe did melt in sight,
and presence of the Lord:
They fled before that Rulers might,
which gindeth all the world.

6 The heavens did declare and shew
his subeit firth abroad:
That all the world may see and know
the glory of our God.

7 Confusion sure shall come to such
as worship idols vaine:
And eke to those that glory mock,
dumbe pictures to mislead.

8 For all the Idols of the world,
which they in gods doe call,
Shall stoe the power of the Lord,
and down to him shall fall.

9 With joy shall Sion hear this thing
and Iudah shall rejoyce:
For as they judgments they shall sing,
and make a pleasant noise.

10 That thou O Lord art set on high,
in all the earth abroad:
And art exalted wondrously,
above each other god.

11 All ye that love the Lord doe this,
hise all things that are ill:

For he doth keep the founts of life,
from which as would them fill.

12 And light doth spring vp to the sun,
with pleasure for his part:
Great joy with gladness, mirth and lust,
to them of upright heart.

13 Ye righteous in the Lord rejoyce,
his holiness proclaim:
Be thankfull eke with heart and voyce,
and mindfull of the same.

Canticate Domino. Psal. xcviij. I. H.

Sing this as the 77. Psalm.

O sing ye now vaine Lord,
a new and pleasant song:
For he hath wronged throughout the world,
his wondres great and strong.

2 With his right hand full worthy,
he doth his foes devoure:
And giveth himselfe the victory,
with his owne armes and power.

3 The Lord doth make the people know
his (aving) health and might:
The Lord doth eke his Justice shew
in all the heathens light.

4 His grace and truth to Israel,
in mind his doth record:
That all the earth hath seene right well,
the goodness of the Lord.

5 Be glad in him with joyful voyce,
all people of the earth:
Glorifye to God, sing and rejoyce
to him with joy and mirth.

6 Upon the harpe vane him singe,
give thanks to him with Psalms:
Rejoyce before the Lord our King,
with trumpet, and with Shalms:

7 Yet let the sea with all therin,
for to yboth coaste and swells:
The earth likewise let it begin,
with all that therin dwells.

8 And let the lands rejoyce their firs,
and clap their hands apace:
And eke the mountaines and the hills,
before the Lord his face.

9 For he shall come to judge and reue
the world and every right:
And rule the people mighty
with justice and with right.

Dominus regnavit. Psal. xcviij. I. H.

Sing this as the 77. Psalm.

The Lord doth reign, altho' at first
the people rage full sore:
Yea he on Cherubim doth sit,
though all the world doth wonder.

2 The Lord that doth in Sion dwelle, and hath
in high and wondrous geste:
Above all else he doth excell,
and he aliof is fer.

3 Let all men praise thy mighty Name,
for it is praeueill sure:

Psalme cccii.

And let them magnifie the fente,
that holy is his puise.

The princely power of our King,

doth love judgement and right.

Thou rightly rulest every thing,

in Jacob through they might.

5 To praise the Lord our God deserve,
all honours to hymysse

Before his footstole doe kniewise,

for he is holy too.

6 Moses, Aaron, and Symeon,
as Friends on him did call.

When they did pray he heard them well,
and gave them answer all.

7 Within a cloud so them he spiste,
then did they labour still.

To kepe such lawes as he did make,
and perform them still.

8 O Lord our God thou didst them briste,
and answerest them againe:

9 Thy mercy did on them appearre,
thys deeds diffe, not malicie.

10 O land and people our God and Lord,
within his holy hill:

For why our God throughgou the world,

is holy ever still.

Jubilate Deo. Psal. C. I. H.

A

Li people thre on earth do dwell,
sing to the Lord with cheerfull voice,
him serve with feare, his prade forth tell:
come ye before him and rejoyce.

The Lord ye know is God indeed,
without our aide he did us make:
we are his docke he doth us feed,
and for his therpe he doth us take.

4 O enter then his gates with prays,
approach with ioy his courts unto:
Praise, land and blisse his Name alwayes,
for it is seemly so to do.

5 For why, the Lord our God is good,
his mercy is for ever sure,
his truth at all times firmly stood,
and shall from age to age endure.

Number of the same by I. H. 20

Sing this as the 7. Psalm.

In God the Lord we trust and confide,

I praise him throughgou the earth we see

Seve him and come before his gates we go

with singing and with ministrations.

3 Know that the Lord our God he is,

he did as might and strenght,

Not wroghte we felves for we are his

owne flocks and godnes charge.

3 O goe into his gates alwayes,

give thanks within the same,

Within his courts for forth his prays,

and land his holy Name.

4 For why, the goodness of the Lord,

for evrymote doth reigne:

From age to age throughgou the world,

his truth doth still remayne.

Misericordiam. Psal. cii. 20

Sing this as the 8. Psalm.

I Mercy will andis ge meynfing,

O Lord God made this:

2 And wilye doth in perfect way,

unwilligne cometh to me,

And in the midle of my trouble walketh

in pannesse of my paine,

3 And I no kind of wicked thing,

will furture my ffeild,

4 I hate their workes that fell awry,

It shall not throve to me:

From me shall part the forward heart,

now evill will I set.

5 Him will I shew that standeth,

his neigbours privily:

The lofty heart I cannot see,

nor him that looked his,

6 Mine eyes shall be on them wikkid,

the land that fashfull he is:

In perfect way who walketh shall

be servante unto me.

7 I will no guiffull person have

within my house to dwell:

And in my presence in shal not

remaine that he doth tell,

8 Neither I will destroy even all

the wicked of the land:

That I may from Godes citye

the wicked workers hand.

Domine exaudi Psalme cii. I. H.

Sing this as the 8. Psalm.

O Hear my prayer Lord and let

my cry come unto thee:

2 In time of trouble do not hide

thy face away from me.

3 Incline shme ears to me make halfe

to heare me when I call:

For as the smoke doth fade, so do

my dayes consume and fall.

4 And as an hanke my bones are broken,

my brest is fassone dead,

5 And

And wicher like the graft, that I
forgot to have my bread.
3 By reason of my groaning voice
my bones cleave to my skin.
6 At Pelicans in wilderness,
such fare now am I.
And as an Owl in desert
I am, I am facts avised
7 I watch, and as a sparrow on
the house top am alone.
8 Lo daily in reproachfull wife,
ministreness do me torment
And they that do against my face
against me they have a sword.
9 Surely with ashes as with bread,
my banger I have sild
And mingled have my dulse with saffron,
that from mine eyes have sild.
10 Beseeche of my displeasent Lord,
the merch and thy diction
For thou hast lifid me aloft
and cast me down again.
11 The dayes wherein I pass my life,
are like the flying waste
And I am without hope hereafter
which looks swifly down.
12 Eu thou O Lord for ever soe,
remaine in deadnesse
And thy reuengance let not
abide from me to the world.

the second part.

13 Thou wait asl and mercyoneth
to Sion with exceed
The time of mercy, now the time
forelet is come to end
14 For even in the bones thereof,
thy servants do delight
And on the dust thereof they have
complained in their spirit
15 Then shall the heben people feare
the Lord's most holy Name
And all the Kings on earth shall dread
thy glory and thy fame.
16 Then when the Lord the mighty God,
against I shall Sion reate
And then when he most nobly in
his glory shall appear.
17 To prayer of the desolate,
when he himselfe shall beare
When he shall not desdaue unto
their prayers to atern.
18 This shall be written for the age
that after shall succeed:
The people yet uncrested,
the Lord's renowne shall spread.
19 For he from his high Sanctuary
hath looked downe below:
And out of heaven hath the Lord
beheld the earth also:
20 That of the morning captive, he
might hearre the wofall cri,

And that he might deliver, those
that dammed are. 1
21 That they in Zion may declare
the Lord's most holy Name;
And in renfalen let forth
the pealed of the same.
22 Then when the people of the land,
and kingdome wherabouts
Shall be assembled for to do
their service to the Lord.

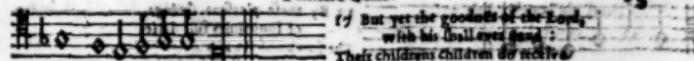
The third part.

23 My former force of strength he had
abord in the way:
And stronger he hath cast my dayes,
than I therefore did lay:
24 My God to ride of all my dayes,
now take me not away:
Thy yeres endure eternally,
from age to age I say.
25 Then the foundations of the earth
before all times had laid:
And Lord the hevenes are the works
which thine owne hands have made.
26 Yea, they shall perish and decays,
but thou shalt carry all:
And they shall all in time waxe old,
events against wiles.
27 Thou as a garment shall them change,
and changed shall they be:
But thou delpill abide the same,
thy years do never see.
28 The children of thy servants shall
continually endure:
And in thy light their happy yere,
for ever shall stand time.

Benedic anima, Psl. Ch. T. S.

M

Y soule give laud unto the Lord, my
spirit shall do the same: And all the furies
of my heart, praise ye his holy name. Give
thanks, to God for all his gifts, shew not
thy selfe unkinde: And suffer not his best.



fitte, to slip out of thy mind.

- 3 That gave thee person for thy faints,
and thee refod againe:
For all thy weake and fraile distresse,
and head chee of thy paine.
4 That did redewe thy life from death,
from which thou couldest not flee:
His mercy and compassion both,
he did extend to thee.
5 That did with goodnessesse thy deame,
and did prolong thy yonge
Like as the Eagle eates her bill,
whereby her age renewes.
6 The Lord with iustice doth repay
all such to be opprest:
So that their sufferings and their wronges,
are turned to the best.
7 His wayes and his commandements,
as Moses he did shew:
His counsels and his valiant acts,
the Israelites did know.
8 The Lord is kind and mercifull,
when sinners do him grieve:
The flowerte to conserue a wrach,
and readiefull to forgive.
9 He chides not us conrinnell,
though we be full of sinnes:
Nor keeps our faints in memory,
for all our sinnes (all) life.
10 Nor yet according to our sinnes,
the Lord doth us regard:
Nor after our iniquities,
he doth not us reward.

- 11 But as the space is wondrous great,
twixt earth and heaven above:
So is his goodnessesse much more large,
to them that do him love.
12 God doth remove our faints from us,
and our offences alle:
As farre as is the Sunne rising,
full distant from his fall.

The second part.

- 13 And looke what pitte parents, deare,
unto their children beare:
Like pury beareth God to such,
as worship him in feare.
14 The Lord that made us knowes our shape,
our mould and fashion full:
How weiske and fraile our nature is,
and how we be bifornfull.
15 And how the clime of mortall men,
is like the withering hay:
Or like the flower right falle in field,
that fader full foote away.
16 Whose glorie, and beautey, tempey winds
do unrely dispraise:
And make that after, abomination,
such blossomes have no place.

17 But yet the goodnessesse of the Lord,
with his shall over come:
Thei childrens children do receive
his righteousnesse at hand.

18 I meane which keepe his covenaunce,
with all them whiche deere:
And not forger to doe sholde thinges
that he doth them require.

19 The heavens high are made the fesse,
and footstoole of the Lord:
And by his power imperiall
he governes all the world.

20 Ye Angels which are great in power,
prale ye and blesse the Lord:
Which to obey and do his will,
immediately accord.

21 Ye noble hostes and mynisters
caste not to land him
Which ready are to execute
his pleasure and his will.

22 Yes all his workes in every place,
prale ye his holy Name:
My heart, my mind, and shalmy soule,
prale ye also the same.

Benedic anima Psal. Chil. W. K.





- tause, compared may be.
- 3 His chamber beames lie
in the clouds full-sure,
Which at his charoe,
are made him to beare,
And there with much swiftnesse
his course doth endure,
Upon the wings riding
of waides in the aye,
- 4 He maketh his spires
as Heralds to go :
And lightnings to serve.
we see also pre :
His will to accompli sh
they turne to and fro,
To save or consume things,
as seemeth him best.
- 5 He groundeth the earth
so firmlye and fast,
That it once to move
none shall have such power:
- 6 The depe a faire covering,
for it made thon haile :
Whith by his own nixone
the hills would devoure,
- 7 But at thy rebuke
the water do fide :
And so give due place,
thy word to obey.
At thy voyce of thunder
so fearefull they bee :
That in their great raging
they haue foome away.
- 8 The mountaines fall high
they then up ascend.
If thon do but speake,
thy word they fulfill :
So likewise the valles,
most quickly defend.
Wher thou shewest appoynt,
remaine they do still.
- 9 Their boundes thou haft set,
how farre they shall manne :
So that in their rage
not the passe they can :
For God hath appoynted
they shall not returne,
The earth to destroy men,
which made was for men.

The second part.

- 10 He feedeth the springs
to strong streames or lakes,
Which runne do fall swift
a wong the huge hilis.
- 11 Where both the wilde Ailles,
their thicke oft times slakes,
And beastes of the mountaines,
thowd drinke their fill.

12 By these pleasant springes
of souueraine full fates,
The fowles of the aye
abide shall ind dwelle;

who moved by name
to hop here and there,
Among the green branche
their songes shall excell.

- 13 The mountaines so moist
the clouds bee doone aye :
The earth, with his workes
is wholly replaist.
- 14 So as the bruite castell
he doth not refuse :
But grasse doth provide them,
and herbe for mans meat.

15 Yea bread, wyne, and oyle,
he made for mans sake :
His face to refresh,
and heart to make strong.

- 16 The Cedars of Liban,
this great Lord did make
Which trees he doth nourish,
that grow up so long.

17 In these my birds build,
and make there thair nest:
In firre-trees the Stoks
remain and abide.

- 18 The high hilis are succours,
for wilde Goode to refl :
And thee the rocks heavy
for Conies to hidde.

19 The Moon then is far
her lessons to transe,
The dayes from the nightes
thereby to differne:
And by the descending
also of the Sunne,
The cold from heat alway,
thereby we do learn.

- 20 When darknesse doth come
by Gods will and power,
Then creep forth do all :
The beasts of the wood.

21 The Lyons range roaing
their prey to disonne :
But yet is it thon Lord,
which giveth them food.

- 22 As soon as the Sunne
is up they sterte :
To couch in their dens
they are they full faine.

23 That man to his work may,
as right doth require :
Till night come and call him
to take rest again.

The third part.

- 24 How sundry, O Lord,
are all thy works found ?
With wisedome full great,
they are indeed wringles :
So that the whole world,
of thy grasse doth found :

And

And as for thy riches,
they p. e all mens thoughts,
25 So is the great sea,
which large is and broad :
Where things that creape swarne,
and boote of each sort.
26 These both mighty ships falle,
and come lie at road :
The whale hing, and monstroes,
there also doth sport.
27 All things on thee waite,
thou doest them ralves :
And thou in due time,
full wall doest them feed.
28 Now where it doth please thee,
the same for to give :
They gather full gladly,
those things which they need.
Thou openest thy hand,
and they find such grace :
That they with good things
are filled, we see.
29 But sore are they troubled,
if thou forre thy face :
For if thou their breake,
vile duff than they be.
30 Againe, when thy Spirit
from thee doth proceed :
All things to appoint,
and what shall ensue :
They are they created,
as thou hast decreed.
And doest by thy goodness,
the dule earth renew.
31 The praise of the Lord,
for ever that last :
Who may in his worker,
by right well rejoyce.
32 His looker can the earth make
to tremble full fast :
And likewife the monstroes
to smoke at his voyce.
33 To this Lord and God,
sing will I alwayes :
So long as I live,
my God praise will I :
34 Then am I most certaine,
my words shall him please :
I will rejoyce in him,
to him will I criue.
35 The fames, O Lord,
conforme in thine ire :
And eke the perverse,
them toote out with fames :
But as for my soule now,
let it still desire.
And cry with the faithfully
praise ye the Lords Name.

Confitemini Dom. Psal. Cv. N.

Sing this as the 103. Psalm.

Give praise unto God the Lord,
and call upon his Name :
Among the people set deuot

his works to spread his fame,
2 Sing unto the Lord I say,
and sing unto his praise :
And talke of all his wondrous works,
that he hath wrought alwayes.
3 In honour of his holy Name,
rejoyce with one accord :
And let the fester also rejoyce,
of them that feake the Lord.
4 Stake ye the Lord, and take the strength
of his exceeding might :
And feake his face continually,
and prentice of his fight.
5 The wondrous works that he hath done
keep still in mindfull heare :
Ne let the iudgements of his mouth,
out of your mind depart.
6 Ye that of iachill Abraham,
his servants are the seed :
Ye his elect, the children that
of iacob do proceed.
7 For he, her only is, I say,
the mighty Lord our God :
And his most rightfull iudgements are
through all the world abroad.
8 His promise and his covenaunce,
which he hath made to his
He hath remembred evertyme,
to thousands of degres.

The second part.

9 The covenaunce which he hath made
with Abraham long agone :
And faithful oath which he hath sworne
to Iacob also.
10 And did confirme the same for lawes
that Israel should obey :
And for eternall covenaunce,
to Israel for ever.
11 When ghus he said, loe, I to you,
all Canaan land will give :
The lot of your inheritance, I knowe full
wherein your seed shall lyve.
12 Although the number at that time,
did very small appere :
Yet very small, and in the land
they then but strangers were.
13 While yet they walkt from land to land
without a fane abode :
And while from land to kingdom they
did wonderl all abroad :
14 And wrong at no oppressors hand,
he suffered them to use :
But even the great and mighty Kings,
reproved for their sake.
15 And then he said : Touch ye not those
that wine anointed be :
Ne do the Prophets any harmes,
that do pertaine to me.
16 He calld a dresti upon the land,
of bread he stroid the stote :
But be againe the time of need,
had fure a man before.

The third part.

- 37 Even Israhel which had once been sold
to live a slave in wot :
Whose feet they bare in flocks, whole soule
the yrons pene alto.
- 38 Untill the time came when his cause
was knowne apparently ;
The mighty word of God the Lord,
his fanglefesse truth did grie.
- 39 The King sent and delivered him,
from prison where he was.
- 20 The ruler of the people then
did freely let him passe.
- 21 And over all his bones he made
him lord to bear the way ;
And of his substance made him have
the rule and all the stay.
- 22 That he might to his will instruct
the Princes of the land ;
And wisedomes done his angelic men
mignt came so understand.
- 23 Then into the Egyptian land,
came Israhel alto ;
And Jacob in the land of Ham,
did live a stranger tho.
- 24 His people he exceedingly
in numbers made to grow,
And over all their enemies,
in strength he made them grow.
- 25 Whose heart he turned, that they with hate
his people did intreat ;
And did his servants wrongfully
abuse with false deceit.

The fourth part.

- 26 His faithfull servant Moses then,
and Aaron whom he chose,
He did command to go to them
his message to disclose.
- 27 The wondrous message of his figures
among them he did shew,
And wonders in the land of Ham,
then did they work also.
- 28 Darknes he first and midasj dante,
in stead of brighter day ;
And unto his commision,
they did not disfay.
- 29 He raisid their water into blood,
he did their fishes slay.
- 30 Their land brought frogs even in the place
where their King Pharaoh lay.
- 31 He spake, and at his voice there came
great swarms of noysome flies :
And all the quarters of the land,
were full with crawling lice.
- 32 He gave them cold and drowsy hales,
in stead of milder faine :
And very flames within their land,
he sent unto their pine.
- 33 He smote their vines and all their trees,
whereon their figs did grow :
And all the trees within their coasts,

- downe did, he overthrow,
34 He spake, then caterpillers did
and grasshoppers abound :
35 Which ate the graue in all their land,
and fruit of all their ground.

The fifth part.

- 36 The first begotnes in their land
the deadly did be brise :
Yea, the beginning and first frost,
of all their strength and might.
- 37 With gold and silver he them brought
from Egypt land to passe :
And in the number of their tribes,
no feble one there was.
- 38 Egypt was glad and joyfull then,
when they did chance depart :
For terror and the dread of them
was faine upon their heart.
- 39 To shroud them from the parching heat,
a cloud he did display :
And fit he fent to give them light,
when night had hid the day.
- 40 They arked, and he caused Quails
to raine at their request :
And fully with the bread of heaven,
their hunger he reft.
- 41 He opened the flonit rocks,
and waters gushed out :
And eke the dry and parched ground,
like rivers ran about.

- 42 For of his holy covenant,
aye mindfull was he tho :
Which to his servant Abraham,
he plighted long ago.
- 43 He brought his people forth with mirth,
and his elect with joy :
Out of the crivell land where they
had liv'd in great annoy.
- 44 And of the heachey men he gave
to them the fruitfull lands :
The labours of the people eke
they tooke into their hands.
- 45 That th' his holy statutes might
observe for evermore ;
And faithfully obey his laws,
praise ye the Lord therefore.

Confitemini Domino, Psal. Cvi. N.

Sing this at the 103. Psalme.

- Praise ye the Lord, for he is good,
for his mercy dureth for aye,
2 Who can expell his noble acts,
or all his praise display ?
- 3 They blessed are that judgment keep,
and misly doe alway ;
With favour of thy people (Lord)
remembering, I pray.
- 4 And with thy saving heath (O Lord)
wonghise to visit me ;
- 5 That I the great felicity
of thing elect may see :

And

And with thy peoples joy I may
a joyfull mind possesse:
And may with thine inheritance,
a gloryng heart expresse.

6 Both we sind eke our fathers alle,
have sinned every one :
We have committed wickednesse,
and lewdly we have done.
7 The wonders great which thou, O Lord
hast done in Egypt land:
Our fathers though they saw them all,
yet did not understand.

Not they thy mercies, multitudine,
did keepe in thankful mind :
But at the sea, yea the red sea,
rebelled most unkind.
8 Nevertheless he saved them,
for honour of his Name :
That he might make his power knowne,
and spread abroad his fame.

9 The red sea then did he rebuke,
and forthwith it was dryde :
And as in wilderness, so through the
despe he did them guide.
10 He fede them from the cruell hand,
of their despitfull fo :
And from the enemys hand he did
deliver them also.

The second part.

11 The waters their oppositions whelme d,
not one was left alive :
12 Then they believed his word and praise
in song they did him give.
13 But by and by unthankfully,
his works they cleane forgot :
And for his counsell and his will,
they did neglect to wait.
14 But lustred in the wilderness,
with fonde and greedy lust:
And in the desert reimp'd God,
the stay of all their trust.
15 And then their wanton minds desire,
he suffer'd them to have.
But wading leaguesse therewithall,
into their sorles he gave.
16 Then when they lodged in their tents:
at Moyses they did gruch :
Aaron the boyl of the Lord,
so did they every night,
17 Therefore the earth did open wide,
and Dathan did devoue :
And all Abrahams company,
did cover in that houle.
18 In that stellibly kindle was
the hotte conuenting fire :
And wading thim did then burne up
the wicked in his fire.
19 Vpon the hill of Horob they
an idoll Calfe did frame :
And there the molten image they
did worship of the iimage.

20 Into the libeſſe of a Calfe,
which feedeth on the graſſe :
Thus they their glorye and all
their honore did deface.
21 And God their onely Saviour,
unkindly they forgoe :
Which many great and mighty thinges
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them,
most wondrous works had done :
And by the red sea dreadfull things
performed long agone :
23 Therefore for their to thowing them
to getfull and unkind,
To bring destruction on them all,
he purpos'd in his mind.

Had not his chosen Moſe stood
before him in the breake :
To turne his wrath, let he on them,
with slaughter shold him his wreake,
24 They did despise the pleasant land,
that he behignt to give :
Yea and the words which he had spoke,
they did no whit believe.

25 But in their vens with grudging heare,
they wickedly repudie'd :
Nor to the voyce of God the Lord,
they gave an hearkning mind.
26 Therefore against them lifte he
his strong revenging hand :
Them to destroy in wilderness,
ere they shold see the land.

27 And to destroy their seed among,
the nations with his roote :
And through the countreys of the world,
to scatter them abroad.
28 To Paal Peir then they did
aduise theirselues also :
And eate the offrings of the dead,
so they forsooke him tho.

29 Thus with their owne inuentions,
his wrath they did provoke :
And in his sore iunkindly wrath,
the plague upon them broke.
30 But Phineas stood up with stak,
the kinners vife to slay :
And iudgement he did execute,
and then the plague did day.

The fourth part.

31 It was impuned once him,
for righteounesſe shew day :
And from thenceforth so conuict is
from race to race, I say,
32 At winter eke of Meribah,
they did him angry make :
Yea so faire forth that Moſe was
then punilisht for their fake.
33 Because they vexed his spirit sore,
that in impatience brate :
His lips speake unaduizely,

his fervent was so great.
 34 Nor as the Lord commanded them,
 they line the people tho :
 35 But were among the heathen guist,
 and leand their iwtches also.
 36 And did their idols serve, which were
 their spouse and decay.
 37 To fiendys their sonnes and daughters they
 did offer up and lay.
 38 Yea with unkindly murdering knifs,
 the godlesse bloud they spilt :
 Yea their owne sonnes and daughters blood,
 without all cause of guilt.
 Whom they to Canaan idols then
 offred with wicked hand :
 And so with bloud of innocents,
 defiled was the land.
 39 Thus were they stained with the works
 of their owne filthy way :
 And with their owne inventions,
 a whoring they did stray.
 40 Therefore against his people was
 the Lords wrath kindled tore :
 And even his owne inheritance,
 he did abhorre therfore.
 41 Into the hands of heathen men,
 he gave them for a prey :
 And made their losse their lords, w
 were forced to obey.

The fift part.

42 Yea and their hateful enemies,
 opprest them in the land :
 And they were humbly made to stoupe
 as iublets to their hand.
 43 Full ordeynement from thalil had he
 delivered them before :
 But with their counsels they to wish
 provokt him evermore.

Therefore they by their wickednesse,
 were brought full low to lie :
 44 Yet when he to them in distresse,
 he harkened to their cry.
 45 He said to minde his covenant,
 which he to them had swore :
 And by his mercies multitudine,
 repented him therfore.

46 And favours he them made to find
 before the light of thole :
 That led them captive from their land,
 whent evill they were their foes.
 47 Save us, O Lord, that art our God
 save us, O Lord we pray.
 And from among the heathen tolle,
 Lord gather us away.

48 That we may spread the noble pralise
 of thy most holy Name :
 That we may glory in thy pralise,
 and sounding of thy name.
 49 The Lord is God of Israel,
 he dwelt for evermore :
 Let all the people say, Amen :
 pralise ye the Lord therfore,

Confitemini Dom, Psal. Cvi. W. K.

*Sing this as she 77. P. (ms.)***G**ive thankes unto the Lord our God,
 for gracionis is he :And that his mercie hath no end,
 all mortall men may see.2 Such as the Lord redeemed hath,
 with thankes shall pralise his Name :
 And shew how they from los weig fared,
 and how he wrought the same.3 He gathered them forth of the lands
 that lay so farre abowt.From East to West, from North to South,
 his hand did finde them out.4 They wandred in the wilderness,
 and strayed from the way :
 And found no city where to dwell,
 that saftey might for their day.5 Wholē thirst and hunger was so greate,
 in their dectes so deute :
That faulnesse did them fote affailes,
 and the their soules annoide.6 Then did they cri in their distresse,
 unto the Lord for aide :
 Who did remove their troublous state,
 according as they praid.7 And by that way which was most right
 he led them like a guide :
That they might to a city goe,
 and there also abide.8 Let man therefore before the Lord
 confess his goodnesse then :
 And shew the wonders that he doth,
 before the sonnes of men.9 For he the empty soule sustaineid,
 whom thid had made to faine :
The hungry foun with goodnesse fed,
 and did them eke acquirre.10 Such as do dwell in darknesse depe,
 where they of death doe waite :
- Fall bound to take foul troublous stormes,
 as from chaines doe threat.*The second part.*11 For that against the Lords owne wordes
 they soughe so to rebell :
 Esteeming high his counsels high,
 which doe so faire excell.12 But when he humbled them full low,
 they thare fell downe with gracie :
And none was found so much to helpe,
 whereby to get relief.13 Then did they cry in their distresse,
 unto the Lord for aide :
Who did remove their troublous state,
 according as they praid.14 For he from darkness out them brought,
 and from deaths dreadfull thade :
Bursting with force the iron bands,
 which them before did lade.15 Let man therefore before the Lord
 confess his kindnesse then :
And shew the wonders that he doth,
 before the sonnes of men.

Psalm Cviii.

16 For he thw downs their gates of brass,
and brake them with strong hand ;
The iron bars he smote in two,
nothing could him withstand.

17 The foolish folke great plagues do feele
and cannot from them wend :
But hepe on more to those they have,
because they do offend.

18 Their sorles so much did loath all meane,
that none they could abide :
Whereby death had them almost caught,
as they fell truly ride.

19 Then did they cry in their distresse,
vnto the Lord for aid :
Who did remoue their crocholous stresse
according as they praid.

20 For then he feare to them his word,
which health did soone restore :
And brought them from those dangers deep,
wherin they were before.

The third part.

21 Let men therefore before the Lord,
confesse his kindeste then :
And shew the wonders that he doth
befon the sonnes of men.

22 And let them offer sacrifice,
with thankes, and also feare :
And speake of all his wondrous works,
with glad and ioyfull cheare,

23 Such as in shippes and bridle barkes,
into the seas descend :
Their marchandise through seafull stondes,
to compasse and to end.

24 Those men are forced to behold
the Lorde's worke what they be :
And in the dangerous depe, the same
most maruellous they see.

25 For at his word the stormy wind
arreth in a rage :
And stretcht vp the fingers so
as nocht can them affewe.

26 Then are they liftid vp so high,
the clouds they steme to gain :
And ploughing downe the depth, vntill
their founles confans with paties ?

27 And like a drunkeard to and fro,
now heire now there they reele :
As men with feare of wretche,
or had of sinne no feele.

28 Then did they exi in their distresse,
vnto the Lord for aid :
Who did remoue their crocholous stresse,
according as they praid.

29 For with his word the Lord doth make
the stony stomes to cease :
So that the great waves from their rage,
are brought to rest and peace.

30 Then are men glad when rest is come,
which they so much did crave :
And are by him in haven brought,
which they so faine wold have,

The fourth part.

31 Let men therefore before the Lord,
confesse his kindeste then :
And shew the wonders that he doth
befon the sonnes of men.

32 Let them in presence of his folke,
with praise extoll his Name :
And where the Elders do conuent,
there let them doe the same.

33 For running floods to dry deferte,
he doth oft change and rung :
And drieth vp as it were dust,
the springing wall and bosome.

34 A fruitfull land with pleasures deckt,
full biren doth he make :
When on their founles that dwell therein,
he doth infi vengeance take.

35 Againe the wildernes full rade,
he maketh fruit to brake :
With pleasure synging of waters cleare,
though none before were ther.

36 Wherein such hungry folkes are fed,
as he doth frely chuse :
That they a city might them build,
to dwell in for their use.

37 That they may sow their pleasant land,
and vineyrdes also plant :
To yeild them fruit of such increas,
as none may seeme to want.

38 They multiply exceedingly,
the Lord doth blesse them so :
Who doth also the bruisie beards make,
by numbers great to grow.

39 But when the faithfull are low brought,
by the opprestours stow :
And minish doth through many plagues,
that compass them about.

40 Then doth he Prispers bring to shame,
which did them fere oppriale :
And likewise caused them so eare,
within the wildernes.

41 But yet the poore he rafseth vp,
out of their troubles drags :
And oft times doth their paine angone,
much like a flock of sheepe.

42 The righteous shall behold this sight,
and also much ioye :
Whereas the wicked and perniciose,
with griefe shall stop their voyce.

43 But who is wise, that now full well,
he may these things record ?
For certainly such shall perceiue
the kindeste of the Lord.

Paratum cor. Psal. Cviii. I. H.
Sing this as the 88 psalm

O God my heart prepared me,
and eke my tongue is so :
I will advance my voyce in song,
and givinge praise alio.

3 Awake my soul and my herte,
I wete melody to make,

Psalm. Cix.

10 And in the morning, as my selfe,
right early will awake.

3 By me among the people Lord,
still prouide till thou be :
And I among the heathen folke,
will sing O Lord to thee.

4 Because thy mercy Lord is great,
about the heauenly hill :
And eke thy truth doth reach the clouds,
within the lofty skie.

5 Above the stary heauens high,
exalt thy selfe O God :
And Lord display upon the earth,
thy glory all abroad.

6 That thy dearely beloued may
be let at liberty :
Helpe O my God with thy right hand,
and hearken vnto me.

7 God in his holines hath speake,
wherfore my woes abound.
Sic hem I will deuide, and mere
the vail of Succour owned.

8 And Gilad shall be mine owned,
Manasses mine shall be :
My head Strength Ephraim, and law
shall Iudea give for me.

9 Mowb my walkpot, and my shoe
on Edom will I throw :
Upon the land of Palestine,
in whomp will I goe

10 Who shall into the Cide Strong,
his guide to conduct me ?
Or how by whom to Edom land,
conveyd shall I be ?

11 Is it not thou O God, which late
hast vs forsaken quite ?
And thou, O Lord, which with our boord,
dost not doe forth to night ?

12 Give vs O Lord thy saving aid,
when troubles doth a stalle.
For all the heipe of man is vaine,
and can no whit assisse.

14 Through God we shall doe valiant acts,
and worthy of renowne :
He shall subdue our enimies,
yea he shall tread them downe.

15 Deus laudem tuam Psal. Cix. N.
Sing this as the 95 Psalm.

I N spechleſſe silence doth not hold,
O God thy tongue alwaies :
O God even thou I say, that art
the God of all my prays.

2 The wicked and the gentleſſe mouth,
on me diſcloſed be.
And they with false and lying tonges,
have [spoken] vnto me.

3 They did helpe me round about,
with words of haſſefull height a
Without all cause of my defant

against me they did fight :
4 For my good will they were my foes,
but then god too ſaue.

5 My good will all my friendliſſe
with hate they did repay.

6 Set thou the wicked over him,
to haue the upper hand :
At his right hand, the fitter thou
his haſſefull foes to ſend.

7 When he is judged, let him then
condemned be therin :
And let the prays that he makes, be
turned into ſhone.

8 Few be his dayes, his charge alſo
lether no other eke :
9 His children let be faderleſſe,
his wife a widow make.

10 Let his offſprings be vagabonds
to beg and looke their bread :
Wandering out of the world place
where eare they had been fed.

11 Let government extorcioners,
catch all his goods and more :
And let the vngent spoile the fruit,
of all his toiles before.

12 Let there be none to pride him,
let them bee none at all,
That on his children faderleſſe,
will let their meaty fall.

The ſecond part.

13 And ſo let his potterie,
for eare be deſtroyed :
Their name our blotted in the age,
that after ſhall ſucceſſe.

14 Let not his fathers wickedneſſe :
from Gods remembrance fall :
And let not thod his mothers fine,
be done away at all.

15 But in the preſence of the Lord,
let them ſtumbe for aye.
That from the earth their memory
herawaye can cleane away.

16 Sith mercy he forgot to knowe,
but did patiſſe with ſight,
The troublid man, and ſougaſe alay
the wofull hearted wight.

17 As he did enking lone, it ſhall
be ride vpon him ſo :
And as he did not bleſſing lone,
it ſhall before him tro.

18 As he with cursing clod himſelfe,
So it ſhall vnderclod
into his bowels, and diſtill oil
into his bones be fall.

19 As garment let it be to him,
so coner him for aye :
And at a yarde wherabout he
ſhall girded be alway.

20 let the fame be from the Lord,
the gendron of my foe :
Yea and of thos that full ſpeak
against my ſoule alio.

And

11. But then O Lord that many days
I have dwelt thou didst me wrong
For my Name defile me,
for good thy neighbor had no right
To come in depth of great distress,
To speak up and peace
Within within my quiet breast
12. my heart is wounded sore
13. and art in trouble, and now
14. **Second part.**

15. And unto the Lord I say
I do not deserve your
16. And the God of gods is he
17. and the King of kings is he
18. and the Author of all good is he
19. With fasting long from seedfull food,
enfeebled are my bones, made dull I a
and all my forces have my life
enforced long by force of arms ha
and my strength is gone, and all ha
20. And I also a wretched man
red cross on which I stand, and all ha
And they should make me worse
did shake their heads at me.
21. But then O Lord my only God,
22. and the King of kings is he
According to thy mercy, Lord,
Lies and deceives me,
23. Great is he who is strong in might
24. And they that know thereby that this,
25. Word is true, give thanks to God
And that then, then ha done it Lord,
26. so shall they understand him
27. Although they came with might, yet thou
28. shall smite with living water
They shall strike, and come to nought
29. thy servant shall strike
30. Let the righteouness of might defend
31. that enemies spirits are abashed and
And with confusio[n] of their heads,
the confusio[n] of their heads,
32. But greatly I will with my mouth be
give thanks unto the Lord
And I among the multitude
his praise will raise.
33. For he is to help me in his right hand,
will stand the poor man by,
To save him, from them that would
conquer me his hands to die.

Dixit Dominus. Vol Cx N.

Sing this as the 77 Psalm.
The Lord will give unto his Lord
34. fit them on my right hand,
35. till I have made my foes to bow,
wherefore thy felicity is end,
36. The Lord shall out of Sion lead
the Scepter of thy might,
37. And thy anointed ones be shone
the Reindeer shone right hand
38. And in the day on which thy reigns
and power they shall be
Then hereby far will offerings shall
the people offer there
In with an holy worshipping
then shall they offer all

39. They shall know that then they shall
have power in mounting all.

40. The Lord shall bring me and my son
41. By the order of Merchants, and I shall ha
42. them as a present to the Lord
43. The Lord shall bring me and my son
44. that I may do for my day.

45. Shall woe for them that do my king
46. upon his enemies of me, yet I do not
47. The beaten he shall make, and he shall ha
the place with power over
48. And over divers countries, and he shall ha
49. His enemies shall be made to die.

50. And he shall make his enemies
a man among them, and he shall ha
51. Wherefore he shall give me in his hands
his royal scepter, and I shall ha
52. Riches and power, and I shall ha
53. Riches and power, and I shall ha

Confitebor omni. Psalms Cx N.

With haire I do record
54. To the Lord my God, and ha
55. In presence of him, I do record
56. For great ha was to me, and ha do record
57. To the Lord my God, and ha do record
58. His love do I record, and ha do record
59. His works are glorious,
60. And my righteousness, and ha do record
61. It doth endite me ever.

62. His wondrous works,
63. we do record, and ha do record
64. His mercies are many.

65. And ev'ry day to him I record
66. A passion full faire,
67. And I thank him for all his love,
68. For ev'ry day they shall well fare
69. His will them have in mind,
70. And keep them in his hand,
71. For he did not despise
72. His creatures to these creatures,
73. By lighting and by fire,
74. When he the heathen land
75. Did give into their hand,
76. where they beheld his wonders.

77. Of all his works endite
Both judgement, right and mercy,
78. Wherein his hand is seen in justice.

79. They are doctred from
Right ever to err,
80. Whereby they are full
Redemption he gave,
81. His people for to save,
82. And had also recorded
His promise so he did,
83. His prayer to himself.

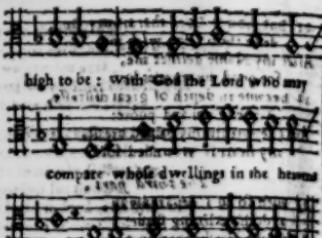
84. His holy Name be feared,
85. To who so with heart full faire,
86. This will done would assure,
87. The Lord gave and gave,
88. Such as his lawes doth have,
89. Shall knowledge hang by his scepter,
90. His praise shall last for eue.

Beatus vir. Psal. Cxii. IV. K.

The man is blest that God doth love,
And that his law doth love indeed:
1 His feed on earth God will sprest,
And blest succour from him proceed:
2 His house with goods he will fulfil,
His inheritance endure till all time:
3 Vnto the righteous both wife,
In troublous day, in darkness light:
Compassion is in his eyes, and mercie is his:
And mercy abudget in his light:
4 Yea justice searcheth such to lord,
He doth by judgement things: expend:
5 And surely such shall never fail,
For in remembrance had is he:
6 No tidings in this world him quale,
Who in the Lord the hope doth set:
7 His heart is firme, his feare is past,
For he shall see the judgements indeed:
8 He did well for the poore provider,
His righteousness shall still remaine:
And his estate with fruit abide:
Though that the wretched man didding:
9 Yea, grace with greatest shall be,
And so continue his life to let.

Laudate pueri. Psal. Cxiiiij. W. K.

Ye children which do sing the Lord,
Praise ye his Name with our accord: Yea
blessed be alwaies his name: who from the
rising of the sunne, till it remayneth, when it
begun, is to be praised with great fame:
The Lord all people doth exhort: As for
my glory we may count, Aboue the heavens



high to be: with God the Lord who amy
compare whiche dwellings in the hevens
are: Of such great power and iouer he,
that heauen most: of great and wth gth
6 He doth shew himselfe we know,
Things to behold shew here below,
And also in heauen above:
7 The needy out of doore to draw, bma
And eke the poore, which hepe none faw,
his onely mercie did him more:
8 And to him let in high degree,
With Princes of great dignitie,
That rule his people with great lawe,
9 The barren he doth make to bear,
And with great joy her fruit to rare, 4.1
Therefore praise his holy Name.

In exitu Israel Psal. Cxiiiij. W. K.

Sing thame the 78 Psalm, of
Wth His Israel by Gods aduise, 1.1
Iuda Phareus land was here 2.1
And Iacob bothe the strangers lefe,
and in the time craine went:
2 In iuda God the glory the way,
his holiness most bright shew he:
50 did the Israelites declare,
his kingdom power, and might,
3 The let it law, and suddenly,
as all amazd did die: 1.1
The roaring streames of Jordans flood,
recuted backwardly:
4 As Ramz strid, the monstrositie,
their strength did shew for like: 1.1
And as the silly trembling Lamb,
their rype, did brate and shake:
5 what add the sea, and amaze,
so suddenly to fye: 1.1
Ye rolling waves of Jordans flood,
why ranne ye backwardly:
6 why thooke ye this as Ramz afraid? 1.1
why did your strenght so shake?
Why did your tops as trembling Lamb,
for feare quicke and quake?
7 O earth confesse thy soverigne Lord,
and dread his big iugitate hand: 1.1
Before the face of Iacob God,
feare ye both sea and land:
8 I meane the God which from hard rockes,
dore came out of Iuda speare:
And from the stony stane dash make
gulph our the symeres cleare,

Non nobis Domine. Psal. Cxv. N. 3

Sing this at the Psalms.

Or unto us Lot, and to us bound a fit

but to thy Name give thanks, and

for thy mercy and thy truth,

that are infinite always.

2 why shall the heathen say,

where is their God because

Our God is hewed thy self what

he will that hath he done.

3 when they see thy works of

Their idol giveth and gold, and

works of mens hands they say,

1 They have a mouth and doth speake,

and eyes, and doth sorie,

4 And they have ears to their heads,

wherewithal they hear not,

And notes the only formed man,

and doth not find himself

5 And hands they have, and handle not,

and feet, and doth not goe,

6 A throne they have, yet through the same

they make no squadre to blow,

7 Those that make them are like to them,

and those who hew them by hand,

8 O Israel trust in the Lord,

their help and shield is he:

9 Trust ye the Lord that is the Lord,

their helpe and shield is he:

10 The Lord hath shewed his hand of us,

and will us blese also:

On Israel and on Aaron his son, and

his blessing he will shew.

11 Them that be feared exceedingly,

the Lord will belie them all, and will not

Even he will blisse shew every one,

the great and the small, and will not

12 To you (I say) the loving God,

will multiply his grace, and will not

To you, and to the children of men,

shall follow of your race:

13 Ye are the blessed of the Lord,

even of the Lord I say, you are blessed,

Which both the heaven and the earth

hath made and set in the world,

14 The highest, yea the heavens high,

belong unto the Lord:

The earth unto the founder of men,

he gave of his second.

15 They that be dead, doth not with praise

sing forth the Lord, reasone:

16 Nor any that into the place of silence and

of silence doth goe downe,

17 But we will praise the Lord our God,

from henceforth and for aye:

Sound ye the praises of the Lord,

praise ye the Lord, I say.

Dilexi quoniam: Psal. Cxv. N.

Sing this at the Psalms.

I love the Lord, because my voice

and prayer heard him me

3 when in my dayes I call on him,

he bowed his ear to me,

3 Even when the fishes of the sea were

about me, hee did me good,

when fishes of hell me caught, when

I was in the flood found,

4 Upon the Name of God my Lord, when

then did I call, and lay vs downe in his hand,

Deliver thou my soul, O Lord, the drownd,

1 doe thee humblye pray, when me selfe,

5 The Lord is very mercifull, when thou did

and still he is also always mercifull,

And in our God compasyon, when hee doth

doth plentifull flore.

6 The Lord is alwaies doth preseve,

all tholoth that flore he is alwaies,

1 was in wofull misery,

and he delivered me,

7 And now my soule flieth from my body,

returne unto thy rest,

For largely in the Lord to them,

his bouny handes exalte,

8 Because shoddi delivred me from woe,

My soule from deidis chalenges,

my lifling feet from falls,

9 Before the Lord is in the world,

of life will walke therfore,

10 I did believe, therfore I thank,

for I was stoubed for,

The second part.

and vngodlye taking

11 I said in my distresse and foame,

that all men liete be,

12 What shall I pay the Lord for all

his benefites to me,

13 The wholesome cup of living health,

I thankfullie will take,

And on the Lords Name, I will call,

when I my prayer make,

14 I to the Lord will pay the vowe,

that to him behight, if neede there be,

Yes even at this present time,

in all his peoples sight,

15 Rightdeare and pretious is my soul,

the Lord doth ave deare,

The death of all his holy ones,

what ever men doe deare,

6 Thy seruantes, Lord, thy seruantes I say,

I doe my selfe confess,

Scorne of thy handmaid then will breake

the bonds of my distresse,

17 And I will offer up to thee,

a sacrifice of peace,

And I will call upon the Name

of God the Lord alwayes,

18 I to the Lord will pay the vowe,

that I have bigg behight,

Yes even at this present time,

in all his peoples sight,

19 Yes in the courtis of Gods owne houres,

and in the midde of these,

2 these

O thou Israelite, sing unto the Lord, for he is become to thee indeed a saviour and a strong hold.

Laudate Dominum. Psalm Cxviii. N.
Sing this as the 93. Psalms.

O All ye nations of the world, praise ye the Lord alwayes; his mercy endureth for ever towards them that call upon him. For great his kindness is to us; his truth endureth for ever; wherefore praise ye the Lord our God, and praise ye the Lord I say,

Confitemini Psalm. Cxviii. N.
Sing this as the 93. Psalms.

O Give ye thanks unto the Lord, for gracious is he: Because his mercy doth endure for ever towards thee. 2 Let Israel confess and say, his mercy durst for ever: 3 Now let the house of Ason say, his mercy durst for ever: 4 Let all that fear the Lord our God, even now confess, and say, The mercy of the Lord our God, endureth still for ever: 5 In trouble and in heaviness, unto the Lord I cried: Which louingly heard me at large, my sin was not denied.

6 The Lord himself is on my side, I will not stand in doore: Nor fear what man can do to me: when God stands me about.

7 The Lord doth take my part with them that helpe to succour me: Therefore I shall see my desire, upon mine enemies.

8 Better is it to trust in God, than in mans mortall ffeare:

9 Or to put confidence in kings, or Princes in your need.

10 All nations have enclosed me, and compassed me round, But in the Name of God shall I, mine enemies confound.

11 They kept me in on every side, they kept me in, I say: But in Lords most mischiefe Name,

12 I shall work their decay, They came about me all like Bees, but yet in the Lord's Name, I quench their thornes that were on fire, and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me, that I indeed might fall: But through the Lord I found such helpe, that they were vanquished all.

14 The Lord, is my deliver and strength, my joy, my mirth, my song: He is become to me indeed a saviour and a strong hold.

15 The right hand of the Lord our God, doth bring us peace, great things: He calleth voice of joy and health, in righteous mans dwellings.

16 The right hand of the Lord doth bring most mischiefe things to passe: His hand hath the judgment, his force is as it was.

17 I shall not die but give him, to user and declare: The Lord his might, and wondrous power, his works, and what they are.

18 The Lord himself hath chastised me, and hath corrected me: But hath not given me over yet to death, as ye may see.

19 Set open unto me the gates of truth and rig housenesse: That I may enter into them, the Lord's praises to extolle.

20 This is the gate of the Lord, which shall not be shut: But good and rig housenesse, shall enter into it.

21 I will give thanks to thee, O Lord, because thou hast heard me: And art become about louingly, a Saviour unto me.

22 The bone which ever this day, the bulidewas refind, now become the corner stone, and chydly to be vied.

23 This was the mischiefe works of God, this was the Lord's wroght, and it was marvellous to hold, with eyes, what noblesse.

24 This is the joyful day indeed, which God himself hath wrought: Let us be glad and joy therin, in heart, in mind, in thoughts.

25 Now helpe us Lord, and prosper us, we will with him one accord:

26 Blessed is he that comes to us, in the Name of the Lord.

27 God is the Lord that thewes us light, bind ye therefore with cordes, Your sacrifice to the altars, and give thankes to the Lord.

28 Thou art my God, I will confess, and render thanks to thee: Thou art my God and I will prasse, thy mercy towards me.

29 O Give ye thanks unto the Lord, for gracious is he: Because his mercy doth endure for ever towards me.

Psalm Cxix.

- 26 My days when I acknowledged, with mercy thou didst hear :
Hence now rebuke, and me instruct, thy lawes to love and fear.
- 27 Teach me once thoroughly for to know thy precepts, and thy law :
Thy works then will I meditate, and lay them up in store.
- 28 My soule I feele so sore opprest, that it melteth for grieve :
According to thy word therefore, haue Lord to send relief.
- 29 From lying and deceitfull lips, let thy grace me defend :
And that I may learn thee to love, thy holy law, me send.
- 30 The way of truth both straight and sure I have chosen and found :
I set thy iudgements me before, which keepe me safe and sound.
- 31 Since then (O Lord) I soeke my selfe, thy covenants to embrace :
Let me therefore have no rebuke, nor cheape in any case.
- 32 Then will I runne with ioyfull cheare, where thy word doth me call :
When thou hast set my heart at large, and rid me out of thrall.
- H E.** *The fifth part.*
- 33 Instruct me Lord in the right trade, of thy statutes divine :
And it to keep even to the end, my heart will I incline.
- 34 Grant me the knowledge of thy law, and I shall it obey :
With heart and mind, and all my might, I will it keepe, I say.
- 35 In the right paths of thy precepts, guide me Lord I require :
None other pleasure doe I wish, nor greater thing desirte.
- 36 Incline my heart thy lawes to keepe, and covenants to embrace :
And from all filthyness, Lord shield me with thy grace.
- 37 From vaine-delites and worldly lusts, same backe mine eyes and sight :
Give me the spirit of life, and power, to walke thy wayes aright.
- 38 Confirm thy grecious promise Lord, which thou hast made to mee, which am thy servant, and doe love, and feare nothing but thee.
- 39 Reproach and shame which I so feare, from me, O Lord, repel :
For thou doest judge with equity, and therein doest excell.
- 40 Behold thy servant I beseeche, thy lawes to keepe for syc :
Lord strengthen mee to with thy grace, that it performe I may.
- V. A. V.** *The sixth part.*
- 41 Thy mercy great and manifold, let me obtaine, O Lord :
Thy laying besid me enjoy, according to thy word.
- 42 So shall I speake in dandons mouthes, of lend men and unius :
For in thy fathfull promises, stands my comfort and trauell.
- 43 The word of truth within my mouth, let ever ill be prest :
For in thy iudgements wonderfull, my hope doth stand and rest.
- 44 And whilst this breath within my brest doth natwral life preseve : Yes, till this world that be dissolv'd, thy law will I observe.
- 45 So walke will I as set at large, and made free from all dread :
Because I sought huse so to keepe thy precepts and thy read.
- 46 Thy noble acts, I wil describe, as things of great fame : Even before Kings, I will them blase, and strike no whit for shame.
- 47 I will reioice then to obey thy worthy hefts and will : which evermore I have loued best, and so will love them still.
- 48 My hands will I lifte to thy lawes, which I have dearely sought : And pracie thy commandements, in deed, in will, in thought.
- Z A I N.** *The seventh part.*
- 49 Thy promise which thou madst to me thy servant, Lord remember : For therein have I put my trust, and confidence for ever.
- 50 It is my comfort and my toy, when troubles my afflie : For were my life not by thy word, my life would soone me faille.
- 51 The prond and such as God contemnes, still made of me a scorne : Yet would I not thy law forsake, as he shah were forlorne.
- 52 But could to mind Lord thy great works, shewed to our fathers old : Whereby I felte thy foy forment, my griefe an hundred fold.
- 53 But yet alas for feare I quake, seeing how wicked men : Thy law forsooke, and did procre thy iudgements, who knows when ?
- 54 And as for me I stande my longes, thy flames to exalte : when I among the strangers dwelt, and thought gau me assault.
- 55 I thought upon thy Name, O Lord, by night when others sleepe : As for thy law also I keepe, and over passe large.

3 This grace I did obtaine, because
thy covenant sweete mid deare,
I did embrace, and also keepe
with reverence and with feare.

H E T H. *The eighth part.*
37 O God which art my pa[n]d, for
my comfort and my stay :
I have decreed and promisid,
thy law to keepe alway.

38 Mine earnest heart did humbly lay,
in presence of thy face :
I therefore haue promisid,
Lord, grant me of thy grace.

39 My life I haue examined,
and triid my secrete heart :
which to thy statutes caused me,
my feete straight to convert,
so I did not stay no lenger long,
as they that flockfull are :
In hastily thy lawes to keepe,
I did my selfe prepare.

40 The cruell bands of wicked men,
haue made of me their pray :
For would I not thy law forger,
nor from thee goe astray.
41 Thy righteous indgements towards me
so great are, and so hit,
that evener midnight will I rise,
thy Name to magnifie.

42 Compasione am I to all them,
which feare thee in their heart :
And never will for love nor dread,
from thy commandement start,
43 Thy mercies Lord most plausibly,
doe all the world (whilis),
O teach me how I may obey,
thy statutes and thy will.

T E T H. *The ninth part.*
44 According to thy promise, Lord,
so haue thou with me dealt :
For of thy grace in sondry formes,
hast I thy servant feid,
45 Teach me to iudga alwayes aright,
and give me knowledge faire :
For certaintie believe I doe,
that thy precepts are pure.

46 Ere thou didst touch me with thy rod,
I erred and went astray :
In now I keepe thy holy word,
and make it all my stay.
47 Thou art both good and gracieous,
and givest most liberally :
Thine ordinances, how to keepe,
therefore, O Lord, teach mee.

48 The proud and wicked men haue forgo
against me many a lie
To thy commandements still obserue,
with all my heart will I.

49 Their hearts are swoln with worldly wealth
as great so are they fat :
In thy law doe I delight,
and nothing falleth but that.

51 O happy time my I my joy,
when thou didst me correct :
For as a guide to learne thy lawes I did
thy rod did me drecer.

52 So that in me thy wordes did I
indearer manifold, me regred :
Thou standis great of silver and gold,
or ought that can be told.

I O D. *The x. part.*

53 Setting thy hands haue I callid the Lord,
to be thy creature :
Grant knowledge likewise how to keepe,
to put thy lawes in me :
54 So they that feare thee shall rejoyce,
when ever they me see :
Because I haue learede by thy words,
to put my trust in thee.

55 When with thy rods the world is plagued,
I know the canse is full :
So when thou doest correct me, Lord,
the canse full needs be small.

56 Now of thy goodness I thee pray,
some comfort to me lend :
As thou to me thy servant esch,
so from all ill me shend.

57 Thy tender mercy powre on me,
and I shall surely live :
For soy and consolation both,
thy lawes to me doe give.
58 Confound the proud, whose false pretences
is me for to destroy :
But as for me, thy heit to know,
I will my selfe apply.

59 Who so with reverence doe thee feare,
to me let them retire :
And such as doe thy covenant know,
and them alone definie.

60 My heart without all wavering,
let on thy lawes be bent :
That no confusion come to me,
whereby I should be shent.

C A P H. *The xi. part.*

61 My lonle doth faint, and cesteth not,
thy swyng health to crave :
And for thy words false still I teme,
my hearte defete to have.
62 Mine eyes doe fail with looking for
thy words, and thus I say :
Oh whence will thou me comfort, Lord,
why doest thou thus delay ?

63 As a skinne bottle in the fynesse,
so am I perche and dride :

Yet will I not out of my heart,

let thy commandementis slide,
64 Also, how long shall I yet live,
before I see the houre,
That on my soes which mee torment,
thy vengeance thou wilt powre ?

65 Presumptuous men haue digged pits,
thinking to make me fure :

Thus contrary unto thy law,
my hurt they doe prouse,

Psalm Cxix

33 But thy commandments are all true,
and causeth they me great joy.
To thes therfore I doth complain,
that thos commandments are reliet.

37 Almost alwayes had my enemies defrauded me,
and brought me quene to ground:
Yet by thy commandments I abode,
and therewithin was found.

38 Refresh me Lord againe to life,
for the merites excell:
And to shall I thy covenants keepe,
till death my life expell.

LAMENT. *The xxiij. part.*
89 In heauen Lord wher thou doest thyself,
thy word is stablissure:
And shall for al eternity,
last graven there endure.

90 From age to age thy truth abides,
as doth the earth witness:
Whose ground wroth thou hast laid so sure,
as no tongue can expresse.

91 Even to this day wee may well see,
how all things periere,
According to thine ordinance,
for all things thee reverie.

92 Had it not been that in thy law,
my soule had comfort sought:
Long time ere now in my distresse,
I had been brought to nought.

93 Therefore will I thy precepts aby,
in memory keepe fast,
By them thow hast my life refford'd,
when I was at last cast.

94 Now wight to me can title quare
for I am onely thysle:
Save me therefore, for to thy lawes,
mine eare and heart incline.

95 The wicked men doe seekes my bane,
and thereto lie in wait:
But I the white considered,
thy noble wortes and great.
96 I see nothing in this wide world,
at length which hath not end:
But thy commandments and thy word,
beyond all end extend.

M E M. *The xliij. part.*

97 What great desire and fervent love,
do I bear to thy law:
All the day long my whole device,
is onely on thy law.
98 Thy word hath taught me fare to passe
my foes in policie:
For still I hold it as a thing
of most excellencie.

99 My teachers which did me instruct
in knowledge I excell:
Because I do thy covenants keepe,
and them to others tell.
100 In wisedome I do passe alio,
the ancient men indeed:
And all because to keepe thy lawes,
I held it ayte best reed,

101 My feet I have refrained from,
from every evill way:
Because that I continually
thy word night keepe I say.
102 I have not forswyd from thy iudgements,
nor yet forsake my dell:
For why, thou hast me taught thereby,
to live godly and swall.

103 O Lord how sweete unto my taste,
find I thy words alway:
Doubtless so honest in my mouth,
feele ought so sweete I may.
104 Thy lawes have me lach wisedome learned,
that utterly I hate:
All wicked and ungodly wayes
in every kind of rate.

N U N. *The xvij. part.*

105 Even as a banner to my feete,
doth thy word shane bright:
And to my pathes where ever I go,
it is a flaning light.
106 I have both sworne and will perorme
most certainly doublefie,
That I will keepe thy iudgements just,
and them in life expelle.

107 affliction hath me sore opprest,
and brought mee to deaths doore:
O Lord as thow hast promised,
so me to life restore.
108 The offinges which with heart and wyle,
not frankly I thee give,
Accept, and teach me how I may
after thy iudgements live.

109 My soule is ayefoin my hand
that dangers me affile:
Yet do I not thy law forget,
nor it to keepe will fail.
110 Although the wicked laid their nets,
to catch me at a bay:
Yet did I not from thy precepts,
once swerve or go astray.

111 Thy law I have so claimed alway,
as mine owne heritage:
And why, for therein I delight,
and set my whole courage.
112 For evermore I have been best,
thy statutes to fulfill:
Even so likewise unto the end,
I will continue still.

SAMECH. *The xv. part.*

113 The crafty thoughts and double hearts,
I do alwayes detect:
But as for thy law and precepts,
I love them ever best.
114 Thou art my hid and secret place,
my shield of strong defens:
Therefore have I thy promises
look for with patience.
115 Go to therefore yee wicked men,
depart from me apone:
For the commandments will I keepe
of God my Lord alone.

Psalm Cxix

79

- 216 As thou hast provid, so performe,
that death renot stalle: M 1128
Nor let my hope about my fo,
that through' misfortune I quale. M 1128
- 217 Upbold me, and I shall be safe,
for ought they do of me. M 1128
And in thy statutes pleasure take,
will I both night and day. M 1128
- 218 Thou hast rod such under thy feet,
as do thy statutes breake: M 1128
For nought availes their subtilltie,
their counsill is but weake.
- 219 Like droffe thou calst the wicked out,
where are they go or dwelle: M 1128
Therefore cast I as thy statutes,
love nothing so well.
- 220 My felh (glas) is taken with feare,
as though it were beymond: M 1128
For when I see thy indgements, straight
I am as one afford.
- A. M.** *The xvi. part.*
- 221 I doe the thing that lawfull is,
and give to all men right: M 1128
Resigne me not so much as would
oppresse me with their might.
- 222 But for thy servante furety be,
in that thing that is good: M 1128
That proud men give me not the foile,
which rage as they were wood.
- 223 Mine eyes with waitinge are now blind,
thy health is much I crave: M 1128
And eke thy righteous promise Lord,
whereby thou wilt me save.
- 224 I treat thy servante lovingly,
and favour to him shewe:
Thy statutes of most excellencie,
teach me alſo to know.
- 225 Thy humble servant Lord I am,
grant me to understand,
How by thy statutes I may know,
best what to take in hand.
- 226 It is now time Lord to begin,
for truth is quite decayde:
Thy law likewise they have transgreſſed,
and none against them said.
- 227 This is the caufe wherefore I love
thy lawes better then gold,
Or jewelz fine, which are alſo
most costly to be told.
- 228 I thought thy precepts all most iust,
and forthen laid in store:
All crafty and malicioſe wayes,
I doe abhore therefore.
- P. E.** *The xvii. part.*
- 229 Thy covenants are most wonderfull,
and full of things profound:
My ſoule therefore doth keep them ſure,
when they are tried and found.
- 230 When men lift enter into thy word,
they find a light most cleare:
And very idiots understand,
when they are rede on heare,
- 231 For ioy I have both gaud and breſch'd,
to know thy commandement:
That I might guide my life thereby,
I fought what thing it meant.
- 232 With mercy and compassion Lord,
behold me from above:
As thou art woot to behold me,
at thy Name ſear and love.
- 233 Direct my ſoothes by thy word,
that I thy will may know:
And never let iniquity,
thy fervant overthrow.
- 234 From flanderous tonges and deadly handes,
preferre and keape me ſure:
Thy precepts then will I obſerve,
and perſue the in ure.
- 235 Thy counteſhip which doth ſuppreſſe
the Sunne in his brigitt bus:
Let ſhame on me, and by thy law
teach me what wchit hue.
- 236 Out of mine eyes great floods gulk out,
of dreary teares and fell:
When I beholde how wicked men,
thy lawes keape never a dell.
- Z. A. D. E.** *The xviii. part.*
- 237 In every point Lord thou art iust,
the wicked though they grudge: M 1128
And when thou doest ſentence pronounce,
thou art a righteous iudge.
- 238 To render right, and the from guilty,
are two cheſte points mett: M 1128
And much as thou haſt in thy law
commanded us ſtraightly.
- 239 With zeale and wrath I am conſtraint,
and even pine away: M 1128
To ſet my ſoule thy word forgo,
for ought that I doe may.
- 240 So pure and perfect is thy word,
as any heare can deeme: M 1128
And I thy fervant nothing more,
doe love or yet afſeeme.
- 241 And though I be nothing ſet by,
as one of halfe degree:
Yet doe I not thy lawes forgo,
nor ſhrinke away from theer.
- 242 Thy righteouſneſſe Lord is moſt iust,
for ever to endure:
Also thy law is truth it ſelue,
moſt conſtant and moſt pure.
- 243 Trouble and grieve have ſetl on me,
and brought mee won'rous low:
Yet doe I full of thy precepts
delight to heare and know.
- 244 The righteouſneſſe of thy judgement,
doth laſt for evermore:
Then teach them me, for even in them
my life lieth up in store.
- K. O. P. H.** *The xix. part.*
- 245 With fervent heart I call and criſe,
now anſwer me, O Lord:

That

That thy commandments to obserue,

I may fully accorde.

146 To thee my God I make my faile,
With most humble respect:
Save me therefore, and I will keepe
Thy precepts and thy laws.

147 To thee I cri even in the wome,
Be on the day waxe light:
Because that I have in thy word,
My confidence whole blight.

148 Mine eyes prevent the wach by night,
And ece they call I wake:
That by deviling on thy word,
I might some comfort take.

149 Incline thine eares to heare my voice,
And pity on me take:

As thou wouldest, so judge me Lord,
Left life shoulde me foriske.

150 My foes draw neare, and do procure
My death malicionly:

Whiche from thy law are late gone backe,
And straide from it lindly.

151 Therefore, O Lord approach abou neare
For need doth so require:

For all thy precepts true they are,
Then helpe I thee desire.

152 But thy commandements have I learned
Not now, but long ago:

That they remaine for evermore,
Thou hast them grounded so.

R E S H. *The xx parts.*

153 My trouble and affliction,
Consider and behold:

Deliver me, for of thy law,
I ever take fast hold.

154 Defend my good and righteous cause
With speede my succour send:

From death, as thou hast promised,
Lord keepe me and defend.

155 As for the wicked, farre they are
From having health and grace:

Wherby they might they statnes know,
They enter not the trace.

156 Great are thy mercies Lord I grant,
What tongue can them atteine:

And as thou hast me indg'd ere now,

So let me life obtaine.

157 Though many men, did trouble me,
And persecute me sore:

Yet from thy lawes I never shunne,
Nor went away therefore.

158 And trist it is, for griefe I die,
When I these traitors see:

Because they keepe no whit thy word,
Nor yet leake to know thes.

159 Behold, for I doe lose thy lawes,
With heart most glad and faine:

As thou art good and gracious Lord,
Refuse my life aspne.

160 What thy word doth decree, must be,
And so it hath beene ever:

Thy righteous iudgements are all
most true, and decty never.

S C H I N. *The xxii parts.*

161 Princes have songh by exchy
Caste life to make my crinch:

But all in vain, for of thy word

The feare did my heart touch.

162 And certaynly even of thy word,

I was more merry and glad:

Then he that of rich spottis and parys,

Great store and plenty had.

163 As for all lies and fallisfiers,

I haue most and defet:

For why, thy holy law do I

Above all things love best:

164 Seven times a day I psalme the Lord,

Singinge with heart and voice:

Thy righteous acts and wonderfull,

To cause me to rejoyce.

165 Great peace and rest shall all such haue,
As do thy statnes love:

No danger shal their quiete blast

Empaire or ones remoue.

166 My onely health and comfort Lord,

I looke for at thy hand:

And therefore haue I done those things,

Whiche thou dullest me command.

167 Thy lawes haue beene mine exercize,
Whiche my soule most desired:

So muche to them my love was haue,

That nought else I required.

168 Thy statnes and commandements,

I kept (thou knowest) aright:

For all the things that I haue done,

Are present in thy sight.

T A V. *The xxiii parts.*

169 O Lord let my compaint and cry,
Before thy face appeare:

And as thou hauest me promisid made,

To reach me thee to feare.

170 My humble supplication,

Toward thee let find accesse:

And grant me Lord delivrance,

For so is thy promise.

171 Then shall my lips thy praises speake,
After most ample fore:

When thou thy statnes haue taught,

Wherby faulds my comfort.

172 My tongue shall sing and preach thy word

And on this wite say shall:

Gods famous acts and noble lawes,

Are iust and perfect all.

173 Stretch out thy hand, I thee beseeche,
And speedily me save:

For thy commandements to obserue,

Chosen, O Lord I haue.

174 Of thee alone Lord I crave health,

For other I know none:

And in thy law, and nothing else,

I doe delight alone.

375 Grant me therefore long days to live,
thy Name to magnifie :
And of thy judgement mercifull,
let me thy favour trie :
176 For I was lost and went astray,
much like a wandering sheep :
Oh seek me, for I have not faid,
thy commandments to kepe.

Ad Dominum Psalme Cxx. 7, 8.

Sing this as the 111. Psalm.

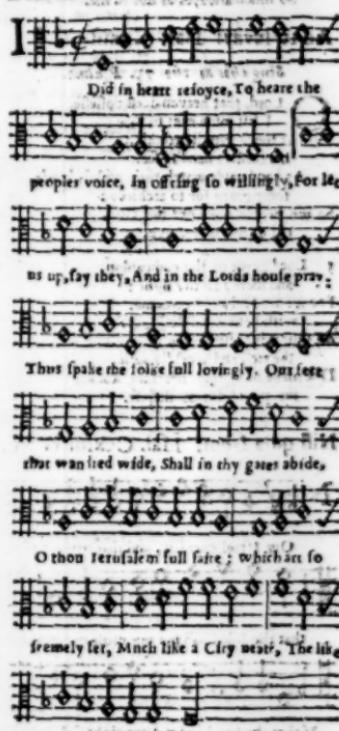
In trouble and iſt thrall,
Unto the Lord I call,
And he doth me comfort.
2 Deliver me, I say,
From liars lips alway,
And tongueſ of ſafe report.
3 What vantage is what thing,
Griſ thou thus for to fling,
Thow faſe and diſterning lier ?
4 Thy tonge doth hore i weene,
No leſſe then arrowes keen,
Oc hore conuincing fier.
5 Alas too long, I flache,
Within these temſe to blache,
Which Cedars are by Name :
By whom the flache elect,
And all of flaches feet.
A re put to open flame.

6 With them that peace did hate,
I came a pice to make,
And ſe a quiet life.
7 Bot when my ſale was told,
Cauſelesſ I was controll'd,
By them that would have ſtrife.

Levavi oculos Psal. Cxxi. W. W.

I Lift mine eyes to Sion hill,
From whence I do attire,
That ſeour God miſtead.
2 The mighty God my ſeour will,
Which heuen and earth framed,
And all things therin named:
3 Thy foot from ſlip he will piferue,
And will cheſtſelye keep,
For he ſhall never ſleep.
4 Lo he that doth Iſrael conſerve,
No ſleepe at all can him eſchew,
Bot his eyes shall ever watch.
5 The Lord is thy warrant alway,
The Lord the doth ther cover :
As at thy right hand ever :
6 The Sunne ſhall not thee parch by day,
Nor the Monn not halfe ſo bright,
Shall with cold thee hurt by night.
7 The Lord will keep thee ſix as diſtelle :
And will thy life ſure ſave :
And thou that alio have,
8 In all thy beſieſſe good ſurell'e :
Where ever thou goſt in or out,
God will thy thingi bring about.

Letatus sum. Psalme Cxxii. W. K.



4 The Tribes with one accord,
The Tribes of God the Lord,
Are thither bent their way to ſaint,
So God before did tell,
That there his thraſh,
Their prouys ſhould together make,
5 For there are thrones erect,
And that for this reſpect,
To ſet forth iuſtice orderly,
Which thrones right to maintaine,
To Davids houle pertaine,
His folke to iudge accordingly,
6 To pray let us not ceſe,
For Ieruſalems peace,
Thy friends God profer mighty,
7 Peace be thy well-noon,
And profer the throughout
Ihy palliess conuincally,
8 I wish thy prosperous daie,
For my poore brether ſake,
That comfort have by meaneſ of this,
9 Gods honie doth me allare,

Thy

Thy weight fix to prosecute,
So much awayes as lies in me.

Ad te levavi Psal. Cxxiii. T S

Sing this as 261 73. Psalme.

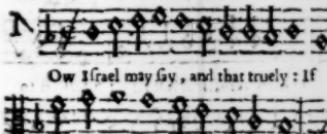
O Lord, that heaven doest possesse,
I lift mine eyes to thee :
Even as the swan lifteth his
his misters hand to see.

2. As handmaids watch their mistris hands,
some grace for to achieve :
So we behold the Lord our God,
till he doe us forgive.

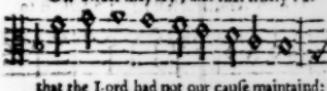
3. Lord great is thy compassion,
and mercy in thy sight :
For we are filled and overcome,
with hatred and delight.

4. Our minds be flut with great rebuke,
the rich and worldly wife,
Doe make of us their mocking flocks,
the proud doe us despise.

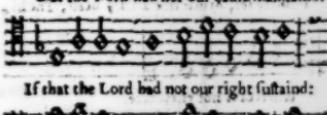
Nisi quia Dom. Psal. Cxxiii W W



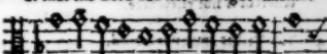
Ow Israel may say, and that truly : If



that the Lord had not our cause maintaing :



If that the Lord had not our right sustaing :



When all the world against us furiously Made



their uproars, and said, we shold all die :

3. Now long ago,
they had devoun'd us all,
And swallowed quicke,
for ought that we could deame :
Such was their rage,
as we might well esteem.
4. And as the flood,
with mighty forehead fall :
So had thy now,
our lives even brought to shalall.
5. The raging flames,
most proud in roasting noys,
Had long ago,
overwhelmed us in the depp.

6. But loved he God,
which doth us safely keep,
From bloody teeth,
and their most cruell vols,
Which as a prey,
to eate us would rejoyce.

7. Even as a bird,
out of the fowlers gry,
Escapes away,
right so it fare, with us :
Broke are their nets,
and we have scaped thus.

8. God that made hevens
and earth is our help then :
His Name hath saved
us, from these wicked men.

Qui confidunt Psal. Cxv. W K.

Sing this as the Pater noster.

Such as in God the Lord doe truff,
As mount Sion shall firmly stand,
And be remoued at no hand :
The Lord will count them right and just,
So that they shall be sure,
For ever to endure.

2. As mighty mountaines huge and great,
Ierusalem about doe close :
So will the Lord doe unto those :
Who on his godly will doe waite :
Such are to him so deare,
They never need to feare.

3. For though the righteous thy doth he,
By making wicked men his rod :
Left they through griefe forake their God,
11. shall not as their lot fall be.
4. Give, Lord, to us thy light,
Wink heartes are true and right.

5. But as for such as turne aside,
By crooked wayes which they out sought,
The Lord will surely bring to nought :
With workers vyle they shall abone :
But pease with Israel :
For evermore shall dwell.

Another of the same by R. W.

Sing this as the ten Commandments.

Those that doe put their confidence,
Upon the Lord our God onely,
And set to him for their defense,
In all their need, and misery :
Their faith is sure still to endure,
Grounded on Christ the corner stone :
Moved with bone ill, but standeth still,
Sickliest like to the mount Sion.

And as about Ierusalem,
The mighty hills doe it compass,
So that no enemies come to them :
To hurt that towne in any case,
So God ipsedd in every need,
His fathfull people doth defend,

Standing

Beati omnes psal. Cxxviiiij. T. S.

1. *Beati omnes qui timunt dominum*
Singibus as the 117. Psalm.
Qui sed et regnare regnare sicut audiunt
Lettest art thou that fearst god, thou art well
and walkest in his commandments in a
2. For of thy labour thou shalt have abundantly
hopes are then thy
3. Like fruitfull vine on thy people's side,
so doth thy wife bring you
Thy children stand like olive plants
which are at thy table round about thy gates in sabbath

4. Thus art thou blest that fearest god,
and he shall let thy flocks increase in the sun that
5. The promised temple, *and her*
and her solitudes.

6. Then shall thy children inherit the earth,
to the great joy of mortals,
And likewise grace on Israel, solitudes and your
prosperity and peace.

Sepe expugnauerunt. Psal. C. xix. F.

and when you will sing
Sing this at the 13. Psalm.

O that they now Israel may say,
as from my youth you didst
3. Often rebuke me from my youth,
yet never they prevailed;
3. Upon my hands the plowmen plowed,
and furrows long did cut;
4. The righteous hand brough them the cords
of wicked foes at last,
3. They that hate me were beauteous,
and refined looks affor'd me,
5. And made as grass upon the house
which withers ere it grows;
7. Whereto the mower cannot come
enough to fill his bags,
Nor he can fill his lips, for goeth
to glean upon the land.

8. Not passing by, pray god on them
to let thy blessing fall;
Nor say we bleste you in the Name
of god the Lord at all.

Deus profundis. Fal. Cxxix. W. W.

L

Ord to thee I make my moan, when
danger me oppriet, *full, high, plains*
and grove, striving to find release, *hills*



now o Lord my request is to have it in full due
time: And let thine hand be pleased unto
me, and let thine eyes be pleased to see
this prayer mine, *now of judgment to day*
3. O Lord our God, if thou wouldest aduise me
ourselves, and them enemies, engaged in us
who shall then escape, and thy hand then hold
I can my felie people,

4. But Lord thou art merciful,
and merciful to us thy creatures both to men
that we with honest meanes maye getten to
should felie before thy judgment day.

5. In God I put my whole trust, in God I put my
my foule waitis on him, and his word is law
For his promise is most sure, the word of God is law
6. My soule to God hath regard,
waiting for him alway,
More then they that watch and ward
to let the drowning man,

7. Let Israelites bold,
in the Lord put his trust,
He is that God of mercy, *I often said me*
that his deliver man,
8. For he is that must save
Israel from his sinnes,
and will in us surely have
our confidence abiding, *and good stand*

Domine domine psal. Cxxxi. M.

Sing this at the Lamentation.
Lord I am not past in mind
Q I have no scornfull eye,
I do no wronge to my selfe,
in things that be too wearey,
2. You as the child that weared it,
even from his mother's brest,
So have I Lord beheld my life,
in trouble and in seda-

3. O Israel trust in the Lord,
let him be all the day,
at this time forth for extremities
bring me to see I say,

mentio Dom. Fal. C. x. ii. M.

R



to the Lord he (wore;) And vowed a vow
to Jacobs God to kepe for evermore. I will
not come within my house, nor climpe up
my bed: Not let my temples take their rest,
nor the eyes in my head: nor
5 Till I have found one for the Lord, a place to In chasell: No man in the world but A
An home for Jacobs God to be a habitation
6 We hear of Israephilim: we thinke there did we hear this sound:
And in the field did for the there, these voices did we find:
7 We will aby, and get in nowe his Tabernacle there Before his footes to fall downe,
8 Arife, O Lord, asse I lay into thy resting place:
Both thou and the Ark of thy strength,
the presence of thy grace.

9 Let all thy Breifs be clothed, Lord, with rouch and righteousness:
Let all thy Saints and holy men sing all with joyfulness.
10 And for thy Servant Davids sake, resife not, Lord, I say, The face of this anguished Lord, nor turne thy face away.
The second part.
11 The Lord is David, I wote in truth, and will not shrinke from it: Saying, the fruit of thy body, and thine inheritance upon thy face shall sit.
12 And if thy sonnes my covenant keepe, that I shall learme each one. Then shall thy sonnes for ever sit, upon thy Princeely Throne.
13 The Lord him selfe hath chose Sion, and loves therein to dwell: Saying, This is my resting place, I loue and like it well.
14 And I will bleste with great iustice, her vniuers every where:

And I will sacrifice with bryd, the neede that he shalde.

15 Yes, I will decke and cloth her Priestes, shal with my salvation: And all her Saines shall sing for joy, of my presevation.

16 There will I farrily make the bosome of David for to bed: For these I hang my selfe for to hym, a lanterns bright and good.

17 As for his anointing, I will clothe with shame for evermore: But I will cause his crowne to shine more bright then bever before.

Eccle siunc. Psal. Cx. iii. W. W.

Sing this as the 132. Psalm.

1 How happy a thing is it, to be a brother to me, Brethren together far to hold, the bond of amitie.

2 It calt to minde that sweet perfume, and that costly ointment, which on the Sacrifice head, by Gods pretie, was foynt.

It was not Axumites head, but drench his heade throughbony, And finally it did run downe, his rich aury about.

3 And as the lower ground doth drinke, the dier of Hermon hill, And Sion with his silver drops, the fields with fruite doth fill.

4 Even so the Lord doth powre them, his blissefull old, Whose heares and mindes without all guiles, this knot doth keepe and hold.

Eccle siunc. Psal. Cx. xliii. W. W.

Sing this as the 25. Psalm.

B Ehold and hanke vizard, my seruantes of the Lord: Which in his house by night do watch, praffe him with one accord.

2 Lift up your hands on high, unto his holy place: And give the Lord his prafes due, his benefis imbrace.

3 For why, the Lord who did both earth and heaveyn frame: Doth Sion bleffe and will couerthe for evermore the same.

Laudate nomen. Psal. Cxxxv. M.

O

Praise the Lord, praise him, praise him.

him, praise him with one accord. O praise
him still all ye that hear the servants of the
Lord, O praise him ye that stand and be in
the house of the Lord. Ye of his Com, and of

his house, praise him with one accord.
3 Praise ye the Lord for he is wondrous, sing praises to his Name, he is no deceiver, it is a comely and good thing, always to do the same.
4 For why, the Lord hath chosen Jacob, his very own ye shall see, his people, So hath he chosen Israel, and his people, his people for to be.
5 For this I know and am right sure, the Lord is very great, He is indeed above all gods, most exalt to interest.
6 For whatsoever ye pleased him, I said, and all that full well he wrought.
10 heavens in earth and in the sea, which he hath made of nought.

7 He liftest up clouds with from the earth, he makes lightnings and rain, He bringeth both the clouds after, he made nothing in vain.
8 He smote the first born of Egypt, in Egypt that rooke ye, I spared there no living thing, and smote the man, nor yet the beast.
9 He hath in thee shewed wonders great, O Egypt void of vanity: On Pharaoh thy cursed King, and his severe servants.
10 He smote then many nations, and did great acts and things, He smote the great and mighty, and smote them of their Kings.
11 Sichon King of the Amorites, and Og King of Basan: He smote the Kingdoms all, that were of Canaan.
12 And gave their land to Israel, an heritage we see.

13 spred his owne people, an heritage to be.

verse & 14. The second part.

14 Thy Name (O Lord) shall still endure, and thy memorials throughout all generations, that are or ever shall.
14 The Lord will surely now avenge his people all indeed, And to his servants he will show a favour in time of need.

15 The idols of the heathen are made, in all the coasts and lands: Of silver and of gold they are, the work of men's hands.
16 They have their mouths and cannot speak, their eye: that have no sight,
17 They have their ears, and hear nothing, their mouths be blasphemous quiet.

18 Wherefore all they are like to them, that do set them forth, And likewise those that troll in them, or think they be enough. 19 O all ye house of Israel, stand in awe of him that ye praise the Lord, for I am stand in awe, And ye that be of Aarons house, beside him, praise him with one accord. 20 And ye that be of Levi's house, praise ye likewise, the Lord, And ye that stand in awe of him: praise him with one accord. 21 And one of Sion found his post, and told the great praise of the Lord, and did relate Which dwelleth in Jerusalem, and how he praise him with one accord, and O Israel, praise him with one accord.

Constitutum Domini M. CXX. VI. N.

1 Praise ye the Lord, for he is wondrous, for his mercy endureth for ever.
2 Give thanks unto the God of gods, for his mercy is sufficient for ever.
3 Give praise unto the Lord of Lords, for his mercy, &c.
4 Which only doth great wondrous works, for his mercy, &c.
5 Which by his wisdom made the heaven, for his mercy, &c.
6 Which on the waters stretcht the earth, for his mercy, &c.
7 Which made great lights to shine abroad, for his mercy, &c.
8 As Sonne to rule the lightsome day, for his mercy, &c.
9 The Mone and stars to guide the night, for his mercy, &c.
10 Which smote Egypt with their first born, for his mercy, &c.
11 And Israel brought him out from thence, for his mercy, &c.

12 Which

5 With mighty hand, and stretched arms,
For his mercy, &c.
6 Which cut the red sea in two parts,
For his mercy endureth, &c.
7 And Israel made pass there through,
For his mercy endureth, &c.
8 And drowned Pharaoh and his host :
For his mercy endureth, &c.
9 Through wilderness his people led :
For his mercy endureth, &c.
10 He, which did infinite great noble Kings :
For his mercy endureth, &c.
11 And which hath shone the mighty Kings :
For his mercy endureth, &c.
12 As Sehon King of Amorites,
For his mercy endureth for ever,
13 And Og the King of Basan land :
For his mercy endureth for ever,
14 And gave their land for heritage :
For his mercy endureth for ever,
15 Even to his servant Israel,
For his mercy endureth for ever,
16 Remembering us in base estate,
For his mercy endureth for ever,
17 And from oppressing rescued us,
For his mercy endureth for ever.
18 Which giveth food unto all flesh,
For his mercy endureth for ever.
19 Praise ye the Lord of heaven above,
For his mercy endureth for ever.
20 Give thanks unto the Lord of Lords,
For his mercy endureth for ever.

Another of the same by T. C.

Sing this as the 148 Psalm.

O Laud the Lord benigne,
Whose mercies last for aye :
Give thanks, and praises sing
To God of Gods I say,
1 For certainly,
His mercies dure,
Both firme and sure
Eternally.

2 The Lord of Lords praise ye,
Whose mercies ayedoth dure :
3 Great wonders onely he
Doth worke by his great power ;
For certainly,
His mercies dure,
Both firme and sure
Eternally.

4 Which God omnipotent,
By his great wisedome hie,
The heavenly firmament,
Did frame as we may see.
For certainly, &c.

5 Yea he the heavy charge
Of all the earth did stretch :
And on the waters large.

The same he did out-reach :
For certainly, &c.
6 Great light he made to be,
For why his love is aye :
7 Such as the Sunne we see,
To rule the lightsome day.
For certainly, &c.
8 And eke the Moone so cleare,
Which shineth in our light :
And starres that doe appere,
To guid the darkeome night.
For certainly, &c.
9 With grievous plagues and sore,
All Egypt moare he than,
The first borne left and more,
He slew of beast and man,
For certainly, &c.
10 And from amidst their land,
His Israel forth brought :
11 Which he with mighty hand,
And stretched arms hath wrought,
For certainly, &c.
12 The sea he cut in two,
Which stood up like a wall :
13 And made through it to go,
His chosen children all,
For certainly, &c.
14 But there he overwhelmed them,
The proud King Pharaoh,
With his huge host of men,
And chariots eke also,
For certainly, &c.
15 Who led through wilderness,
His people safe and sound :
16 And for his loue endelle,
Great Kings he brought to ground.
For certainly, &c.
17 And flue with puissant hand,
Kings mighty and of fame :
18 As of Amorites land,
Sehon the King by name,
For certainly, &c.
19 And Og the Gaint large,
Of Basan King also :
20 Whose land for heritage,
He gave his people tho.
For certainly, &c.
21 To minds he did us call,
In our most base degree :
22 And from oppressingours all,
In safety set us free.
For certainly, &c.

25 All flesh on earth shadeth,
With food he doth fulfill :
26 Wherefore of heaven the God,
To laud be it your will :
For certainly
His mercies dure,
Both firme and sure
Eternally.

at length to dust be brought :
And happy shall that man be call'd,
that our revenge hath wrought.
9 Yea blessed shall that man be call'd
that takes thy children yong :
To dash their bones against hard stones,
that lie the streets among.

Super flumina Isal. Cxxxvii. W. W Confitebor tibi Psal Cxxxviii N

W

Hen as we sit in Babylon, the rivers

round about : And in remembrance of Sion,

the tears for grieve burst out : We hang'd

our harps and instruments, the willow trees

upon : For in that place, men for their use,

had planted many one,

3 Then they to whom we prisoners were,
said to us tauntingly :

Now let us hear your Hebrew songs,
and pleasant melody.

4 Alas said we, who can once frame
his sorrowfull heart to sing
The praises of a loving God,
thus under a strange King ?

5 But yet if I Jerusalem
out of my heart let slide :

Then let my fingers quite forget
the warbling harp to guide :

6 And let my tongue within my mouth
be ty'd for ever fast :
If that I joy before I fee,
thy full deliverance past.

7 Therefore, O Lord, remember now
the cursed noise and ery :
That Edoms sounes against us made,
when they raz'd our city.
Remember, Lord, their cruell words,
when as with one accord,
They ride, On fache and raze their walles,
in despight of their Lord.

8 Even so shall thou, O Babylon,

Sing this as the 137. Psalme

T Hee will I praise with my whole heart,
my Lord my God, always :
Even in the presence of the gods,
I will advance thy praise :

1 Toward thy holy Temple, I

will look, and worship thee :

And praised in my thankfull mouth

thy holy Name shall be.

Even for thy loving kindness like,
and for thy truth withall :

For thou thy Name hast by thy word

advanced over all :

3 When I did call thou hardest me,
and thou hast made also :

The power of increased strength

within my foule to grow :

4 Yea all the Kings on earth they shall
give praise to thee O Lord :

For they of thy most holy mouth

have heard the mighty word.

5 They of the wayes of God the Lord,
in singing shall intent :
Because the glory of the Lord
it is exceeding great.

6 The Lord is high, and yet he doth,
behold the lowly spirte :
But he (contemning) knowes asare

the proud and losy wight :

7 Although in midft of trouble I
doe walke yet shall I stand,
Renewed by thee, O my Lord,
thou wilt strech out thy hand

Vpon the wrath of all my foes,
and fayed shall I be

By thy right hand : the Lord God will
perform his worke to me.

8 Thy mercy Lord endures for ay,
Lord do me not forsake:
Forsake me not that am the worke

which thine owne hand did make.

Domine probasti Psal Cxxxix N

Sing this as the 137 Psalme.

O Lord thou hast me tried and knowne,
my fitting thou doft know,
2 And rising eke : my thoughts asare,
thou understandst also :
3 My paths, yea and my lying downe,
thou compassest alwayes :
And by familiar custome art
acquainted with my wayes.

4 No word is in my tongue, O Lord,
but knowes it is to thee:
5 Thou me behinde holdit and before,
then layfe thine hand on me.
6 Too wonderfull about my reaci,
Lord is thy cunning skill:
It is so high that I the fame
cannot attaine untill.

7 From sight of thy all-seeing Spirit,
Lord, whither shall I goe:
Or whither shall I fly away,
thy presence to scape fro:
8 To heaven if I mount aloft,
Lo then art present there:
In hell if I lie downe below,
even there thou doest appear.

9 Yea let me take the morning wings
and let me go and hide
Even there where are the farthest parts,
where flowing sea doth lide.

10 Yea even thither also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

11 Yea, if I say, the darknes shall
yet strowd me from thy sight:
Lo, even also the darkest night
about me shall be light.

12 Yea darknes hideth not from thee,
but night doth shone as day:
To thee be darknesse and the light
are both alike alway.

The second part

13 For thou polliedst my reines,
and thou hast covered me.
When I within my mothers womb,
inclosed was by thee.

14 Thee will I praise, made fearfully,
and wonderfully I am:
By works are marvellous, right well
my soule doth know the same.

15 My bones they are not hid from thee
although in fater place
I have bene made, and in the earth
beneath I shapred was.

16 When I was formelesse, then thine eyes
saw me, for in thy book
were written, all nought was before,
that atox falshom took.

17 The thoughts therefore of thee O God
how deare are they to mee:
And of them all how passing great
the endlesse numbers be.
18 If I should count them, lo their summes
more then the sand I see:
And whensoever I awake,
yet am I full with thee.

19 The wicked, and the bloody men
O that thou wouldest slay.
20 These, O God, to whom, Depart,
depart, from me, I say.
21 Even these of these O Lord my God,

that speake full wickedly
Those that are lined vp in vaines
being enemies to thee.
22 Hate I now them, that hate the Lord,
and that in earnest wise:
Contend I not against them all,
against thee that arise?
23 I hate them with unfaire hate
even as my utter foes.
24 Try me (O God) and know my heart,
my thoughts prove and discloze:
25 Consider Lord, if wickednesse
in me there any be:
And in thy way (O God my guide)
or ever lead thou me.

Exege me. Psal. CxL. N.

Sing this as the Lamentation

Lord save me from the evill man
and from the cruell wight:
2 And from all thosse that evill do,
imagine in their sprite.
Which make on me contynual warre,
their tonges to haue they whet
3 Like serpents: underneath their lips
is adders poysone set.

4 Keep me (O Lord) from wicked hands,
preserve me to abide

Free from the cruel man, that meanes

to canie my steps to slide,

5 The proud haue laid a snare for me,
and they haue spred a net
With cords in my path way, and grint
for me eke haue they set.

6 Therefore said I unto the Lord,
thou art my God alone:

Hear me O Lord and heare the voyces
wherewith I pray and moane.

7 O Lord my God, thou only art
the strength that safeth me:
My head in day of batter hath
beene covred still by thee,

8 Let not, O Lord, the wicked haue
the end of his desire:

Performe nor his ill thoughts let he
with pride be set on fire,

9 Of them that compasse me about,
the chiefelest of them all:
Lord, let the mischiefe of their lips
upon themselves befall.

10 Let coales fall on them, let him call
them in consuming flame:

And in deepe pits, so as they may
not rise out of the same:

11 For no backbiter shall on earth
be far in stables plight:
And evill to destruction fill
shall haunt the cruell wight.

12 I know the Lord the afflicted will
revenge, and judge the poore,

G 2

2; The

33 The iust shall praise thy Name, iust shall
dwell with thee evemore,

Domine clamavi Psal. Cxli. N.

Sing this as the 145 Psalme,

O Lord upon thee do I call,
Lord hate thee unto me:
And hearken, Lord, unto my voyce,
when I doe cry to thee.

2 As incense let my prayers be
directed in thine eyes,
And the uplifting of my hands,
as evening sacrifice.

3 My Lord for guiding of my mouth,
set thou a watch before :
And albs of my moving lips,
O Lord keeps thou the dore.

4 That I shoulde wicked works commit,
incline thon not my heart :
With ill men of their delicates,
Lord let me eat no part.

5 But let the righteous smite me Lord,
for that is good for me :
Let him reprove me and the same
a precious oyle shull be.

Such smiting shall not breake my head,
the time shall shortly fall,
When I shall in their misery
make prayers for them all.

6 Then when in stony places downe,
their Judges shal be call,
Then shall they hear my words, for then
they have a pleasant tasste.

7 Our bones about the graves mouth
lo, scattered are they found:
As he that heweth wood, or he
that diggeth up the ground.

8 But, O my Lord my God, mine eyes
do looke up unto thee :
In thee is all my trust, let not
my soule forfaken be.

9 Which they have laid to catch me in,
Lord knew me from the fure :
And from the fubtil grins of them
that wicked workers are.

10 The wicked into their owne nets,
together let them fall :
While I doe by thy helpe escape
the dangers of them all.

Voc mea, Psal. Cxlii. N.

Sing this as the 145 Psalme.

Before the Lord God with my voyce,
I did send out my cry,
And with my strained voice unto
the Lord God prayed I,

2 My meditation in his sight,
to powre I did not spare :
And in the presence of the Lord,
my trouble did declare.

3 Although perplexed was my spirit :
my path was knowne to thee:

In way where I did walk, a fire
they lily laid to me,

4 I look, and view'd on my right hand,
but none there would me know :
All refuge failed me, and for
my soule none cared tho.

5 Then cryde I, Lord to thee, and said,
my hope thou onely art :
Thou in the land of living art,
my portion and my part.

6 Hearke to my cry, for I am brought
full low : deliver me
From them that do me perfekte,
for me to strong they be.

7 That I may praise thy Name, my soule
from prison Lord bring out :
When thou art good to me, the iust
shall praise me round about.

Domine exaudi Psal. Cxliii. N.

Sing this as the 141 Psalme.

Lord heare my prayer, heare the plaint,
that I doe make to thee :
Lord in thy native trueth, and in
thy iustice answere me.

2 In iudgement with thy servant, Lord,
oh enter not at all :
For iustified be in thy sight,
not one that liveth shall.

3 The enemy hath purfise my soule
my life to ground hath thronwe :
And laid me in the darke, like them
that dead are long agone,

4 Within me in perplexity,
was mine accombray spirie :
And in me was my troubled heart
amazed and affright.

5 Yet I record time past, in all
thy works I meditate,
Yea in thy works I meditate,
that thy hands have create.

6 To thee, O Lord my God, lo I
do stretch my craving hands :
My soule desirthe after thee,
as do the thirly lands.

7 Hear me with speed, my spirit doth fail,
hide not thy face me fro :
Else shall I be like them that downe
into the pit doe goe.

8 Let me thy loving kindnesse in
the morning heare and know :
For in thee is my trust, shew me
the way where I shall go.

9 For I lift up my soule to thee,
O Lord deliver me
From all mine enemies : for I
have hidden me with these.

10 Teach mee to doe thy will, for thou,
thou art my God, I say :

Psalm Cxliii. Cxlv.

91

- 14 My good spirit unto the land
of mercy me convey.
15 For thy Name sake with quickning grace
alive do thou me make :
And out of trouble bring my soule,
even for thy iustice sake.
16 And for thy mercy slay my foes,
O Lord, destroy them all,
that doe oppresse my soule, for I
thy servant am, and shall.

Benedictus Dom. Psal. Cxliii. N

Sing thus as the 125 Psalms

- 1 Let be the Lord my strength that doth
instruct my hands to fight:
The Lord doth my fingers frame,
to battell through his might.
2 He is my goodness, feet and tower,
deliverer and shield :
3 In him I trust, my people hee
subdues to me to yeld.
4 O Lord what shing is man, that him
thou holdest so in price?
5 Some of man, that upon him
thou thinkest in such wise?
6 Man is but like to vanity,
so passe his dayes to end :
7 As fleeting flade, Bow downe, O Lord,
the heauen and defend.

- 8 The mountaines touch, and they shall smoke
cast forth thy lightning flame,
And scatter them, thinne arrowes shooe,
confaine them with the lame.
9 Send downe thine hand even from above,
O Lord deliver me :
take me from waters great, from hand
of strangers make me free.

- 10 Whose subtill mouth of vanity,
and fondele doth intreat :
And their right hand is a right hand
of falsoode and deceit.
11 A new song will I sing, O God,
and singing will I be,
On viol and on instrument
ten stringed unto thee.

- 12 Even he it is that only gives
deliverance to Kings :
Into his seruants David helpe,
from hursfull sword he bringes.
13 From strangers hand me save and shidle,
whole mouth talke vanity:
And their right hand is a right hand,
of guile and subtillty.

- 14 That our sonnes may be as the plants,
whom growing youth doth rearre :
Our daughters as carde corner stones,
like to a palace faire.
15 Our garners full, and plenty may
with fyndry farts be found :
Our shepe bring thousands in our streets,
ten thousandes may abound.
16 Our oxen be to labour strong,
that none do us invade :

There be no going out, nor cries,
within our streets be made.

- 16 The people blessed are that with
such blessings are so forde :
Yes, blessed all the people are,
whose God is God the Lord.

Exaltabo te Psalme Cxlv. N

Hee will i laud, my God and King, and
bless thy Name for aye: For ever will i
praise thy Name, and bless thee day by
day. Great is the Lord, most worthy praise,
his greatest name can teach: From race
to race thy shall thy workes praise, and
thy power preach.

- 5 I of thy gloriou[m] maiestie,
the beautie will record ?
And meditate upon thy works
most wonderfull, O Lord.
6 And they shall of thy power, and of
thy fearefull acts declare :
And I to publish all abroad
thy greatest will not spare.
7 And they into the mention shall
speak of thy goodnesse great:
And I aloud thy righteousnesse
in singing shall repeat.
8 The Lord our God is gracius,
and mercifull also :
Of great abounding meruey, and
to anger he is slow.
9 Yea good to all, and all his workes,
his mercy doth exceed.
10 Lo, all thy workes do praise the Lord,
and do thine honour spread.
11 Thy Saints do bleisse thee, and they do
thy kingdomes glorie shew :
12 And blaze thy power, to cause the sons
of men thy power to know.

The second part.

- 23 And of his mighty kingdomes
to spread the glorious prais.
Thy kingdom, Lord a kingdom is
that doth endure alwayes :
And thy dominion through each age
endures without decay :
24 The Lord upholdeth them that fall,
their sliding he doth stay.
25 The eyes of all do wait on thee,
thou doft them all relieve :
And thou to each sufficing food
in season due doft give.
26 Thou openst thy plentious hand,
and bounteously doft fill :
All things whatsoeuer do live,
with gifts of thy good will.
27 The Lord is iust in all his wayes,
his works are holy all :
28 Neare all he is, that call on him,
in truth that on him call.
19 He the desires which they require
that feare him, will fullifl :
And he will hear them when they cry,
and save them all he will.
20 The Lord preserves all thofe, to him
that bears a loving heart :
But he them all that wicked are,
will utterly fubvert :
21 My thankfull mouth shall gladly speake,
the praiers of the Lord :
All fith to praise his holy Name
for ever shall accord.

Lauda anima Psal. Cxvij. I. H.

Sing this as the 337. Psalme.

- My fidele praise thou the Lord alwayes,
my God I will confesse :
2 While breath and life prolong my dayes
my tongue no time shall cease.
3 Trust not in worldly Princes then,
though they abound in wealth :
Nor in the fountaines of mortall men,
in whom there is no health.
4 For why, their breath doth soon depart,
to earth anan they fall :
And then the counsels of their heart
decay and perifh all.
5 O happy is therman, I say,
whom Jacobs God doth aid :
And he whose hope doth not decay,
but on the Lord is fald.
6 Which made the earth and waters deep,
the heavens high withall :
Which doth his word and promise keep
in truth, and ever shall.
7 With right always doth hee proceed,
for such as fuffer wrong :
The poore and hungry he doth feed,
and loofe the leffers strong.

- 8 The Lord doth feed thefled his fift,
the lame to limbs restore :
The Lord, I fay doth love the right,
and iuft man evermore.
9 He doth defend the fatherleſſe,
the stranger fad in hear :
And quit the widow from diftreſſe,
and all mans wayes fubvert.
10 Thy Lord and God eternally,
O Sing still shall reigne
In time of all pofterty,
for ever to remaine.

Laudate Dominum Psal. Cxvij. N.



Raise ye the Lord, for it is good, and to

our God to sing : For it is pleasant, and to

praise, it is a comely thing, The Lord his

owne Ierusalem, he buldeth up alone: And to

dilperf of Israel, doth gather into one.

- 3 He healeth the broken in their heart,
their fores up doth he bind :
4 He counts the number of the farrer,
and Names them in their kinde :
5 Great is the Lord, great is his power,
his wifdom infinite :
6 The Lord relieves the meek, and throwes
to ground the wicked wight.
7 Sing unto God the Lord with prais,
unto the Lord rejoyce :
And to our God, upon the Harpe,
advanc your singing voyce.
8 He covers heaven with clouds, and for
the earth prepareth raine,
And on the mountaines he doth make
the graſſe to grow againe.
9 He gives to beaſts their food, and to
young rayvens when they cri :
10 His pleasure not in strength of horſe,
nor in mans legs doth lie.
11 But in all thofe that feare the Lord :
the Lord hath his delight :
And such as doe attend upon,
his mericies ſunning light.

The second part.

11 O praise the Lord, Ierusalem,
thy God, O Sion praise :
12 For he the barres hath forged strong,
wherewith thy gates he stayes.
13 Thy children he hath blest in thee,
and in thy borders he
Doth fettle peace, and with the flour
of wheat he filleth thee.
14 And his commandement upon,
the earth he sendeth out :
And eke his word with speedy course,
doth swiftly runne about.
15 He giveth snow like woorl, boare frost
like ethus he doth spread.
16 Like morsels cast his ice, thereof
the cold who can abide.
17 He sendeth forth his mighty word,
and smelthen them againe :
His windes he makes to blow and then
the waters flow amaine.
18 The doctrine of his holy word
to face, he doth shew.
His fatures and his judgements, he
gives Israel to know.
19 With every Nation hath he not
so dealt nor have they knowne.
His secret iudgements : now therefore
praise ye the Lord alone.

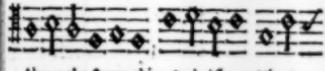
Laudate Dominum Psal. Cxlviii I H



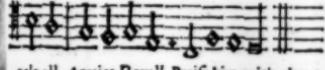
Ive laud unto the Lord, From heaven



that is so high: Praise him in deed and word,



Above the starry skie, And also ye, His An-



gels all, Armies Royall, Praise him with glee.

1 Praise him both Moon and Sunne,
Which are so cleare and bright :
The fame of you be done,
Le glistering starres of light :
4 And eke no less,
The heavens faire.
5 And clouds of the aire,
His laud expresse.
6 For at his word they were
All formed as we see ;

At his voyce did appere,
All things in their degrees :
Which he set forth,
To them he made
A law and trade,
for aye to last.

8 Extoll and praise Gods Name
On earth ye dragons fall :
All deups doe ye the same,
For it becomes you well,
8 Him magnifie
Fire, hale, ice, snow,
And stormes that blow,
At his decess.

9 The hills and mountaines all,
And trees that fruitfull are :
The Cedars great and tall,
His worthy praise declare.
10 Birds and cattell,
Yea birds flying,
And wormes creeping,
that on earth dwell.

11 All Kings both more and leffe
With all their pompos traine,
Princes and all Judges,
That in the world remaine,
Exalt his Name :
12 Young men and maides,
Old men and babes,
doe ye the same.

13 For his Name shall we prove
To be most excellent,
Whose praise is farre above
The earth and firmament.
14 For sure he shall
Exalt with blisse,
The horne of his,
And help them all :

15 His Saints all shall forth tell
His praise and worthinesse,
The children of Israel,
Each one both more and leffe.
16 And also they,
That with good will
His words fulfill,
And him obey.

Cantate Domino Psal. Cxlix. N.

Sing this as the 145 Psalm.

Sing ye unto the Lord our God,
a new reioycing song :
And let the praise of him be heard
his holy Saints among.
2 Let Israel now reioyce in him,
that made him of nothing:
And let the seed of Sion eke
be foyfull in their King.

3 Let them found praise with voyce of fine
unto his holy Name :
And with the Tabraniel and the Harpe,

- 4 sing praises of the same.
 4 For why, the Lord his pleasure all
 bath in his people set :
 And by deliverance he will raise,
 the meek to glory great.
- 5 With glory and with honour now,
 let all his Saints rejoice :
 And now aloud upon their beds,
 advance their singing voice.
- 6 And in their mouths let be the Acts
 of God the mighty Lord :
 And in their hands eke let them bear
 a double eged sword.
- 7 To plague the heathen, and correct
 the people with their hands ;
 8 To bind their stately kings in chaires,
 their Lords in iron bands.
- 9 To execute on them the doome
 that written is before :
 This honour all his Saints shall haue,
 praise ye the Lord therefore.

Laudate Dominum Psal. CL. N.

Sing this as the 147 Psalme.

- Y eild unto God the mighty Lord,
 praise in his Sanctury :
 And praise him in the firmament,
 that shewes his power on hie.
 2 Advance his Name, and praise him in
 his mighty acts alwayes :
 According to his excellency
 of greatness give him praise.
- 3 His praises with the princely noyse,
 of sounding trumpet blow :
 Praise him upon the viole, and
 upon the Harpe also.
- 4 Praise him with Timbrell and with Flute,
 Organs and Virginals :
 5 With sounding Cimbals praise ye him,
 praise him with loud Cimbals.
- 6 What ever hath the benefit
 of breathing, praise the Lord :
 To praise the Name of God the Lord,
 agree with one accord.

The end of the Psalms

A song to be sung before
Morning Prayer. T. B.

Sing this as the 100. Psalme.

- P raise ye the Lord ye Gentiles all,
 which hath brought you into his light,
 O praise him all people mortall,
 as it is most worthy and right.
 For he is full determined,
 on us to powre out his mercies :
 And the Lord's truth he ye assured,
 abideth perpetually.

Glory be to God the Father,
 and to Iesus Christ his true Sonne,

The X Commandments

With the holy Ghost in like manner,
 now and at every instant.A Song to be sung before
Evening Prayer.

B hold now give heed, such as be
 the Lords servants faithfull and true
 Come praise the Lord every degree,
 with such songs as to him are due.

O ye that stand in the Lords house,
 even in our owne Gods mansion :
 Praise ye the Lord so bounteous,
 which worketh our salvation.

Lift up your hands in his holy place,
 yea and that in the time of night :
 Praise ye the Lord which gives all grace,
 for he is a Lord of great migh.

Then shall the Lord out of Sion,
 which made heaven & earth by his power :
 Give to you and your nation,
 his blesſing, mercy, and favour.
 Glory be to the Father, &c.

The X Commandments of God.
Exodus 20. W. W.

A

Attend my people and give ear, Offer

things I will thee tell : See that my word

in mind thou bear, And to my precepts

lisen well.

1 I am thy foyersigne Lord and God,
 which haue thee brought from carefull thrall,
 And eke reclaim'd from Pharaohs rod.
 Make thee no Gods on them to call.

2 Nor fashioned forme of any thing,
 In heaven or earth to worship it :
 For I thy God by revenging,
 With greevous plagues this time will smite.

3 Take not in vain his holy Name,
 Abuse is not after thy will :
 For so thou mightin soone purchase blame,
 and in his wrath he woulde thee spill.

4 The Lord from work the seaventh day easeth,
 And brought all things to perfect end :

The Yords prayer.

So thou and thine that day take refl,
That to Gods helts ye may attend.

5 Vnto thy parents honour giv,
As Gods commandments do intend :
That thou long daies and good maik live,
In earth, where God a place doth lend.

6 Beware of murder and cruell hate,
7 All filthy fornication feare :
8 See thou steale not in any rate :
9 False witnesse against no man beare.

10 Thy neighbours houfe with not to hane,
His wife, or ought that he calls mine:
His field, his Ox, his Ale, his flase,
Or any thing which is not thine.

A Prayer.

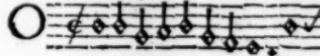
The Spirit of grace, grant us, O Lord,
To keepe these lawes, our hearts refors,
And cause us all with one accord,
To magnifie thy Name therfore.

For of our selues no strength we haue,
To keepe these Lawes after thy will :
Thy might therefore, O Christ we craus,
That we in thee may then fulfyl.

Lord for thy Names sake grant us this,
Thou art our Strength, O Saviour Christ,
Of thee to speed how shal we misse,
In whom our treasure doth confit.

To thee for evermore be praise,
With the Father in each respect :
And with the holy Spirit alwaies,
The Comforter of thine elect.

The Lords prayer. D. Coxe.



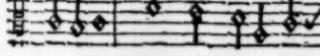
Vr Father which in heaven art, And



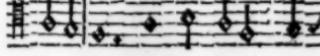
mak'it us all one brotherhood. To call,



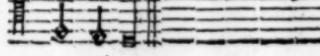
upon thee with one heart, Our heavenly Father



and our God . Grant we pray not with



lips alone. But with our hearts deepe



Sigh and groane.

The Creed.

93

Thy blessed Name be sanctified,
Thy holy word might us endame,
In holy life for to abide,

To magnifie thy holy Name.
From all errors defend and keeps,
The little flock of thy poore sheep,

Thy Kingdome come even at this houfe,
And henceforth everlastingely :
Thine holy Ghoff into us poure,
With all his gifts most plenteouf,
From Sathan rage and filthy band,
Defend us with thy mighty hand.

Thy will be done with diligencie,
Like as in heaven in earth also :
In trouble grant us patience
Thee to obey in wealth and wo,
Let not flesh, bloud, or any ill,
Prevale against thy holy will.

Give us this day our daily bread,
And all other good gifts of thine :
Keep us from warre, and from bloodshed,
Alſo from sicknes, deirth and pine.
That we may live in quietnedie,
Without all greedy carefullenie,

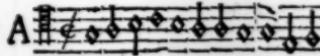
Forgive us our offences all,
Relieue our carefull conscience :
As we forgive both great and small,
Which unto us haue done offence,
Prepare us Lord for to serue thee,
In perfect loue and unity.

O Lord into temptation,
Lead us not when the fiend doth rage :
To withstand his invasion,
Givie power and strength to every age,
Arme and make strong thy feble hoſt
With faith, and with the holy Ghoff.

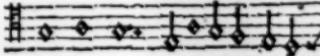
O Lord from euill deliver us,
The dayes and times are dangerous :
From everlasting death save us,
And in our last need comfort us,
A blessed end to us beareth,
Into thy hands our soules receive.

For thou, O Lord, art King of Kings,
And thou haſt power over all :
Thy glory shineth in all things,
In the wide world universall.
Amen, let it be done, O Lord,
That we haue paid with one accord.

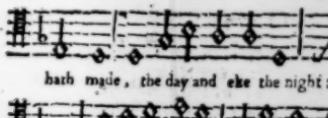
The twelve Articles of the Christian faith.



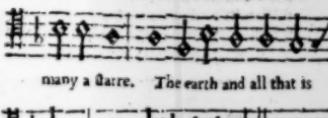
ALL my beliefs and confidence, is in the



Lord of might. The Father which all things
hath



The heavens and the firmament, and also



therein, which pale mans reason farr

And in like manner I beleue
in Christ our Lord his Sonne,
Coequall with the Deity,
and man in flesh and bone,
Conceived by the holy Ghost,
his word doth me assurre:
And of his mother Mary bone,
y et the Virgin pure.

Because mankind to Sathan was
for sinne in bond and thrall:
He cam e and offered up himselfe
to death to fave us all.
And suffering most grievous paine,
then Pilate being Judge,
Was crucified on the Crofle,
and theras did not grudge.

And so he died in the flesh
but quickned in the spirite:
His body then was buried,
as is our use and rite.
His soule did after this descend
into the lower parts:
A dread unto the wicked spires
but ioy to faithful hearts.

And in the third day of his death
he rose to life againe:
To shew he might be glorified,
out of all griefe and paine.
According to the heavens high,
so sit in glory still:
On Gods right hand his Father deare,
according to his will.

Vastill the day of judgement come,
when he shall come againe:
With Angels power (yet of that day
we be all uncertaine.)
To judge all people righteously,
whom he hath dearely bought:
To living and the dead also,
whom he hath made of nought.

And in the holy Spirit of God
my faith so fassifie.

A prayer to the holy Chast.

The third person in Trinity,
believe I fidelitly:
The holy and Catholike Church,
that Gods word doth misse intaine,
And holy Scripture doth allow,
which Sathan doth containe.

And also I do trust to have
by Iesu Christ his death,
Release and pardon for my sinnes,
and that onely by faith.
What time all flesh shall rise againe
before the Lord of might
And see him with their bodily eyes
which now do give them light.

And then shall Christ our Saviour
the fleshe and goates devise:
And give life everlastingly
to those whom he hathe ride:
Within his Realme Celestiall
in glory for to rest:
With all his holy company
of Saints and Angels blest:

which seru the Lord omnipotent
obediently each houre:
To whom be all dominion,
and pralfe for evermore,

*A prayer to the holy Ghost, to be sung
before the sermon.*

Sing this as the 119 Psalme.

Come holy Spirit the God of might
comforte of us all:
Teach us to know thy word aright,
that we do never fall:
O holy Ghost, visit our coast,
defend us with thy shield:
Against all sinne and wickednesse
Lord helpe us winne the field.

Lord keep our King and his counsell
and giue them will and might:
To persevere in thy Gospel,
which can put fiane to flight.
O Lord that giu'fst thy holy word,
send Preachers plentely:
That in the same we may accord,
and therin live and die.

O holy Spirit direct aright
the Preachers of thy word:
That thou by them maist cur downe sin
as it were with a sword.
Depart not from thy pastours pore
but aid them at their neel.
Whiche breeke to vs the bread of life,
wheron our soules do feed.

O blessed Spirit of truth, keepe vs
in peace and unity,
Keep vs from flocks and errors all
and from all Papistries:
Convert all those that are our foes,
and bring them to thy ligh t:

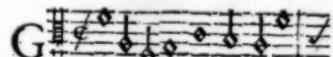
Da pacem

That they and we may well agree,
and praise thee day and night.

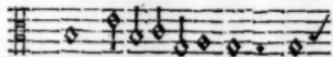
O Lord increase our faith in us,
and love so to abound :
That man and wife be void of strife,
and neighbours 'bout as round,
In our time give thy peace, O Lord,
to Nations farre and neare,
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinity,
that is of mightiest most :
The Living Father and the Sonne,
and eke the holy Ghost :
As it hath been in all the time
that hath been heretofore ;
As it is now, and so shall be
henceforth for evermore.

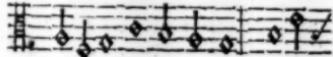
Da pacem Domine

G 

Ive peace in these our dayes, O Lord,



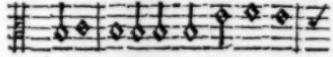
Great dangers are now at hand : Thine



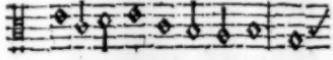
enemies with one accord, Christs name



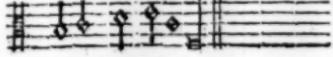
in every land, Seeke to deafe, root out



and raze. Thy true right worship indeed:



Bethou the day, Lord we thee pray, Thou



helpit alone in all need.

Give us that peace which we doe lacke,
Through misbelieve and ill life :
Thy word to offer thou dost not lacke
which we unkindly gainsayre,
With axe and sword,
This healthfull word,
Some persecute and oppresse :

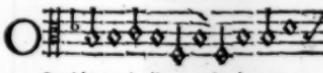
The Lamentation

97

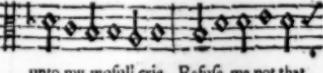
Some with the mouth
Confesse the truth,
Without sincere godlinesse.

Give peace, and in thy Spirit down send,
With griefe and repentance true,
Do pierce our hearts, our lives to amend,
And by faith in Christ renew,
That feare and dread,
Warre and blood shed,
Through thy sweet mercy and grace,
May, from us glide :
Thy truth may bide,
And shine in every place.

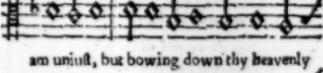
The Lamentation

O 

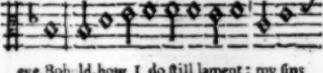
Lord in thee is all my trust, give care



unto my wofull crie. Refuse me not that



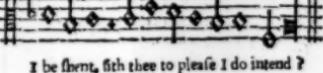
am uniusl, but bowing down thy heavenly



eye, Behold, how I do still lament : my sins



wherein I do offend : O Lord for them shall



I be shent, fit thee to please I do intend ?

No, no, not so, thy will is bent,
to deale with sinnes in thine ire :
But when in heart they shall repente,
thou grantest with speed their iust del're.

To thow therefore still shall I cry,
to wafh away my sinfull crime :
Thy bloud, O Lord is not yet dry
but that it may help me in time.

Haft thee, O Lord, haft thse, I say,
to powre on me thy gifts of grace :
That when this life shall fit away,
in heaven with thee I may have place :
Where thou doft reigne eternally,
with God which once did down thee send,
Where Angels sing continually,
to thee be graife world without end.

A thanks-

A Thanksgiving.

A thanksgiving after the receiving
of the Lord's Supper.*Sing this as the 137. Psalm*

THe Lord be thanked for his gifts,
and mercies evermore.
That he doth shew unto his Saints,
to him be land therefore,
Our tongues cannot so praise the Lord,
as he doth right deserve :
Our hearts of him cannot so think,
as he doth us preferre.

His benefits they be so great,
to us that be but finne.
That at our hands for recompence,
there is no hope to wifne.
O sinfull flesh that thou shouldest have
such mercy of the Lord :
Thou doft deserve more worthily,
of him to be abhord.
Nought else but finne and wretchednesse,
doth refl within our hearts.
And stubbornly against the Lord,
we daily play our parts.
The Sunne above is firmament,
that is to us a light :
Doth shew it selfe more cleare and pure,
then we be in his sight.

The heavens above, and all therein,
more holy are then we :
They serue the Lord in their estate,
each one in their degree.
They doe not strive for masterhipe,
nor flake their office iet :
But serue the Lord, and doe his will,
hate is to them no let.

Also the earth and all therein
of God it is in aw :
It doth obserue the formers will,
by skilfull natures law.
The sun and all that is therein
doth bend wth new God doth becke :
The spirits beneath doe tremble all,
and feare his wrathfull checke.

But we alas, for whom all these
were made them for to rule.
Doe not so know, or love the Lord,
as doth the Ox or Mule.
A law he gave for us to know,
what was his holy will :
He would us good, but we would not
avoid the thing is ill.

Not one of us that seeketh out,
the Lord of life to please:
Nor doth the thing that might us leade
to Christ and quiet easse.
Thus are weall his enemies,
we can it not deny :
And he againe of his good will,
would not that we should die.
Therefore when remedy was none

to bring us unto life,
The Sonne of God our flesh he tookes,
to end our mortall strife.

And all the Law of God the Lord,
he did it full obey,
And for our sinnes upon the crofie,
his blood our debts did pay.

And that wee shouldest not yet forget
what good he to us wrought,
A signe he left our eyes to tell,
that he our bodies bought,
In bread and wine here visiblie
unto thine eyes and taste :
His mercies great thou maist record
if that his Spirit thou haft.

As once the corne did lyve and grow,
and was cut down with fite,
And threshed out with many stripes,
out from his husk to drive :
And as the mill with violence
did teare it out so small,
And made it like to earthly duff,
not sparing it at all.

And as the oven with fier hot,
did close it up with heat :
And all this done that I have said,
that it shouldest be our weare :
So was the Lord in his ripe age,
cut down by cruell death,
His soule he gave in tormentes great,
and yeeded up his breath.

Because that he to us myght be
an everlasting bread :
With much reproch and tormentes great,
on earth his life he led.
And as the grapes in pleasant time
are preffed very soore.
And plucked down when they be ripe,
and let to grow no more :

Because the iuyce that in them is,
as comfortable drinke,
We might receive, and joyfull be,
when forrowes make us thinkre:
So Christ his blood out-preffed was
with naiiles, and eke with spere :
The iuyce whereof doth fave all thone,
that rightly doe him feare,

And as the corne by unity
into one loafe are knitt :
So is the Lord and his whole Church,
thoughe he in heaven sit,
As many grapes make but one wine,
so shouldest wee be but one,
In faith and love in Christ above,
and unto Christ alone.

Leading a life without all strife,
in quiet rest and peace :
From envie and from malice both,
our hearts and tonguiss to cease,
Which if we doe, then shall we shew,
that we his chosen be :

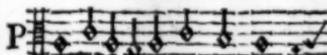
Prayers.

59

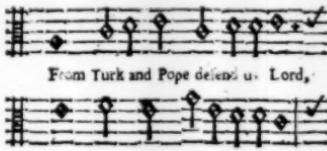
By faith in him to lead a life,
as always willed be.

And that we may so doe indeed,
God send us all his grace :
Then after death we shall be sure,
with him to have a place.

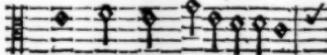
R. W.



Reserve us, Lord, by thy deare word,



From Turk and Pope defend us, Lord,



Which both would thrust out of his throne,

F I N I S.

A godly Prayer to be said at all times.

HONOUR and praise bee given unto thee (O Lord God Almighty) most deare Father of heaven , for all thy mercies and loving kindnes shewed unto us, in that it hath pleased thy gracious goodnesse, freely and of thine own accord to elect and chuse us to saluation, before the beginning of the world. And even like a continual thanks bee given unto thee, for creating us after thine owne image, for redeeming us with the precious blood of thy deare Son when we were utterly lost : for sanctifying us with thy holy Spirit, in the revelation and knowledge of thy holy word , for helping and succouring us in all dangers of body and soule, for comforting us so fatherly in all our tribulations and persecutions, for sparing us so long, and giving us so large a time of repentance. These benefits, O most mercifull Father , like as we acknowledge to have received them of thine only goodnesse , even so we beseech thee for thy deare Son Iesu Christ his sake, grant us always thy holy Spirit , whereby wee may continually grow in thankfulness toward thee, to be led into all truth, and comforted in all adversities. O Lord strengthen our faith, kindle it more in ferventnesse, and love towards thee and our neighbours for thy sake. Suffer us not, most deare Father, to receive thy word any more in vainnes: grant us always the assistance of thy holy Spirit, that in heart, word, and deed, we may sanctifie and doe worship to thy Name: help to amplusie and increase thy kingdom, and whatsoever thou sendest , we may be heartily well content with thy good pleasure and will : Let us not lacke the thing, (O Father) without which we cannot serve thee : but bleste thou

so all the works of our hands , that we may have sufficient and not be chargeable , but rather helpful unto others. Bee mercifull , O Lord, to our offences : and seeing our debt is great, which thou hast forgiven us in Iesu Christ, make us to love thee and our neighbours so much the more. Be thou our Father, Captaine, and defender in all temptacions. Hold thou us by thy mercifull hand , that we may be delivered from all inconveniences , and end our lives in the sanctifying and honouring of thy holy Name , through Iesu Christ our Lord and onely Saviour. So be it.

Let thy mighty hand and outstretched arme (O Lord) bee still our defence : thy mercy and loving kindnesse in Iesu Christ thy deare Sonne, our salvation : thy true and holy word our instruction : thy grace and holy spirit , our comfort and consolation unto the end, and in the end. So be it.

A Confession for all Estates and Times.

O Eternall God, and most mercifull Father, we confesse and acknowledge here before thy divine maiestie , that wee are miserable sinnes , conceived and borne in sinne and iniurie, ^{for} hat in us there is no goodnesse : for the flesh ev^{er}more rebelleth against the spirit, whereby wee continually transgresse thy holy Precepts and Commandments , and so purchas to our selves , through thy iust judgement, death and damnation. Notwithstanding , (O heavenly Father) forasmuch as we are displeased with our selves for the sinnes that we have

com-

Prayers.

committed against thee, and do unfaidly repent Saviour, whom thou hast already given an us of the same; wee most humbly beseech thee oblation and offerings for our sins, and for whole for Iesus Chrits sake, to shew thy mercy on us, to forgive us all our sins, and to increase thy holy spirit in us, that wee acknowledging from the bottome of our hearts our owne unrighteouſſe, may from henceforth not only mortifie our ſinfull luſts and affections, but also bring forth ſuch fruits as may bee agreeable to thy moſt holy will: not for the worthineſſe thereof, but for the merits of thy-dearly beloved Sonne I E S V S C H R I S T our only

**A Table for the whole number of the Psalms,
and also in what leafe you may finde
every one of them.**

<i>Psalms.</i>	<i>Folios.</i>	<i>Psalms.</i>	<i>Folios.</i>
A.			
30 A ll laud and praise.	16	35 Lord please my cause.	16
49 All people hearken.	27	42 Like is the Hart.	38
78 Attend my people to.	47	68 Let God arie.	39
82 Amid the psalle.	51	72 Lord give thy.	42
100 All people that.	61	86 Lord bow thine eare.	53
B.			
81 B E light and glad.	30	88 Lord God of.	54
219 Blessed are they	75	130 Lord to thee.	84
128 Blest art thou.	85	140 Lord give mee.	87
134 Behold and have.	86	143 Lord heare my.	90
142 Before the Lord.	90		
144 Blest be the Lord.	91	M.	
D.			
83 D Oe not, O God.	81	13 M y sheepheard.	12
E.		45 M y heart doth.	36
127 E xcept the Lord.	83	62 M y soule to God.	36
G.		71 M y Lord my God.	42
29 G ive to the Lord.	15	103 M y soule give laud.	62
37 Grudge not to see.	20	104 M y soule praise the.	61
48 Great is the Lord.	27	146 M y soule praise thou.	93
54 God save me for thy.	32		
105 Give praises unto.	65	N.	
107 Give thanks unto.	68	115 N ot unto us.	73
148 Give laud unto.	93	124 N ow Israel.	82
H.			
12 H elpe Lord, for.	6	O.	
13 How long will.	7	1 O Lord how are my.	3
51 Have mercy on me.	31	4 O God that art my.	3
56 Have mercy Lord.	35	7 O Lord my God.	4
67 Have mercy on us.	38	8 O Lord our God.	4
73 How ever it be.	43	15 O Lord within thy.	7
84 How pleasant is.	52	27 O Lord give eare.	8
91 Hest that within.	57	28 O God my strength.	8
I.		21 O Lord how ioyfull.	11
5 I ncline thine eares.	3	22 O God my God.	11
11 I trust in God.	6	31 O Lord I put my.	15
20 In trouble and.	81	44 Our eares have heard.	25
25 I lift my heart.	13	51 O Lord consider my.	30
34 I will give laud.	18	55 O God give eare.	32
39 I laid I will looke.	23	60 O Lord thou didst.	35
40 I waited long and.	25	61 O God my God.	36
43 Judge and revenge.	46	64 O Lord unto.	37
77 I with my voice.	57	70 O God to me take.	41
92 It is a thing both.	61	79 O Lord the Gemiles.	49
100 In God the Lord.	61	94 O Lord thou dost.	58
101 I mercy will and.	70	95 O come let us..	59
109 In spechleſſe silence.	73	98 O sing y now.	60
116 I love the Lord.	81	102 O heare my.	61
120 In trouble and in.	81	108 O God my heart.	69
122 I lift mine eyes.	81	117 O all ye nations.	74
122 I did in heart raioyce.	81	118 O give ye thanks.	74
L.		121 O Lord that heaven.	82
6 L ord in thy wrath.	3	129 Oft they now Israel.	84
16 Lord keepe me for.	7	131 O Lord I am not.	84
26 Lord be my Judge.	14	133 O how happy a thing.	85
		135 O pracie the Lord.	86
		136 O laud the Lord.	86
		139 O Lord thou haſt.	88
		141 O Lord upon thee.	90
		P.	
		38 P ut me not to rebuke.	21

The Table.

Psalms.

- 100 Praise ye the
136 Praise ye the Lord.
147 Praise ye the Lord.
R.
61 Regard, O Lord.
132 Remember.
S.
59 Stand up and.
69 Save me, O God.
96 Sing ye with praise.
125 Such as, in God.
129 Sing ye unto.

T.

- 1 The man is blest.
2 There is no God.
3 The heavens.
4 The Lord is only.
5 The earth is.
6 The Lord is both.
7 Thou art, O Lord.
12 The man is blest.
35 The wicked with.
41 The man is blest that.
45 The Lord is our.
50 The mighty God.
50 The God of Gods.
53 The foolish man.
57 Take pity for thy.
69 Thy praise alone O.
76 To all that now.
80 Thou Heard that.

Folios.

- 66 70 85 Thou hast been
86 87 That city shall.
92 89 To sing the mercies.
93 90 Thou Lord hast.
93 93 The Lord as King.
84 97 The Lord doth reigne.
34 99 The Lord doth.
40 110 The Lord did say.
59 122 The man is blest that.
82 125 Those that do put.
93 128 Thee will I praise.
146 Thee will I laud.

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82 125 Those that do put.
85 128 Thee will I praise.
91 146 Thee will I laud.

V.

- 75 V Nit thee God.
W.
10 1 W Hy did the Gentiles.
11 2 Wth heart and.
13 3 What is the cause.
14 4 Why dost thou.
15 5 Why wnt thou Lord.
17 111 With heart I do.
20 119 When Israel by.
24 126 When that the Lord.
26 137 When as we gte in.

X.

- 35 Y E righteous in the
47 17 Ye people all with.
58 27 Ve rulers that are.
66 34 Ye men on earth.
113 38 Ye children which.
149 72 Yeid unto God.

Folios.

- 52 85 Thou hast been
53 87 That city shall.
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56 90 Thou Lord hast.
58 93 The Lord as King.
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60 99 The Lord doth.
71 110 The Lord did say.
72 122 The man is blest that.
82 125 Those that do put.
85 128 Thee will I praise.
91 146 Thee will I laud.

These ye shall have in the
beginning of the P S A L M E S.

Veni Creator Spiritus.
The humble suit of a sinner.
Veni exultemus.
Te Deum laudamus.
The Song of the 3. Children.
Benedictus.
Magnificat anima mea.
Nunc dimittis.
Quicunque vult.
The Lamentation of a sinner.
The Pater noster.
The X. Commandments.
The complaint of a sinner.

These ye shall have after the
end of the P S A L M E S.

Praise ye the Lord, O ye Gent.
Behold now give heed.
Attend my people.
The Lords prayer.
The Creed.
A Prayer to the holy Ghost.
Da pacem.
O Lord in thee is all my
A thanksgiving.
Preserve us Lord.

F I N I S.

